

The 70 weeks of Daniel Part 2 Understanding "antichrist"

Exo 4:22 And thou shalt say unto Pharaoh, Thus saith the LORD, **Israel** is my **son**, *even* my firstborn:

Hos 11:1 When **Israel** was a child, then I loved him, and called my **son** out of Egypt.

1Co 12:12 For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also *is* Christ.

1Co 12:13 For by one Spirit are we all baptized into one body, whether *we be* Jews or Gentiles, whether *we be* bond or free; and have been all made to drink into one Spirit.

1Co 12:14 **For the body is not one member, but many.**

1Co 12:15 If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body?

1Co 12:16 And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body?

1Co 12:17 If the whole body *were* an eye, where *were* the hearing? If the whole *were* hearing, where *were* the smelling?

1Co 12:18 But now hath God set the members every one of them in the body, as it hath pleased him.

1Co 12:19 And if they were all one member, where *were* the body?

1Co 12:20 But now *are they* many members, yet but one body.

1Co 12:21 And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.

1Co 12:22 Nay, much more those members of the body, which seem to be more feeble, are necessary:

1Co 12:23 And those *members* of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely *parts* have more abundant comeliness.

1Co 12:24 For our comely *parts* have no need: but God hath tempered the body together, having given more abundant honour to that *part* which lacked:

1Co 12:25 That there should be no schism in the body; but *that* the members should have the same care one for another.

1Co 12:26 And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.

1Co 12:27 Now ye are the body of Christ, and members in particular.

1Co 12:28 And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

1Co 12:29 *Are* all apostles? *are* all prophets? *are* all teachers? *are* all workers of miracles?

1Co 12:30 Have all the gifts of healing? do all speak with tongues? do all interpret?

1Co 12:31 But covet earnestly the best gifts: and yet shew I unto you a more excellent way.

Seventy weeks are determined upon thy people and upon thy holy city,

Neh 9:27 Therefore thou deliveredst them into the hand of their enemies, who vexed them: and in the time of their trouble, when they cried unto thee, thou heardest *them* from heaven; and according to thy manifold mercies thou gavest them **saviours**, who saved them out of the hand of their enemies.

Oba 1:21 And **saviours** shall come up on mount Zion to judge the mount of Esau; and the kingdom shall be the LORD'S.

Rom 11:26 And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

ev 14:1 And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty *and* four thousand, having his Father's name written in their foreheads.

70 weeks to build the wall

Ez 38

Proverbs Pro 25:28 He that *hath* no rule over his own spirit *is like* a city *that is* broken down, and **without walls**.

Rev 21:14 And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb.

Rev 21:15 And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof.

Dan 9:26 And after threescore and two weeks (1994? the time the Great Falling Away began) shall **the anointed** (*anointed*; usually a *consecrated* person (as a king, priest, or saint) be cut off, but not for himself: "himself" is referring to a collective as scripture often does.

Isa 11:16 And there shall be an highway for the remnant of his people, which shall be left, from Assyria; like as it was to Israel in the day that **"he"** came up out of the land of Egypt.

and the **people of the prince that shall come** shall destroy the city and the sanctuary; and the end thereof *shall be* with a flood, and unto the end of the war desolations are determined.

Psa 55:21 *The words* of his mouth were smoother than butter, **but war was in his heart**: his words were softer than oil, yet *were* they drawn swords.

Dan 9:27 And he (the mighty and strong one (Isaiah 28) shall confirm the covenant (with death) with many (Ephraim, apostate christianity) for one week: (one Jubilee cycle 1994? to 2044? the final, the 70th from Sinai)) and in the midst of the week he shall cause the sacrifice and the oblation to cease, (the spiritual living sacrifice of the born again believer, caught in the snare of the freemasonic false gospel) and for the overspreading of abominations (being done in Jesus' name) he shall make *it* desolate,(no Holy Spirit) even until the consummation, (the last trump) and that determined shall be poured upon the desolate.

Dan 9:24 Seventy^{H7657} weeks^{H7620} are determined^{H2852} upon^{H5921} thy people^{H5971} and upon^{H5921} thy holy^{H6944} city,^{H5892} to finish^{H3607} the transgression,^{H6588} and to make an end^{H2856} of sins,^{H2403} and to make reconciliation^{H3722} for iniquity,^{H5771} and to bring in^{H935} everlasting^{H5769} righteousness,^{H6664} and to seal up^{H2856} the vision^{H2377} and prophecy,^{H5030} and to anoint^{H4886} the most Holy.^{H6944 H6944}

Dan 9:25 Know^{H3045} therefore and understand,^{H7919} *that* from^{H4480} the going forth^{H4161} of the commandment^{H1697} to restore^{H7725} and to build^{H1129} Jerusalem^{H3389} unto^{H5704} the Messiah^{H4899} the Prince^{H5057} *shall be* seven^{H7651} weeks,^{H7620} and threescore^{H8346} and two^{H8147} weeks:^{H7620} the street^{H7339} shall be built^{H1129} again,^{H7725} and the wall,^{H2742} even in troublous^{H6695} times.^{H6256}

Dan 9:26 And after^{H310} threescore^{H8346} and two^{H8147} weeks^{H7620} shall Messiah^{H4899} be cut off,^{H3772} but not^{H369} for himself: and the people^{H5971} of the prince^{H5057} that shall come^{H935} shall destroy^{H7843} the city^{H5892} and the sanctuary;^{H6944} and the end^{H7093} thereof *shall be* with a flood,^{H7858} and unto^{H5704} the end^{H7093} of the war^{H4421} desolations^{H8074} are determined.^{H2782}

Dan 9:27 And he shall confirm^{H1396} the covenant^{H1285} with many^{H7227} for one^{H259} week:^{H7620} and in the midst^{H2677} of the week^{H7620} he shall cause the sacrifice^{H2077} and the oblation^{H4503} to cease,^{H7673} and for^{H5921} the overspreading^{H3671} of abominations^{H8251} he shall make *it* desolate,^{H8074} even until^{H5704} the consummation,^{H3617} and that determined^{H2782} shall be poured^{H5413} upon^{H5921} the desolate.^{H8076}

42 months the time it takes for Wine to become "sovergn" it's talking about the spiritual maturity of the saint.

"he" will confirm a covenant with many for 1 week

1 week? There are some many problems with this week as far as what is being taught out there. 42 months, 1260 days, 3 1/2 years, 1/2 of 7 years. The prophetic week is a day is a year. 2520 days, years?

7 days is the week of tabernacles

This is the final week of the Moedim "70 weeks are determined" This is a final 49 years a final Jubilee cycle. The covenant with many for 1 week is the great falling away, the abomination of desolation, the false gospel that leaves the church of God desolate, no Holy Spirit.

Zec 4:9 The hands of Zerubbabel have laid the foundation of this house; (literally) his hands shall also finish it; (the spiritual future fulfillment) and thou shalt know that the LORD of hosts hath sent me unto you. The shadow of the

ensample of the 2nd temple then the shift to the spiritual 3rd temple, New Jerusalem.

The prophecy of Daniel ties directly into Joshua and Zerubbabel and the return for Babylonian Captivity. That's why this is so important. The spiritual rendering of these passages in Daniel go hand in hand with the 2 witnesses as they lead the end times remnant out of Mystery Babylon, (deception)

1Co 10:11 Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.

www.sounddoctrine.org search "2 witnesses" "two witnesses" The story of the 2 witnesses is the story of the days before the Lords return, in his people Israel. "The Christ"

Isa 49:3 And said unto me, Thou *art* my servant, O Israel, in whom I will be glorified.

Daniel's Prayer for His People

Dan 9:1 In the first year of Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans;

Dan 9:2 In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.

Dan 9:3 And I set my face unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes:

Rev 11:3 And I will give *power* unto my two witnesses, and they shall prophesy a thousand two hundred *and* threescore days, **clothed in sackcloth.**

The pattern as the 2 witness ministry in sackcloth and ashes identify with Daniel. Mourning over the sins of our people, the same parallels apply as apostate christianity is caught in the deception of mystery babylon.

Fe realize the deception of today is judgement upon a people who have refused the love of the truth

2Ti 4:3 For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;

2Th 2:10 And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.

2Th 2:11 And for this cause God shall send them strong delusion, that they should believe a lie:

Mat 24:29 Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

Mat 24:30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

Mat 24:31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

Dan 9:4 And I prayed unto the LORD my God, and made my confession, and said, O Lord, the great and dreadful God, **keeping the covenant and mercy** to them that love him, and to them that keep his commandments;

Dan 9:5 We have sinned, and have committed iniquity, and have done wickedly, and have rebelled, even by departing from thy precepts and from thy judgments:

Dan 9:6 **Neither have we hearkened unto thy servants the prophets,** which spake in thy name to our kings, our princes, and our fathers, and to all the people of the land.

Dan 9:7 O Lord, righteousness *belongeth* unto thee, but unto us confusion of faces, as at this day; **to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, that are near, and that are far off, through all the countries whither thou hast driven them,** because of their trespass that they have trespassed against thee.

Multi Layer as far as the scattering. **Important to realize this disobedience and punishment is upon the whole house of Israel. Also important is the fact that Israel has been scattered since these days,**

Dan 9:8 O Lord, to us *belongeth* confusion of face, to our kings, to our princes, and to our fathers, because we have

sinned against thee.

Dan 9:9 To the Lord our God *belong* mercies and forgivenesses, though we have rebelled against him;

Dan 9:10 Neither have we obeyed the voice of the LORD our God, to walk in his laws, which he set before us by his servants the prophets.

Dan 9:11 Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that *is* written in the law of Moses the servant of God, because we have sinned against him.

7 times for the sin so we multiply everything by 7

Lev 26:18 And if ye will not yet for all this hearken unto me, then I will punish you **seven times** more for your sins.

Dan 4:32 And they shall drive thee from men, and thy dwelling *shall be* with the beasts of the field: they shall make thee to eat grass as oxen, and **seven times** shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

The key

therefore the curse is poured upon us,

Dan 9:12 And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.

Dan 9:13 As *it is* written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth.

Dan 9:14 Therefore hath the LORD watched upon the evil, and brought it upon us: for the LORD our God *is* righteous in all his works which he doeth: for we obeyed not his voice.

Dan 9:15 And now, O Lord our God, that hast brought thy people forth out of the land of Egypt with a mighty hand, and hast gotten thee renown, as at this day; we have sinned, we have done wickedly.

Dan 9:16 O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people *are become* a reproach to all *that are* about us.

Dan 9:17 Now therefore, O our God, hear the prayer of thy servant, and his supplications, and **cause thy face to shine upon thy sanctuary that is desolate**, for the Lord's sake.

Dan 9:18 O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies.

Dan 9:19 O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for thine own sake, **O my God: for thy city and thy people are called by thy name.**

Gabriel Brings an Answer

Dan 9:20 And whiles I *was* speaking, and praying, and **confessing my sin and the sin of my people Israel**, and presenting my supplication before the LORD my God for the holy mountain of my God;

Dan 9:21 Yea, whiles I *was* speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

Dan 9:22 And he informed *me*, and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding.

Dan 9:23 At the beginning of thy supplications the commandment came forth, and I am come to shew *thee*; for thou *art* greatly beloved: therefore understand the matter, and consider the vision.

'**Dan 9:24** Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make

an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

Zec 4:14 Then said he, **These are the two anointed ones**, that stand by the Lord of the whole earth.

Hag 2:9 The glory of this latter house shall be greater than of the former, saith the LORD of hosts: and in this place will I give peace, saith the LORD of hosts.

Dan 9:25 Know therefore and understand, *that* from the going forth of the commandment to restore and to build Jerusalem unto the **Messiah the Prince** (The anointed ones) *shall be* seven weeks, (the time between the barley and the wheat harvest) and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

Rev 21:1 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

Rev 21:2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

Rev 21:3 And I heard a great voice out of heaven saying, Behold, the tabernacle of God *is* with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, *and be* their God.

Rev 21:12 And had a **wall** great and high, *and* had twelve gates, and at the gates twelve angels, and names written thereon, which are *the names* of the twelve tribes of the children of Israel:

Rev 21:21 And the twelve gates *were* twelve pearls; every several gate was of one pearl: and the **street** of the city *was* pure gold, as it were transparent glass.

Dan 9:26 And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof *shall be* with a flood, and unto the end of the war desolations are determined.

Rev 12:15 And the serpent cast out of his mouth water as a **flood** after the woman, that he might cause her to be carried away of the flood.

Psa 55:21 *The words* of his mouth were smoother than butter, but **war** *was* in his heart: his words were softer than oil, yet *were* they drawn swords.

Isa 9:12 The Syrians before, and the Philistines behind; and **they shall devour Israel with open mouth**. For all this his anger is not turned away, but his hand *is* stretched out still.

Joh 12:31 Now is the judgment of **this world**: now shall the **prince of this world** be cast out.

Joh 14:30 Hereafter I will not talk much with you: for the **prince of this world** cometh, and hath nothing in me.

Joh 16:11 Of judgment, because the **prince of this world** is judged.

Eph 2:2 Wherein in time past ye walked according to the course of **this world**, according to the **prince** of the power of the air, the spirit that now worketh in the children of disobedience:

Dan 9:27 And **he** shall confirm **the covenant** with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make *it* desolate, even until the consummation, and that determined shall be poured upon the desolate.

The covenant with the prince is the false Gospel. Cheap grace, so conversion.

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Eph 2:2 Wherein in time past ye walked according to the course of **this world**, according to the **prince** of the power of the air, the spirit that now worketh in the children of disobedience:

Isa 28:14 Wherefore hear the word of the LORD, ye scornful men, that rule this people which *is* in Jerusalem.

Isa 28:15 Because **ye have said**, We have made a **covenant with death**, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves:

Isa 28:16 Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious

corner *stone*, a sure foundation: he that believeth shall not make haste.

Isa 28:17 Judgment also will I lay to the line, and righteousness to the plummet: and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place.

Isa 28:18 And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it.

Isa 28:1 Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty *is* a fading flower, which *are* on the head of the fat valleys of them that are overcome with wine!

Isa 28:2 Behold, the Lord hath a mighty and strong one, *which* as a tempest of hail *and* a destroying storm, as a flood of mighty waters overflowing, shall cast down to the earth with the hand.

Isa 28:3 The crown of pride, the drunkards of Ephraim, shall be trodden under feet:

Dan 9:24 Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

Dan 9:25 Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

Dan 9:26 And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.

Dan 9:27 And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

Eph 5:30 For we are members of his body, of his flesh, and of his bones.

Eph 5:31 For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.

Eph 5:32 This is a great mystery: but I speak concerning Christ and the church.

Exo 4:22 And thou shalt say unto Pharaoh, Thus saith the LORD, **Israel is my son, even my firstborn:**

Isa 11:16 And there shall be an highway for the remnant of his people, which shall be left, from Assyria; like as it was to Israel in the day that he came up out of the land of Egypt.

Hos 11:1 When **Israel** was a child, then I loved him, and called **my son** out of Egypt.

Rev 11:15 And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.

“our Lord and his Christ” and “he” When it talks about the Lords return it’s talking about his body of overcomers as one body, one man, he.

Eph 5:30 For we are members of his body, of his flesh, and of his bones.

Eph 5:31 For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.

Eph 5:32 This is a great mystery: but I speak concerning Christ and the church.

The fig trees....”When his”

Mat 24:32 Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh:

One man, Christ returns as one man, his body, Israel.

Ezr_3:1 And when the seventh month was come, and the children of Israel were in the cities, the people gathered themselves together as one man to Jerusalem.

Isa 41:8 But thou, Israel, art my servant, Jacob whom I have chosen, the seed of Abraham my friend.

Isa 42:1 Behold my servant, whom I uphold; mine elect, in whom my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles.

“my elect...I have put my spirit upon “him”

Isa 44:22 I have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy sins: return unto me; for I have redeemed thee.

Isa 44:23 Sing, O ye heavens; for the LORD hath done it: shout, ye lower parts of the earth: break forth into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel.

Isa 11:16 And there shall be an highway for the remnant of his people, which shall be left, from Assyria; like as it was to Israel in the day that he came up out of the land of Egypt.

The principle works for Christ and antichrist as we see in Joel for example the army of antichrist false teachers is also referred to as “he”

Joe 1:6 For a nation is come up upon my land, strong, and without number, whose teeth are the teeth of a lion, and he hath the cheek teeth of a great lion.

Joe 1:7 He hath laid my vine waste, and barked my fig tree: he hath made it clean bare, and cast it away; the branches thereof are made white.

Jer 31:2 Thus saith the LORD, The people which were left of the sword found grace in the wilderness; even Israel, when I went to cause him to rest.

This is a key verse in understanding what God is doing. God is using the similitude of Israel in the wilderness as he talks about his people today. He refers to Israel as “he” That’s because Israel is Christ, and it’s not just Jesus Christ but Jesus along with his body of saints. That’s what this is teaching and all that goes with it. This helps understand what Israel means, H3478

יִשְׂרָאֵל

yisrá'el

yis-raw-ale'

From H8280 and H410; he will rule as God; Jisrael, a symbolical name of Jacob; also (typically) of his posterity: – Israel. He will rule as God and “he” is a collective body.

This is the answer to Jesus’ prayer

Joh 17:19 And for their sakes I sanctify myself, that they also might be sanctified through the truth.

Joh 17:20 Neither pray I for these alone, but for them also which shall believe on me through their word;

Joh 17:21 That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

Joh 17:22 And the glory which thou gavest me I have given them; that they may be one, even as we are one:

Joh 17:23 I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

Joh 17:24 Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

Joh 17:25 O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.

Joh 17:26 And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them.

Gen 49:8 Judah, thou *art he* whom thy brethren shall praise: thy hand *shall be* in the neck of thine enemies; thy father's children shall bow down before thee.

Gen 49:9 Judah *is* a lion's whelp: from the prey, my son, thou art gone up: he stooped down, he couched as a lion, and as an old lion; who shall rouse him up?

Gen 49:10 The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him *shall* the gathering of the people *be*.

Gen 49:11 Binding his foal unto the vine, and his ass's colt unto the choice vine; he washed his garments in wine, and his clothes in the blood of grapes:

Gen 49:12 His eyes *shall be* red with wine, and his teeth white with milk.

Gen 49:10 The sceptre^{H7626} shall not^{H3808} depart^{H5493} from Judah,^{H4480 H3063} nor a lawgiver^{H2710} from between^{H4480 H996} his feet,^{H7272} until^{H5704 H3588} Shiloh^{H7886} come,^{H935} and unto him *shall* the gathering^{H3349} of the people^{H5971} *be*.

Pro 30:17 The eye^{H5869} that mocketh^{H3932} at his father,^{H1} and despiseth^{H936} to obey^{H3349} his mother,^{H517} the ravens^{H6158} of the valley^{H5158} shall pick it out,^{H5365} and the young^{H1121} eagles^{H5404} shall eat^{H398} it.

Gen 49:11 Binding^{H631} his foal^{H5895} unto the vine,^{H1612} and his ass's^{H860} colt^{H1121} unto the choice vine,^{H8321} he washed^{H3526} his garments^{H3830} in wine,^{H3196} and his clothes^{H5497} in the blood^{H1818} of grapes:^{H6025}

Eze 21:25 And thou, profane wicked prince of Israel, whose day is come, when iniquity *shall have* an end,

Eze 21:26 Thus saith the Lord GOD; Remove the diadem, and take off the crown: this *shall not be* the same: exalt *him that is low*, and abase *him that is high*.

Eze 21:27 I will overturn, overturn, overturn, it: and it shall be no *more*, until he come whose right it is; and I will give it *him*.

1Th 4:16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

1Th 4:17 Then we which are alive *and* remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

1Th 4:18 Wherefore comfort one another with these words.

Gal 4:3 Even so we, when we were children, were in bondage under the **elements** of the world:

Gal 4:9 But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly **elements**, whereunto ye desire again to be in bondage?

2Pe 3:10 But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the **elements** shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

2Pe 3:12 Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the **elements** shall melt with fervent heat?

στοιχείον

stoicheion

stoy-khi'-on

Neuter of a presumed derivative of the base of G4748; something *orderly* in arrangement, that is, (by implication) a *serial* (*basal, fundamental, initial*) constituent (literally), proposition (figuratively): - element, principle, rudiment.

Total KJV occurrences: 7

Gal 4:3 Even G2532 so G3779 we, G2249 when G3753 we were G2258 children, G3516 were G2258 in bondage G1402 under G5259 the G3588 elements G4747 of the G3588 world. G2889

Gal 4:9 But G1161 now, G3568 after that ye have known G1097 God, G2316 or G1161 rather G3123 are known G1097 of G5259 God, G2316 how G4459 turn G1994 ye again G3825 to G1909 the G3588 weak G772 and G2532 beggarly G4434 elements, G4747 whereunto G3739 ye (G3825) desire G2309 again G509 to be in bondage? G1398

Col 2:8 Beware G991 lest G3361 any man G5100 spoil G4812 you G5209 through G1223 philosophy G5385 and G2532 vain G2756 deceit, G539 after G2596 the G3588 tradition G3862 of men, G444 after G2596 the G3588 rudiments G4747 of the G3588 world, G2889 and G2532 not G3756 after G2596 Christ. G5547

Col 2:20 Wherefore G3767 if G1487 ye be dead G599 with G4862 Christ G5547 from G575 the G3588 rudiments G4747 of the G3588 world, G2889 why, G5101 as though G5613 living G2198 in G1722 the world, G2889 are ye subject to ordinances, G1379

Heb 5:12 For G1063 when G2532 for G1223 the G3588 time G5550 ye ought G3784 to be G1511 teachers, G1320 ye have G2192 need G5532 that one teach G1321 you G5209 again G3825 which G5101 be the G3588 first G746 principles G4747 of the G3588 oracles G3051 of God; G2316 and G2532 are become G1096 such as have G2192 need G5532 of milk, G1051 and G2532 not G3756 of strong meat. G4731 G5160

2Pe 3:10 But G1161 the G3588 day G2250 of the Lord G2962 will come G2240 as G5613 a thief G2812 in G1722 the night, G3571 in G1722 the which G3739 the G3588 heavens G3772 shall pass away G3928 with a great noise, G4500 and G1161 the elements G4747 shall melt G3089 with fervent heat, G2741 the earth G1093 also G2532 and G2532 the G3588 works G2041 that are therein G1722 G846 shall be burned up. G2618

2Pe 3:12 Looking for G4328 and G2532 hasting G4692 unto the G3588 coming G3952 of the G3588 day G2250 of God, G2316 wherein G1223 G3739 the heavens G3772 being on fire G4448 shall be dissolved, G3089 and G2532 the elements G4747 shall melt G5080 with fervent heat? G2741

Rev 11:15 And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become *the kingdoms* of our Lord, and of his Christ; and he shall reign for ever and ever.

Rev 11:16 And the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God,

Rev 11:17 Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.

Rev 11:18 And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.

Rev 11:19 And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.

Dan 7:8 I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn *were* eyes like the eyes of man, and a mouth speaking great things.

The Ancient of Days Reigns

Dan 7:9 I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment *was* white as snow, and the hair of his head like the pure wool: his throne *was like* the fiery flame, *and* his wheels *as* burning fire.

Dan 7:10 A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.

Dan 7:11 I beheld then because of the voice of the great words which the horn spake: I beheld *even* till the beast was slain, and his body destroyed, and given to the burning flame.

Dan 7:12 As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a

season and time.

The Son of Man Is Given Dominion

Dan 7:13 I saw in the night visions, and, behold, *one* like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.

Dan 7:14 And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion *is* an everlasting dominion, which shall not pass away, and his kingdom *that* which shall not be destroyed.

Daniel's Vision Interpreted

Dan 7:15 I Daniel was grieved in my spirit in the midst of *my* body, and the visions of my head troubled me.

Dan 7:16 I came near unto one of them that stood by, and asked him the truth of all this. So he told me, and made me know the interpretation of the things.

Dan 7:17 These great beasts, which are four, *are* four kings, *which* shall arise out of the earth.

Dan 7:18 But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever.

Dan 7:19 Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth *were of* iron, and his nails *of* brass; *which* devoured, brake in pieces, and stamped the residue with his feet;

Dan 7:20 And of the ten horns that *were* in his head, and *of* the other which came up, and before whom three fell; even *of* that horn that had eyes, and a mouth that spake very great things, whose look *was* more stout than his fellows.

Dan 7:21 I beheld, and the same horn made war with the saints, and prevailed against them;

Dan 7:22 Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.

Dan 7:23 Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.

Dan 7:24 And the ten horns out of this kingdom *are* ten kings *that* shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings.

Dan 7:25 And he shall speak *great* words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

Dan 7:26 But the judgment shall sit, and they shall take away his dominion, to consume and to destroy *it* unto the end.

Dan 7:27 And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom *is* an everlasting kingdom, and all dominions shall serve and obey him.

Dan 7:28 Hitherto *is* the end of the matter. As for me Daniel, my cogitations much troubled me, and my countenance changed in me: but I kept the matter in my heart.

Rev 11:15 And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become *the kingdoms* of our Lord, and of his Christ; and he shall reign for ever and ever.