

Untangling Bible Prophecy: The Abomination of Desolation, The End of the Sacrifice, the Great Falling Away

Signs of the Close of the Age

Mar 13:3 And as he sat upon the mount of Olives over against the temple, Peter and James and John and Andrew asked him privately,

Mar 13:4 Tell us, when shall these things be? and what *shall be* the sign when all these things shall be fulfilled?

Mar 13:5 And Jesus answering them began to say, **Take heed lest any man deceive you:**

Mar 13:6 For many shall come in my name, saying, I am *Christ*; and shall deceive many.

Mar 13:12 Now the brother shall betray the brother to death, and the father the son; and children shall rise up against *their* parents, and shall cause them to be put to death.

Mar 13:13 And ye shall be hated of all *men* for my name's sake: but he that shall endure unto the end, the same shall be saved.

The Abomination of Desolation

Mar 13:14 But when ye shall see the abomination of desolation, **spoken of by Daniel the prophet**, standing where it ought not, **(let him that readeth understand,)** then let them that be in Judaea flee to the mountains:

(let him that readeth understand,) That means it's a mystery

Mar 13:15 And let him that is on the housetop not go down into the house, neither enter *therein*, to take any thing out of his house:

Mar 13:16 And let him that is in the field not turn back again for to take up his garment.

Mar 13:17 But woe to them that are with child, and to them that give suck in those days!

Mar 13:18 And pray ye that your flight be not in the winter.

Mar 13:19 For *in* those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be.

Mar 13:20 And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days.

Mar 13:21 And then if any man shall say to you, Lo, here *is* Christ; or, lo, *he is* there; believe *him* not:

Mar 13:22 For false Christs and false prophets shall rise, and shall shew signs and wonders, to seduce, if *it were* possible, even the elect.

Mar 13:23 But take ye heed: behold, I have foretold you all things.

Dan 8:11 Yea, he magnified *himself* even to the prince of the host, and by him the **daily** was taken away, and the place of his sanctuary was cast down.

Dan 8:12 And an host was given *him* against the **daily** by reason of transgression, and it cast down the truth to the ground; and it practised, and prospered.

Dan 8:13 Then I heard one saint speaking, and another saint said unto that certain *saint* which spake, How long *shall be* the vision *concerning* the **daily** and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?

Dan 9:24 Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

Dan 9:25 Know therefore and understand, *that* from the going forth of the commandment to restore and to build Jerusalem unto the **Messiah the Prince** *shall be* seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

Messiah the Prince

Isa 53:8 He was taken from prison and from judgment: and who shall declare his generation? for he was **cut off** out of the land of the living: for the transgression of my people was he stricken.

Dan 9:26 And after threescore and two weeks shall Messiah be cut off, but not for himself: and **the people of the prince that shall come** shall destroy the city and the sanctuary; and the end thereof *shall be* with a flood, and unto the end of the war desolations are determined.

Dan 9:27 And **he** shall confirm the covenant with many for one week: and in the midst of the week **he shall cause the sacrifice and the oblation to cease**, and for the overspreading of abominations he shall make *it* desolate, even until the consummation, and that determined shall be poured upon the desolate.

Isa 28:1 Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty *is* a fading flower, which *are* on the head of the fat valleys of them that are overcome with wine!

Isa 28:2 Behold, the Lord hath a mighty and strong one, *which* as a tempest of hail *and* a destroying storm, as a flood of mighty waters overflowing, shall cast down to the earth with the hand.

Joe 1:5 Awake, ye drunkards, and weep; and howl, all ye drinkers of wine, because of the new wine; for it is cut off from your mouth.

Joe 1:6 For **a nation** is come up upon my land, strong, and without number, whose teeth *are* the teeth of a lion, and he hath the cheek teeth of a great lion.

Joe 1:7 **He** hath laid my vine waste, and barked my fig tree: he hath made it clean bare, and cast *it* away; the branches thereof are made white.

Dan 12:7 And I heard the man clothed in linen, which *was* upon the waters of the river, when he held up his right hand and his left hand unto heaven, and swore by him that liveth for ever that *it shall be* for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these *things* shall be finished.

Dan 12:8 And I heard, but I understood not: then said I, O my Lord, what *shall be* the end of these *things*?

Dan 12:9 And he said, Go thy way, Daniel: for the words *are* closed up and sealed till the time of the end.

Dan 12:11 And from the time *that* the daily **sacrifice** shall be taken away, and the abomination that maketh desolate set up, *there shall be* a thousand two hundred and ninety days.

Dan 9:24 Seventy weeks are determined upon thy people (the whole house)

Dan 9:7 O Lord, righteousness *belongeth* unto thee, but unto us confusion of faces, as at this day; **to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel,** *that are* near, and *that are* far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.

Daniels captivity in Babylon was the Southern Kingdom, Judah. This passage is about the whole house.

Dan 9:24 Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

Dan 9:25 Know therefore and understand, *that* from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince *shall be* seven weeks, and threescore and two weeks: **the street** shall be built again, and **the wall,** even in troublous times.

Rev 21:11 Having the glory of God: and her light *was* like unto a stone most precious, even like a jasper stone, clear as crystal;

Rev 21:12 **And had a wall great and high,** *and* had twelve gates, and at the gates twelve angels, and names written thereon, which are *the names* of the twelve tribes of the children of Israel:

Rev 21:14 And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb.

Rev 21:21 And the twelve gates *were* twelve pearls; every several gate was of one pearl: and **the street of the city was pure gold,** as it were transparent glass.

Dan 9:26 And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof *shall be* with a flood, and unto the end of the war desolations are determined.

Dan 9:27 And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make *it* desolate, even until the consummation, and that determined shall be poured upon the desolate.

A Living Sacrifice

Rom 12:1 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, *which is* your reasonable service.

G2101

εὐάρεστος

euarestos

yoo-ar'-es-tos

From **G2095** and **G701**; *fully agreeable*: - acceptable (-ted), wellpleasing.

Rom 12:2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what *is* that good, and acceptable, and perfect, will of God.

Romans chapter 12 describes the True Christian and what it means to offer an acceptable sacrifice to the Lord

Gifts of Grace

Rom 12:3 For I say, through the grace given unto me, to every man that is among you, not to think *of himself* more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

Rom 12:4 For as we have many members in one body, and all members have not the same office:

Rom 12:5 So we, *being* many, are one body in Christ, and every one members one of another.

Rom 12:6 Having then gifts differing according to the grace that is given to us, whether prophecy, *let us prophesy* according to the proportion of faith;

Rom 12:7 Or ministry, *let us wait* on *our* ministering: or he that teacheth, on teaching;

Rom 12:8 Or he that exhorteth, on exhortation: he that giveth, *let him do it* with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness.

Marks of the True Christian

Rom 12:9 *Let* love be without dissimulation. Abhor that which is evil; cleave to that which is good.

Rom 12:10 *Be* kindly affectioned one to another with brotherly love; in honour preferring one another;

Rom 12:11 Not slothful in business; fervent in spirit; serving the Lord;

Rom 12:12 Rejoicing in hope; patient in tribulation; continuing instant in prayer;

Rom 12:13 Distributing to the necessity of saints; given to hospitality.

Rom 12:14 Bless them which persecute you: bless, and curse not.

Rom 12:15 Rejoice with them that do rejoice, and weep with them that weep.

Rom 12:16 *Be* of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

Rom 12:17 Recompense to no man evil for evil. Provide things honest in the sight of all men.

Rom 12:18 If it be possible, as much as lieth in you, live peaceably with all men.

Rom 12:19 Dearly beloved, avenge not yourselves, but *rather* give place unto wrath: for it is written, Vengeance *is* mine; I will repay, saith the Lord.

Rom 12:20 Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.

Rom 12:21 Be not overcome of evil, but overcome evil with good.

Ephesians Chapter 5 does the same thing, describes what an acceptable sacrifice is.

Eph 5:1 Be ye therefore followers of God, as dear children;

Eph 5:2 And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.

Eph 5:3 But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints;

Eph 5:4 Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.

Eph 5:5 For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

Eph 5:6 Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.

Eph 5:7 Be not ye therefore partakers with them.

Eph 5:8 For ye were sometimes darkness, but now *are ye* light in the Lord: walk as children of light:

Eph 5:9 (For the fruit of the Spirit *is* in all goodness and righteousness and truth;)

Eph 5:10 Proving **what is acceptable** unto the Lord.

Eph 5:11 And have no fellowship with the unfruitful works of darkness, but rather reprove *them*.

Eph 5:12 For it is a shame even to speak of those things which are done of them in secret.

Eph 5:13 But all things that are reprov'd are made manifest by the light: for whatsoever doth make manifest is light.

Eph 5:14 Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

Eph 5:15 See then that ye walk circumspectly, not as fools, but as wise,

Eph 5:16 Redeeming the time, because the days are evil.

Eph 5:17 Wherefore be ye not unwise, but understanding what the will of the Lord *is*.

Eph 5:18 And be not drunk with wine, wherein is excess; but be filled with the Spirit;

Eph 5:19 Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord;

Eph 5:20 Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ;

Eph 5:21 Submitting yourselves one to another in the fear of God.

Php 4:17 Not because I desire a gift: but **I desire fruit that may abound to your account.**

Php 4:18 But I have all, and abound: I am full, having received of Epaphroditus the things *which were sent* from you, **an odour of a sweet smell, a sacrifice acceptable, wellpleasing to God.**

Php 4:19 But my God shall supply all your need according to his riches in glory by Christ Jesus.

Php 4:20 Now unto God and our Father *be* glory for ever and ever. Amen.

Sacrifices Pleasing to God

Heb 13:1 Let brotherly love continue.

Heb 13:2 Be not forgetful to entertain strangers: for thereby some have entertained angels unawares.

Heb 13:3 Remember them that are in bonds, as bound with them; *and* them which suffer adversity, as being yourselves also in the body.

Heb 13:4 Marriage *is* honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge.

Heb 13:5 *Let your* conversation *be* without covetousness; *and be* content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

Heb 13:6 So that we may boldly say, The Lord *is* my helper, and I will not fear what man shall do unto me.

Heb 13:7 Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of *their* conversation.

Heb 13:8 Jesus Christ the same yesterday, and to day, and for ever.

Heb 13:9 Be not carried about with divers and strange doctrines. For *it is* a good thing

that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.

Heb 13:10 We have an altar, whereof they have no right to eat which serve the tabernacle.

Heb 13:11 For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.

Heb 13:12 Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.

Heb 13:13 Let us go forth therefore unto him without the camp, bearing his reproach.

Heb 13:14 For here have we no continuing city, but we seek one to come.

Heb 13:15 By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of *our* lips giving thanks to his name.

Heb 13:16 But to do good and to communicate forget not: for with such sacrifices God is well pleased.

Heb 13:17 Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that *is* unprofitable for you.

Heb 13:18 Pray for us: for we trust we have a good conscience, in all things willing to live honestly.

Heb 13:19 But I beseech *you* the rather to do this, that I may be restored to you the sooner.

Heb 13:20 Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant,

Heb 13:21 Make you perfect in every good work to do his will, working in you that which is **wellpleasing in his sight**, through Jesus Christ; to whom *be* glory for ever and ever. Amen.

Jer 31:31 Behold, the days come, saith the LORD, that I will make a **new covenant** with the house of Israel, and with the house of Judah:

Jer 31:31 Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah:

Jer 31:32 Not according to the covenant that I made with their fathers in the day *that* I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD:

Jer 31:33 But this *shall be* the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

Jer 31:34 And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.

Heb 8:8 For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a **new covenant** with the house of Israel and with the house of Judah:

[Heb 8:13](#) In that he saith, A **new covenant**, he hath made the first old. Now that which decayeth and waxeth old *is* ready to vanish away.

Jesus, High Priest of a Better Covenant

[Heb 8:1](#) Now of the things which we have spoken *this is* the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens;

[Heb 8:2](#) A minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man.

[Heb 8:3](#) For every high priest is ordained to offer gifts and sacrifices: wherefore *it is* of necessity that this man have somewhat also to offer.

[Heb 8:4](#) For if he were on earth, he should not be a priest, seeing that there are priests that offer gifts according to the law:

[Heb 8:5](#) Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, *that* thou make all things according to the pattern shewed to thee in the mount.

[Heb 8:6](#) But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.

[Heb 8:7](#) For if that first *covenant* had been faultless, then should no place have been sought for the second.

Heb 8:8 For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:

[Heb 8:9](#) Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord.

[Isa 11:16](#) And there shall be an highway for the remnant of his people, which shall be left, from Assyria; like as it was to **Israel** in the day that **he** came up out of the land of Egypt.

[Jer 23:4](#) And I will set up shepherds over them which shall feed them: and they shall fear no more, nor be dismayed, neither shall they be lacking, saith the LORD.

[Jer 23:5](#) Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth.

[Jer 23:6](#) In his days Judah shall be saved, and Israel shall dwell safely: and this *is* his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS.

[Jer 23:7](#) Therefore, behold, the days come, saith the LORD, that they shall no more say, The LORD liveth, which brought up the children of Israel out of the land of Egypt;

[Jer 23:8](#) But, The LORD liveth, which brought up and which led the seed of the house of Israel out of the north country, and from all countries whither I had driven them; and they shall dwell in their own land.

[Heb 8:10](#) For this *is* the covenant that I will make with the house of Israel after those

days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:

Heb 8:11 And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest.

Heb 8:12 For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.

Heb 8:13 In that he saith, A new *covenant*, he hath made the first old. Now that which decayeth and waxeth old *is* ready to vanish away.

Heb 12:24 And to Jesus the mediator of the *new covenant*, and to the blood of sprinkling, that speaketh better things than *that of* Abel.

Psa 50:5 Gather my saints together unto me; those that have made a covenant with me by *sacrifice*.

Psa 51:16 For thou desirest not *sacrifice*; else would I give *it*: thou delightest not in burnt offering.

Pro 15:8 The *sacrifice* of the wicked *is* an abomination to the LORD: but the prayer of the upright *is* his delight.

Dan 8:11 Yea, he magnified *himself* even to the prince of the host, and by him the daily *sacrifice* was taken away, and the place of his sanctuary was cast down.

Dan 8:12 And an host was given *him* against the daily *sacrifice* by reason of transgression, and it cast down the truth to the ground; and it practised, and prospered.

Dan 8:13 Then I heard one saint speaking, and another saint said unto that certain *saint* which spake, How long *shall be* the vision *concerning* the daily *sacrifice*, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?

Dan 8:11 Yea, he magnified *himself* even to the prince of the host, and by him the daily *sacrifice* was taken away, and the place of his sanctuary was cast down.

Dan 8:12 And an host was given *him* against the daily *sacrifice* by reason of transgression, and it cast down the truth to the ground; and it practised, and prospered.

Joe 2:9 They shall run to and fro in the city; they shall run upon the wall, they shall climb up upon the houses; they shall enter in at the windows like a thief.

Joe 2:10 The earth shall quake before them; the heavens shall tremble: the sun and the moon shall be dark, and the stars shall withdraw their shining:

Joe 2:11 And the LORD shall utter his voice *before his army*: for his camp *is* very great: for *he is strong that executeth his word*: for the day of the LORD *is* great and very terrible; and who can abide it?

His word! What word?

[Dan 8:11](#) Yea, he magnified *himself* even to the prince of the host, and by him the daily *sacrifice* was taken away, and the place of his sanctuary was cast down.

[Jer 51:50](#) Ye that have escaped the sword, go away, stand not still: remember the LORD afar off, and let Jerusalem come into your mind.

[Jer 51:51](#) We are confounded, because we have heard reproach: shame hath covered our faces: for strangers are come into the sanctuaries of the LORD'S house.

[Psa 55:21](#) *The words* of his mouth were smoother than *butter*, but *war* was in his heart: his words were softer than oil, yet *were* they drawn swords.

[Psa 55:22](#) Cast thy burden upon the LORD, and he shall sustain thee: he shall never suffer the righteous to be moved.

[Psa 55:23](#) But thou, O God, shalt bring them down into the pit of destruction: bloody and deceitful men shall not live out half their days; but I will trust in thee.

[Eze 20:37](#) And I will cause you to pass under the rod, and I will bring you into the *bond* of the *covenant*:

This is talking about the Shepherds Rod, the lambs were inspected and passed under the rod. This is talking about the people offering an acceptable sacrifice are brought into the bond of the covenant.

[Dan 8:11](#) Yea, he magnified^{H1431} *himself* even to^{H5704} the prince^{H8269} of the host,^{H6635} and by^{H4480} him the daily^{H8548} *sacrifice* was taken away,^{H7311} and the place^{H4349} of his sanctuary^{H4720} was cast down.^{H7993}

[Dan 8:12](#) And an host^{H6635} was given^{H5414} *him* against^{H5921} the daily^{H8548} *sacrifice* by reason of transgression,^{H6588} and it cast down^{H7993} the truth^{H571} to the ground,^{H776} and it practised,^{H6213} and prospered.^{H6743}

Host H6635

צָבָא צְבָאָה

tsâbâ' tsebâ'âh

tsaw-baw', tseb-aw-aw'

From [H6633](#); a *mass* of persons (or figurative things), especially regularly organized for war (an *army*); by implication a *campaign*, literally or figuratively (specifically *hardship*, *worship*): - appointed time, (+) army, (+) battle, company, host, service, soldiers,

waiting upon, war (-fare).

Exo 14:4 And I will harden^{H2388} (H853) Pharaoh's^{H6547} heart,^{H3820} that he shall follow^{H7291} after^{H310} them; and I will be honoured^{H3513} upon Pharaoh,^{H6547} and upon all^{H3605} his host;^{H2428} that the Egyptians^{H4714} may know^{H3045} that^{H3588} I^{H589} am the LORD.^{H3068} And they did^{H6213} so.^{H3651}

Joe 2:11 And the LORD^{H3068} shall utter^{H5414} his voice^{H6963} before^{H6440} his army:^{H2428} for^{H3588} his camp^{H4264} is very^{H3966} great:^{H7227} for^{H3588} he is strong^{H6099} that executeth^{H6213} his word:^{H1697} for^{H3588} the day^{H3117} of the LORD^{H3068} is great^{H1419} and very^{H3966} terrible;^{H3372} and who^{H4310} can abide^{H3557} it?

Joe 2:20 But I will remove far off from you the northern *army*, and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.

Joe 2:25 And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, **my great army** which I sent among you.

Eze 38:4 And I will turn thee back,^{H7725} and put^{H5414} hooks^{H2397} into thy jaws,^{H3895} and I will bring thee forth,^{H3318} (H853) and all^{H3605} thine army,^{H2428} horses^{H5483} and horsemen,^{H6571} all^{H3605} of them clothed^{H3847} with all sorts^{H4358} of armour, even a great^{H7227} company^{H6951} with bucklers^{H6793} and shields,^{H4043} all^{H3605} of them handling^{H8610} swords:^{H2719}

Eze 38:15 And thou shalt come^{H935} from thy place^{H4480} ^{H4725} out of the north^{H6828} parts,^{H4480} ^{H3411} thou,^{H859} and many^{H7227} people^{H5971} with^{H854} thee, all^{H3605} of them riding^{H7392} upon horses,^{H5483} a great^{H1419} company,^{H6951} and a mighty^{H7227} army:^{H2428}

Army H2428

חַיִל

chayil

khah'-yil

From ^{H2342}; probably a *force*, whether of men, means or other resources; an *army*, *wealth*, *virtue*, *valor*, *strength*: - able, activity, (+) army, band of men (soldiers), company, (great) forces, goods, host, might, power, riches, strength, strong, substance, train, (+) valiant (-ly), valour, virtuous (-ly), war, worthy (-ily).

Total KJV occurrences: 244

Rev 9:16 And^{G2532} the^{G3588} number^{G706} of the **army**^{G4753} of the^{G3588} horsemen^{G2461} were two hundred thousand thousand:^{G1417} ^{G3461} ^{G3461} and^{G2532} I heard^{G191} the^{G3588} number^{G706} of them.^{G846}

Rev 9:19 For^{G1063} their^{G848} power^{G1849} is^{G1526} in^{G1722} their^{G848} mouth,^{G4750} and^{G2532} in^{G1722} their^{G848} tails:^{G3769} for^{G1063} their^{G848} tails^{G3769} were like unto^{G3664} serpents,^{G3789} and had^{G2192} heads,^{G2776} and^{G2532} with^{G1722} them^{G846} they do hurt.^{G91}

Dan 8:13 Then I heard one saint speaking, and another saint said unto that certain *saint* which spake, How long *shall be* the vision *concerning* the daily *sacrifice*, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?

Heb 10:29 Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

Dan 8:14 And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed.

The Interpretation of the Vision

Dan 8:15 And it came to pass, when I, *even* I Daniel, had seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man.

Dan 8:16 And I heard a man's voice between *the banks of* Ulai, which called, and said, Gabriel, make this *man* to understand the vision.

Dan 8:17 So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end *shall be* the vision.

Dan 8:18 Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and set me upright.

Dan 8:19 And he said, Behold, **I will make thee know what shall be in the last end of the indignation:** for at the time appointed the end *shall be*.

Dan 8:20 The ram which thou sawest having *two* horns *are* the kings of Media and Persia.

Dan 8:21 And the rough goat *is* the king of Grecia: and the great horn that *is* between his eyes *is* the first king.

Dan 8:22 Now that being broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power.

Dan 8:23 And in the **latter time of their kingdom,** when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up.

Dan 8:24 And his power shall be mighty, but not by his own power: and **he shall destroy wonderfully, and shall prosper, and practise, and shall destroy the mighty and the holy people.**

Dan 8:25 And through his policy also he shall cause craft to prosper in his hand; and he shall magnify *himself* in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.

Dan 8:26 And the vision of the evening and the morning which was told *is* true:

wherefore shut thou up the vision; for it *shall be* for many days.

[Dan 8:27](#) And I Daniel fainted, and was sick *certain* days; afterward I rose up, and did the king's business; and I was astonished at the vision, but none understood *it*.

[Dan 9:27](#) And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the **sacrifice** and the oblation to cease, and for the overspreading of abominations he shall make *it* desolate, even until the consummation, and that determined shall be poured upon the desolate.

[Dan 11:31](#) And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily **sacrifice**, and they shall place the abomination that maketh desolate.

[Dan 11:32](#) And such as do wickedly against the **covenant** shall he corrupt by flatteries: but the people that do know their God shall be strong, and do *exploits*.

[Dan 12:11](#) And from the time *that* the daily **sacrifice** shall be taken away, and the abomination that maketh desolate set up, *there shall be* a thousand two hundred and ninety days.

[Dan 9:27](#) And he shall confirm the **covenant** with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make *it* desolate, even until the consummation, and that determined shall be poured upon the desolate.

[Dan 11:22](#) And with the arms of a flood shall they be overflown from before him, and shall be broken; yea, also the prince of the **covenant**.

[Heb 13:15](#) By him therefore let us offer the **sacrifice** of praise to God continually, that is, the fruit of *our* lips giving thanks to his name.

Christ's Sacrifice Once for All

[Heb 10:1](#) For the law having a shadow of good things to come, *and* not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

[Heb 10:2](#) For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.

[Heb 10:3](#) But in those *sacrifices there is* a remembrance again *made* of sins every year.

[Heb 10:4](#) For *it is* not possible that the blood of bulls and of goats should take away sins.

[Heb 10:5](#) Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:

[Heb 10:6](#) In burnt offerings and *sacrifices* for sin thou hast had no pleasure.

Heb 10:7 Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God.

Heb 10:8 Above when he said, Sacrifice and offering and burnt offerings and *offering* for sin thou wouldest not, neither hadst pleasure *therein*; which are offered by the law;

Heb 10:9 Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.

Heb 10:10 By the which will we are sanctified through the offering of the body of Jesus Christ once *for all*.

Heb 10:11 And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:

Heb 10:12 But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;

Heb 10:13 From henceforth expecting till his enemies be made his footstool.

Heb 10:14 For by one offering he hath perfected for ever **them that are sanctified.**

Heb 10:15 *Whereof* the Holy Ghost also is a witness to us: for after that he had said before,

Heb 10:16 This *is* the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;

Heb 10:17 And their sins and iniquities will I remember no more.

Heb 10:18 Now where remission of these *is*, *there is* no more offering for sin.

The Full Assurance of Faith

Heb 10:19 Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus,

Heb 10:20 By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;

Heb 10:21 And *having* an high priest over the house of God;

Heb 10:22 Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

Heb 10:23 Let us hold fast the profession of *our* faith without wavering; (for he *is* faithful that promised;)

Heb 10:24 And let us consider one another to provoke unto love and to good works:

Heb 10:25 Not forsaking the assembling of ourselves together, as the manner of some *is*; but exhorting *one another*: and so much the more, as ye see the day approaching.

Heb 10:26 For if we sin wilfully after that we have received the knowledge of the truth, **there remaineth no more sacrifice for sins,**

Heb 10:27 But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.

Heb 10:28 He that despised Moses' law **died without mercy under two or three witnesses:**

Heb 10:29 Of how much sorer punishment, suppose ye, shall he be thought worthy, **who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing,** and hath done despite unto the Spirit of grace?

Heb 10:30 For we know him that hath said, Vengeance *belongeth* unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people.

Heb 10:31 *It is* a fearful thing to fall into the hands of the living God.

Heb 10:32 But call to remembrance the former days, in which, after ye were illuminated, ye endured a great fight of afflictions;

Heb 10:33 Partly, whilst ye were made a gazingstock both by reproaches and afflictions; and partly, whilst ye became companions of them that were so used.

Heb 10:34 For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance.

Heb 10:35 Cast not away therefore your confidence, which hath great recompence of reward.

Heb 10:36 For ye have need of patience, that, after ye have done the will of God, ye might receive the promise.

Heb 10:37 For yet a little while, and he that shall come will come, and will not tarry.

Heb 10:38 Now the just shall live by faith: but if *any man* draw back, my soul shall have no pleasure in him.

Heb 10:39 But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.

Dan 9:27 And he shall confirm the **covenant** with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make *it* desolate, even until the consummation, and that determined shall be poured upon the desolate.

Dan 11:23 And after the **league** *made* with him he shall work deceitfully: for he shall come up, and shall become strong with a small people.

I

Isa 28:15 Because ye have said, We have made a **covenant** with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves:

Isa 28:16 Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner *stone*, a sure foundation: he that believeth shall not make haste.

Isa 28:17 Judgment also will I lay to the line, and righteousness to the plummet: and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place.

Isa 28:18 And your **covenant** with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it.

Dan 11:21 And in^{H5921} his estate^{H3653} shall stand up^{H5975} a vile person, ^{H959} to^{H5921}

whom they shall not^{H3808} give^{H5414} the honour^{H1935} of the kingdom:^{H4438} but he shall come in^{H935} peaceably,^{H7962} and obtain^{H2388} the kingdom^{H4438} by flatteries.^{H2519}

Dan 11:22 And with the arms^{H2220} of a flood^{H7858} shall they be overflown^{H7857} from before^{H4480} ^{H6440} him, and shall be broken,^{H7665} yea, also^{H1571} the prince^{H5057} of the covenant.^{H1285}

Dan 11:23 And after^{H4480} the league^{H2266} made with^{H413} him he shall work^{H6213} deceitfully:^{H4820} for he shall come up,^{H5927} and shall become strong^{H6105} with a small^{H4592} people.^{H1471}

Covenant H1285

בְּרִית

b^{er}ĕiyth

ber-eeth'

From [H1262](#) (in the sense of *cutting* (like [H1254](#))); a *compact* (because made by passing between pieces of flesh): - confederacy, [con-]feder[-ate], covenant, league.

Dan 11:21 And in his estate shall stand up a vile person, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries.

Dan 11:22 And with the arms of a flood shall they be overflown from before him, and shall be broken; yea, also the prince of the covenant.

Dan 11:23 And after the league made with him he shall work deceitfully: for he shall come up, and shall become strong with a small people.

Dan 11:6 And in the end^{H7093} of years^{H8141} they shall join themselves together;^{H2266} for the king's^{H4428} daughter^{H1323} of the south^{H5045} shall come^{H935} to^{H413} the king^{H4428} of the north^{H6828} to make^{H6213} an agreement:^{H4339} but she shall not^{H3808} retain^{H6113} the power^{H3581} of the arm;^{H2220} neither^{H3808} shall he stand,^{H5975} nor his arm:^{H2220} but she^{H1931} shall be given up,^{H5414} and they that brought^{H935} her, and he that begat^{H3205} her, and he that strengthened^{H2388} her in *these* times.^{H6256}

Dan 11:23 And after^{H4480} the league^{H2266} made with^{H413} him he shall work^{H6213} deceitfully:^{H4820} for he shall come up,^{H5927} and shall become strong^{H6105} with a small^{H4592} people.^{H1471}

Hos 4:17 Ephraim^{H669} is joined^{H2266} to idols:^{H6091} let him alone.^{H5117}

League H2266

חָבַר

châbar

khaw-bar'

A primitive root; to *join* (literally or figuratively); specifically (by means of spells) to *fascinate*: - charm (-er), be compact, couple (together), have fellowship with, heap up, join (self, together),

league.

Hos 4:17 Ephraim^{H669} is joined^{H2266} to idols.^{H6091} let him alone.^{H5117}

Hos 12:1 Ephraim feedeth on wind, and followeth after the east wind: he daily increaseth lies and desolation; and they do make a covenant with the Assyrians, and oil is carried into Egypt.

Hos 10:4 They have spoken^{H1696} words,^{H1697} swearing^{H422} falsely^{H7723} in making^{H3772} a covenant:^{H1285} thus judgment^{H4941} springeth up^{H6524} as hemlock^{H7219} in^{H5921} the furrows^{H8525} of the field.^{H7704}

Hos 12:1 Ephraim^{H669} feedeth^{H7462} on wind,^{H7307} and followeth after^{H7291} the east wind:^{H6921} he daily^{H3605} ^{H3117} increaseth^{H7235} lies^{H3577} and desolation;^{H7701} and they do make^{H3772} a covenant^{H1285} with^{H5973} the Assyrians,^{H804} and oil^{H8081} is carried^{H2986} into Egypt.^{H4714}

Mar 9:49 For every one shall be salted with fire, and every sacrifice shall be salted with salt.

Mar 9:50 Salt is good: but if the salt have lost his saltness, wherewith will ye season it? Have salt in yourselves, and have peace one with another.

The Coming of the Son of Man

Mar 13:24 But in those days, after that tribulation, the sun shall be darkened, and the moon shall not give her light,

Mar 13:25 And the stars of heaven shall fall, and the powers that are in heaven shall be shaken.

Mar 13:26 And then shall they see the Son of man coming in the clouds with great power and glory.

Mar 13:27 And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.

The Lesson of the Fig Tree

Mar 13:28 Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near:

Mar 13:29 So ye in like manner, when ye shall see these things come to pass, know that it is nigh, *even* at the doors.

Mar 13:30 Verily I say unto you, that this generation shall not pass, till all these things be done.

Mar 13:31 Heaven and earth shall pass away: but my words shall not pass away.

Remember "winter"

Mar 13:18 And pray ye that your flight be not in the winter.

Son 2:10 My beloved spake, and said unto me, Rise up, my love, my fair one, and come away.

Son 2:11 For, lo, the winter is past, the rain is over *and* gone;

Son 2:12 The flowers appear on the earth; the time of the singing *of birds* is come, and the voice of the turtle is heard in our land;

Son 2:13 The fig tree putteth forth her green figs, and the vines *with* the tender grape give a *good* smell. Arise, my love, my fair one, and come away.

Rev 11:14 The second woe is past; *and*, behold, the third woe cometh quickly.

The Seventh Trumpet

Rev 11:15 And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become *the kingdoms* of our Lord, and of his Christ; and he shall reign for ever and ever.