

# Prophetic Signs

The scripture engraved on the Abraham Accord Coin

**Jer 14:13** Then said I, Ah, Lord GOD! behold, the prophets say unto them, Ye shall not see the sword, neither shall ye have famine; but I will give you assured peace in this place.

## UAE-Israel to Establish Relations with Abraham Accord



**Topprs IQ**



The Israeli and UAE flags, flying over an intricate silhouette of the holy city of Jerusalem, Israel's eternal capital, and Abu Dhabi skylines.

Immediately below the skyline are the words "Abraham Accord" inscribed in Arabic, Hebrew, and English.

Inspired by the words of the prophet Isaiah, the back of the medal features a sword that gradually morphs into symbols of peace, prosperity, agricultural and technological advancement.

The commemorative coin also features quotes from the Koran and the Prophet Jeremiah encapsulating moral duty to seek out and embrace peace.



*"For I will give you lasting peace in this place"*

*"Seek peace and pursue it"*

*"And if one inclines towards peace, it inclines towards you"*

An eagle holding an olive branch and arrows, the Seal of the President of the United States, completes the front design.

Abraham - the familiar Bible character is referred to as 'Abraham' in the Christian faith, 'Ibrahim' in the Muslim faith, and 'Avraham' in the Jewish faith.



And if one inclines towards peace, it inclines towards you.  
Anfal 61

Donald John Trump

Israeli and Emirati companies signed agreements to work together for a cure for Covid 19, as well as cooperation in the fields of infrastructure, science, agriculture and energy.

The signature of Donald J Trump. The President has been nominated for the Nobel Peace Prize .

## Famine, Sword, and Pestilence

**Jer 14:1** The word of the LORD that came to Jeremiah concerning the dearth.(the drough, the lack of rain)

**Amo 8:11** Behold, the days come, saith the Lord GOD, that I will send a **famine** in the land, not a **famine** of bread, nor a thirst for water, but of hearing the words of the LORD:

**Rev 11:6** These have power to shut heaven, that **it rain not in the days of their prophecy**: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.

**Jer 14:2** Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up.

**Jer 14:3** And **their nobles** have sent their little ones to the waters: they came to the pits, *and* found no water; they returned with their vessels empty; they were ashamed and confounded, and covered their heads.

The waters, are the source of living waters the churches that have no water

nobles **H117**

אָדִיר

'addîyr

*ad-deer'*

From **H142**; *wide* or (generally) *large*; figuratively *powerful*: - excellent, famous, gallant, glorious, goodly, lordly, mighty (-ier, one), noble, principal, worthy.

**H142**

אָדָר

'âdar

*aw-dar*

A primitive root; to *expand*, that is, **be great** or (figuratively) **magnificent**: - (become) glorious, honourable.

**Jer 14:4** Because the ground is chapt, (drought) for there was no rain in the earth, the plowmen were ashamed, they covered their heads.

**Jer 14:5** Yea, the hind also calved in the field, and forsook *it*, because there was no grass.

**Jer 14:6** And the wild asses did stand in the high places, they snuffed up the wind like dragons; their eyes did fail, because *there was* no grass.

**Jer 14:7** O LORD, though our iniquities testify against us, do thou *it* for thy name's sake: for our backslidings are many; we have sinned against thee.

**Jer 14:8** **O the hope of Israel, the saviour thereof in time of trouble**, why shouldest thou be as a stranger in the land, and as a wayfaring man *that* turneth aside to tarry for a night?

**Jer 14:9** Why shouldest thou be as a man astonied, as a mighty man *that* cannot save? yet thou, O LORD, *art* in the midst of us, and we are called by thy name; leave us not.

**Jer 14:10** Thus saith the LORD unto this people, Thus have they loved to wander, they have not refrained their feet, **therefore the LORD doth not accept them**; he will now remember their iniquity, and visit their sins.

**Jer 14:11** Then said the LORD unto me, **Pray not for this people for *their* good.**

**Jer 14:12** When they fast, I will not hear their cry; and when they offer burnt offering and an oblation, **I**

will not accept them: but I will consume them by the sword, and by the famine, and by the pestilence.

### Lying Prophets

**Jer 14:13** Then said I, Ah, Lord GOD! behold, the prophets say unto them, Ye shall not see the sword, neither shall ye have famine; but I will give you assured peace in this place.

Jer 14:10 Thus saith the LORD unto this people, Thus have they loved to wander, they have not refrained their feet, therefore the LORD doth not accept them; he will now remember their iniquity, and visit their sins.

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### These are the Trump followers, I'm sorry but this is what scripture says!

Jer 14:14 Then the LORD said unto me, The prophets prophesy lies in my name: I sent them not, neither have I commanded them, neither spake unto them: they prophesy unto you a false vision and divination, and a thing of nought, and the deceit of their heart.

Jer 15:21 And I will deliver <sup>H5337</sup> thee out of the hand <sup>H4480 H3027</sup> of the wicked, <sup>H7451</sup> and I will redeem <sup>H6299</sup> thee out of the hand <sup>H4480 H3709</sup> of the terrible. <sup>H6184</sup>

terrible **H6184**

אֲרִיץ

ʿârîyts

*aw-reeets'*

From **H6206**; *fearful*, that is, *powerful* or *tyrannical*: - mighty, oppressor, in great power, strong, terrible, violent.

Isa 28:14 Wherefore hear the word of the LORD, ye scornful men, that rule this people which *is* in Jerusalem.

Isa 28:15 Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves:

Jer 16:5 For thus saith the LORD, Enter not into the house of mourning, neither go to lament nor bemoan them: for I have taken away my peace from this people, saith the LORD, *even* lovingkindness and mercies.

Jer 16:9 For thus saith the LORD of hosts, the God of Israel; Behold, I will cause to cease out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride.

Rev 18:23 And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth;

for by thy sorceries were all nations deceived.

Rev 18:24 And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth.

Jer 16:10 And it shall come to pass, when thou shalt shew this people all these words, and they shall say unto thee, Wherefore hath the LORD pronounced all this great evil against us? or what *is* our iniquity? or what *is* our sin that we have committed against the LORD our God?

Jer 16:11 Then shalt thou say unto them, Because your fathers have forsaken me, saith the LORD, and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law;

Jer 16:12 And ye have done worse than your fathers; for, behold, ye walk every one after the imagination of his evil heart, that they may not hearken unto me:

Jer 16:13 Therefore will I cast you out of this land into a land that ye know not, *neither* ye nor your fathers; and there shall ye serve other gods day and night; where I will not shew you favour.

## The Lord Will Restore Israel

### (But it's not this Israel these Edomites have highjacked)

Jer 16:14 Therefore, behold, the days come, saith the LORD, that it shall no more be said, The LORD liveth, that brought up the children of Israel out of the land of Egypt;

Jer 16:15 But, The LORD liveth, that brought up the children of Israel from the land of the north, and from all the lands whither he had driven them: and I will bring them again into their land that I gave unto their fathers.

Jer 16:16 Behold, I will send for many fishers, saith the LORD, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks.

Jer 16:17 For mine eyes *are* upon all their ways: they are not hid from my face, neither is their iniquity hid from mine eyes.

Jer 16:18 And first I will recompense their iniquity and their sin double; because they have defiled my land, they have filled mine inheritance with the carcasses of their detestable and abominable things.

Jer 16:19 O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and *things* wherein *there is* no profit.

Jer 16:20 Shall a man make gods unto himself, and they *are* no gods?

Jer 16:21 Therefore, behold, I will this once cause them to know, I will cause them to know mine hand and my might; and they shall know that my name *is* The LORD.

## The Righteous Branch

Jer 23:1 Woe be unto the pastors that destroy and scatter the sheep of my pasture! saith the LORD.

Jer 23:2 Therefore thus saith the LORD God of Israel against the pastors that feed my people; Ye have scattered my flock, and driven them away, and have not visited them: behold, I will visit upon you the evil of your doings, saith the LORD.

Jer 23:3 And I will gather the remnant of my flock out of all countries whither I have driven them, and will bring them again to their folds; and they shall be fruitful and increase.

Jer 23:4 And I will set up shepherds over them which shall feed them: and they shall fear no more, nor be dismayed, neither shall they be lacking, saith the LORD.

Jer 23:5 Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a

King shall reign and prosper, and shall execute judgment and justice in the earth.

Jer 23:6 In his days Judah shall be saved, and Israel shall dwell safely: and this *is* his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS.

Jer 23:7 Therefore, behold, the days come, saith the LORD, that they shall no more say, The LORD liveth, which brought up the children of Israel out of the land of Egypt;

Jer 23:8 But, The LORD liveth, which brought up and which led the seed of the house of Israel out of the north country, and from all countries whither I had driven them; and they shall dwell in their own land.

North **H6828**

ןִפְזָן    פְזָן

tsâphôn    tsâphôn

*tsaw-fone', tsaw-fone'*

From **H6845**; properly *hidden*, that is, *dark*; used only of the *north* as a quarter (*gloomy* and *unknown*): - north (-ern, side, -ward, wind).

The BRANCH

<https://sounddoctrine.org/?s=branch>

### Lying Prophets

Jer 23:9 Mine heart within me is broken because of the prophets; all my bones shake; I am like a drunken man, and like a man whom wine hath overcome, because of the LORD, and because of the words of his holiness.

Jer 23:10 For the land is full of adulterers; for because of swearing the land mourneth; the pleasant places of the wilderness are dried up, and their course is evil, and their force *is* not right.

Jer 23:11 For both prophet and priest are profane; yea, in my house have I found their wickedness, saith the LORD.

Jer 23:12 Wherefore their way shall be unto them as slippery *ways* in the darkness: they shall be driven on, and fall therein: for I will bring evil upon them, *even* the year of their visitation, saith the LORD.

Jer 23:13 And I have seen folly in the prophets of Samaria; they prophesied in Baal, and caused my people Israel to err.

We have to realize this is all part of what Jesus was warning us about at the Olivette Discourse. We did a 4 part study on Jesus' last sermon before he went to the cross. Jesus said when you see the Fig tree, when you see people embracing their heritage as the true Israel of God and all these things, This infiltration of false teachers and deception is what he was talking about, know the kingdom is at hand, even at the door"

<https://sounddoctrine.org/audio-links/>

**Jer 23:14** I have seen also in the prophets of Jerusalem an horrible thing: they commit adultery, and walk in lies: they strengthen also the hands of evildoers, that none doth return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah.

Jer 23:15 Therefore thus saith the LORD of hosts concerning the prophets; Behold, I will feed them with wormwood, and make them drink the water of gall: for from the prophets of Jerusalem is profaneness gone forth into all the land.

Jer 23:16 Thus saith the LORD of hosts, Hearken not unto the words of the prophets that prophesy unto you: they make you vain: they speak a vision of their own heart, *and* not out of the mouth of the LORD.

Jer 23:17 They say still unto them that despise me, The LORD hath said, Ye shall have peace; and they say unto every one that walketh after the imagination of his own heart, No evil shall come upon you.

Jer 23:18 For who hath stood in the counsel of the LORD, and hath perceived and heard his word? who hath marked his word, and heard *it*?

Jer 23:19 Behold, a whirlwind of the LORD is gone forth in fury, even a grievous whirlwind: it shall fall grievously upon the head of the wicked.

Jer 23:20 The anger of the LORD shall not return, until he have executed, and till he have performed the thoughts of his heart: in the latter days ye shall consider it perfectly.

Jer 23:21 I have not sent these prophets, yet they ran: I have not spoken to them, yet they prophesied.

Jer 23:22 But if they had stood in my counsel, and had caused my people to hear my words, then they should have turned them from their evil way, and from the evil of their doings.

Jer 23:23 *Am* I a God at hand, saith the LORD, and not a God afar off?

Jer 23:24 Can any hide himself in secret places that I shall not see him? saith the LORD. Do not I fill heaven and earth? saith the LORD.

Jer 23:25 I have heard what the prophets said, that prophesy lies in my name, saying, I have dreamed, I have dreamed.

Jer 23:26 How long shall *this* be in the heart of the prophets that prophesy lies? yea, *they are* prophets of the deceit of their own heart;

Jer 23:27 Which think to cause my people to forget my name by their dreams which they tell every man to his neighbour, as their fathers have forgotten my name for Baal.

Jer 23:28 The prophet that hath a dream, let him tell a dream; and he that hath my word, let him speak my word faithfully. What *is* the chaff to the wheat? saith the LORD.

Jer 23:29 *Is* not my word like as a fire? saith the LORD; and like a hammer *that* breaketh the rock in pieces?

Jer 23:30 Therefore, behold, I *am* against the prophets, saith the LORD, that steal my words every one from his neighbour.

Jer 23:31 Behold, I *am* against the prophets, saith the LORD, that use their tongues, and say, He saith.

Jer 23:32 Behold, I *am* against them that prophesy false dreams, saith the LORD, and do tell them, and cause my people to err by their lies, and by their lightness; yet I sent them not, nor commanded them: therefore they shall not profit this people at all, saith the LORD.

Jer 23:33 And when this people, or the prophet, or a priest, shall ask thee, saying, What *is* the burden of the LORD? thou shalt then say unto them, What burden? I will even forsake you, saith the LORD.

Jer 23:34 And *as for* the prophet, and the priest, and the people, that shall say, The burden of the LORD, I will even punish that man and his house.

Jer 23:35 Thus shall ye say every one to his neighbour, and every one to his brother, What hath the LORD answered? and, What hath the LORD spoken?

Jer 23:36 And the burden of the LORD shall ye mention no more: for every man's word shall be his burden; for ye have perverted the words of the living God, of the LORD of hosts our God.

Jer 23:37 Thus shalt thou say to the prophet, What hath the LORD answered thee? and, What hath the LORD spoken?

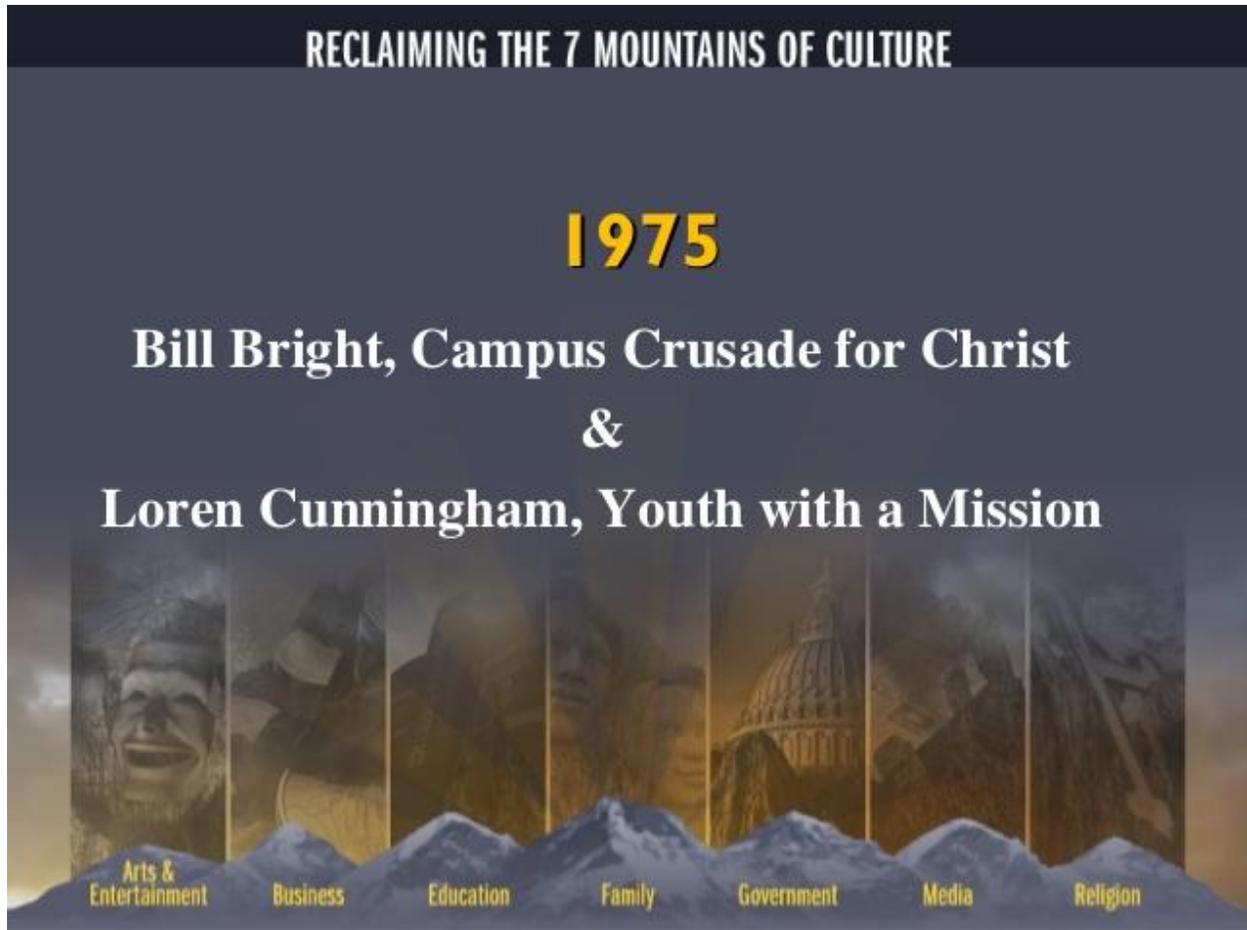
Jer 23:38 But since ye say, The burden of the LORD; therefore thus saith the LORD; Because ye say this word, The burden of the LORD, and I have sent unto you, saying, Ye shall not say, The burden of the LORD;

Jer 23:39 Therefore, behold, I, even I, will utterly forget you, and I will forsake you, and the city that I gave you and your fathers, *and cast you* out of my presence:

Jer 23:40 And I will bring an everlasting reproach upon you, and a perpetual shame, which shall not be forgotten.

## 7 Mountains

**Jer 23:25** I have heard what the prophets said, that prophesy lies in my name, saying, I have dreamed, I have dreamed.



**Joe 3:2** I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and **will plead with them there for my people and for my heritage Israel**, whom they have scattered among the nations, and parted my land.

## More on Trump

In 1847 the London Communist League (Karl Marx and Frederick Engels) used [Hegel's theory of the dialectic](#) to back up their economic theory of communism. Now, in the 21st century, Hegelian-Marxist thinking affects our entire social and political structure. The [Hegelian dialectic](#) is the framework for guiding our thoughts and actions into conflicts that lead us to a

predetermined solution. If we do not understand how the Hegelian dialectic shapes our perceptions of the world, then we do not know how we are helping to implement the [vision](#). **When we remain locked into dialectical thinking, we cannot see out of the box.**

<http://www.crossroad.to/articles2/05/dialectic.htm>

[https://en.wikipedia.org/wiki/Fordham\\_University](https://en.wikipedia.org/wiki/Fordham_University)

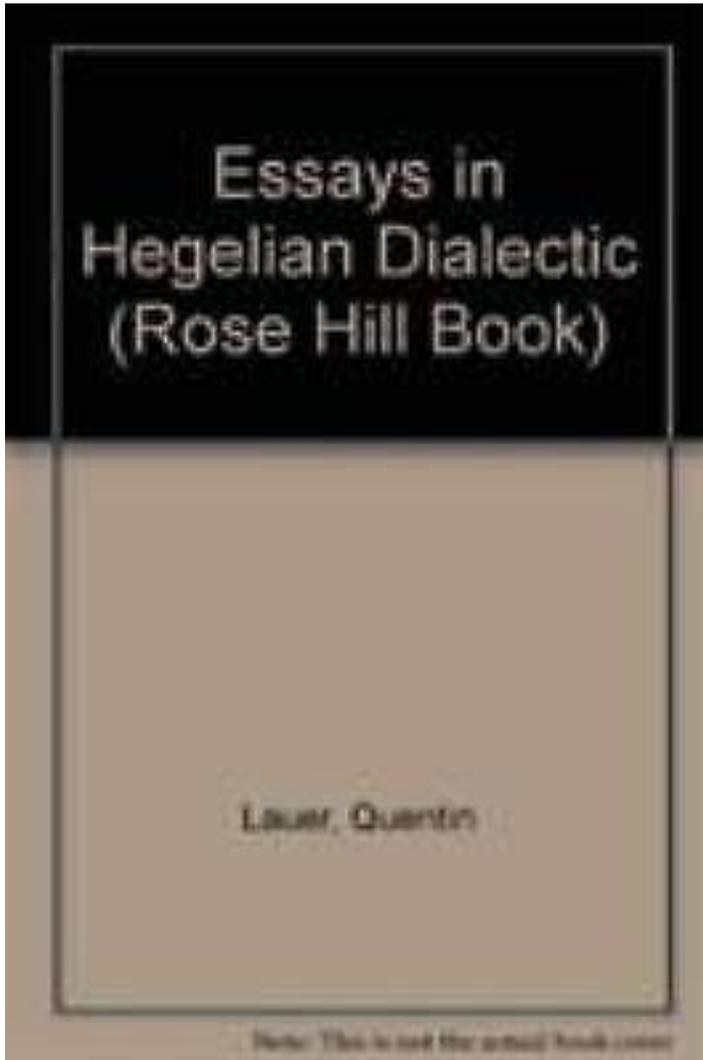
Founded as **St. John's College** by [John Hughes](#), then a [coadjutor bishop](#) of New York, the college was placed in the care of the [Society of Jesus](#) shortly thereafter, and has since become a [Jesuit-affiliated](#) independent school under a [lay](#) board

## Donald Trump

“Before earning his degree in economics, he was a student at Fordham College at Rose Hill (FCRH) for two years.”



## Fordham University



Quentin Lauer/ Fordham University

<https://www.cambridge.org/core/journals/hegel-bulletin/article/quentin-lauer-a-reading-of-hegels-phenomenology-of-spirit-3rd-ed-new-york-fordham-university-press-1982-pp-vii-303-np-robert-c-solomon-in-the-spirit-of-hegel-new-york-oxford-university-press-1983-pp-xxii-646-np/5AA751FF7513DA5EECF4E7963D3064B5>

## Norman Vincent Peale



## How Norman Vincent Peale taught Donald Trump to Worship Himself

<https://www.politico.com/magazine/story/2015/10/donald-trump-2016-norman-vincent-peale-213220>

## Paula White



<https://paulawhite.org/in-the-news/israel-allies-foundation-honors-paula-white-cain/>