

The seven seals, seven trumpets and seven plagues.

The four colored horses are a vain thing and the innumerably many army of horsemen are liken unto locusts.

They are vanity, the work of errors: in the time of their visitation they shall perish Jeremiah 51:18.

The seven seals: And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see. And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer. And when he had opened the second seal, I heard the second beast say, Come and see. And there went out another horse that was red: and power was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword. And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand. And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and see thou hurt not the oil and the wine. And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see. And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth Revelation 6:1-8.

The first seal revealed.

The expression .. I saw when the Lamb opened one of the seals ..

Revealed: I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals. And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof? And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon. And I wept much, because no man was found worthy to open and to read the book, neither to look thereon. And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof. And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth. And he came and took the book out of the right hand of him that sat upon the throne Revelation 5:1-7.

The expression .. the Lamb ..

Revealed: Behold the Lamb of God, which taketh away the sin of the world 1John 1:29. And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world 1John 2:2. Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins 1John 4:10. Who gave himself a ransom for all, to be testified in due time 1Timothy 2:6.

THE EXPRESSION: .. the Lamb opened one of the seals ..

Open, to expose, to make known, publicly, the mystery of God.

Revealed: For there is nothing hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad Mark 4:22. Behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof Revelation 5:1-5.

The expression .. I heard, as it were the noise of thunder ..

The word thunder G1027 brontē Akin to βρέμω bremō (to roar); thunder: - thunder (-ing).

The word thunder H7482 ra'am is from H7481; a peal of thunder: - thunder. H7481 rā'am is a primitive root; to tumble, that is, be violently agitated; specifically to crash (of thunder); figuratively to irritate (with anger): - make to fret, roar, thunder, trouble.

The noise of thunder, is a roar, roaring.

The king's wrath is as the roaring of a lion; but his favour is as dew upon the grass Proverbs 19:12.

Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour 1Peter 5:8.

The expression .. behold a white horse ..

White - G3022 leukos; meaning light, white.

White as in a ray of light.

Revealed: I beheld Satan as lightning fall from heaven Luke 10:18.

The word Satan G4567 Satanas is of Chaldee origin corresponding to G4566 (with the definite article affixed); the accuser, that is, the devil: - Satan. G4566 Satan is of Hebrew origin [H7854]; Satan, that is, the devil: - Satan. H7854 sâṭân is from H7853; an opponent; especially (with the article prefixed) Satan, the arch enemy of good: - adversary, Satan, withstand. H7853 sâṭan A primitive root; to attack, (figuratively) accuse: - (be an) adversary, resist.

The word lightning G796 astrapē lightning; by analogy glare: - lightning, bright shining.

Satan himself is transformed into an angel of light 2Corinthians 11:14.

The word transformed G3345 metaschēmatizō; to transfigure or disguise; figuratively to apply (by accommodation): - transfer, transform (self).

He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it John 8:44.

That man (certain man) of sin be revealed, the son of perdition; Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God 2Thessalonians 2:4.

The son of perdition; Who opposeth and exalteth himself above all that is called God.

The word opposeth G480 antikeimai From G473 and G2749; to lie opposite, that is, be adverse (figuratively repugnant) to: - adversary, be contrary, oppose. G473 anti A primary particle; opposite, that is, instead or because of (rarely in addition to): - for, in the room of. Often used in composition to denote contrast, requital, substitution, correspondence, etc. G2749 keimai Middle voice of a primary verb; to lie outstretched (literally or figuratively): - be (appointed, laid up, made, set), lay, lie.

Satan is the false Christ, he is that spirit of antichrist that now worketh in the children of disobedience.

The course of this world, according to the prince of the power of the air, the spirit (the false Christ) that now worketh in the children of disobedience (see, Ephesians 2:1-2).

And he (Satan, transformed as an angel of light, as the false Christ) went forth conquering, and to conquer.

Be sober (to be sober is to not be intoxicated with the Old Blood Covenant and), be vigilant (Awake, quicken in the Spirit of your mind); because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour 1Peter 5:8.

The expression .. a white horse ..

White signified a ray of light, Satan. And a horse is a vain thing.

An horse is a vain thing for safety: neither shall he deliver any by his great strength Psalms 33:17. He delighteth not in the strength of the horse (a vain thing): he taketh not pleasure in the legs of a man Psalms 147:10.

The son of perdition, the destroying angel, Satan, is liken unto a white horse, a vain thing.

The expressions .. he that sat on him ..

He that sat on him signified the horse and the rider.

Thou art my battle axe and weapons of war (MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH has been a golden cup, a broad shallow cup of wrath): for with thee will I break in pieces the nations, and with thee will I destroy kingdoms; And with thee will I break in pieces the horse and his rider (signified Revelation 6:1-8 the horse and his riders); and with thee will I break in pieces the chariot and his rider Jeremiah 51:20-21.

And the number of the army of the horsemen were two hundred thousand thousand (by extension innumerable many): and I heard the number of them Revelation 9:16.

The expression .. the number of the army of the horsemen were two hundred thousand thousand ..

The number two hundred thousand thousand G1417 duo; ia a primary numeral; ♦two♦: - both, twain, two. G3461 murias; is from G3463; a ten thousand; by extension a ♦myriad♦ or indefinite number: - ten thousand. G3463 murioi; Plural of an apparently primary word (properly meaning very many); ten thousand; by extension innumerable many: - ten thousand.

He that sat on him signified the horsemen seat, their are exalted and they are described as locusts and as innumerable many.

The second seal revealed.

And there went out another horse (a vain thing Psalms 33:17) that was red (signified fire like): and power was given to him that sat (innumerable many) thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword (they kill with the sword, the letter killeth, the old blood covenant, the ministration of death, written and engraven in stones, is the ministration of condemnation) Revelation 6:4.

The expression .. another horse ..

A horse is a vain thing.

An horse is a vain thing for safety: neither shall he deliver any by his great strength Psalms 33:17. He delighteth not in the strength of the horse (a vain thing): he taketh not pleasure in the legs of a man Psalms 147:10.

The expressions .. that was red ..

The word red G4450 purrhos; is from G4442; fire like, that is, (specifically) flame colored: - red. G4442 pur; A primary word; ♦fire♦ (literally or figuratively, specifically lightning): - fiery, fire.

The word lightning G796 astrapē lightning; by analogy glare: - lightning, bright shining.

Satan himself is transformed into an angel of light 2Corinthians 11:14.

The son of perdition, the destroying angel, Satan, is liken unto a red horse, a vain thing.

The expressions .. he that sat on him ..

He that sat on him signified the horse and the rider.

Thou art my battle axe and weapons of war (MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH has been a golden cup, a broad shallow cup of wrath): for with thee will I break in pieces the nations, and with thee will I destroy kingdoms; And with thee will I break in pieces the horse and his rider (signified Revelation 6:1-8 the horse and his riders); and with thee will I break in pieces the chariot and his rider Jeremiah 51:20-21.

The expression .. they should kill one another: and there was given unto him a great sword ..

My soul is among lions: and I lie even among them that are set on fire, even the sons of men, whose teeth are spears and arrows, and their tongue a sharp sword (their sword is the word of God) Psalms 57:4.

Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God; Who also

hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth (the ministration of death, written and engraven in stones, is the ministration of condemnation, see 2Corinthians 3:7-9), but the spirit giveth life 2Corinthians 3:5-6.

An innumerably many, an army of horsemen, they are liken unto locusts and their tongue are a sharp sword, their sword is the word of God. The letter killeth, the old blood covenant is the ministration of death, written and engraven in stones, is the ministration of condemnation.

Who are the army of horsemen?

The ten horns which thou sawest are ten kings, which have received no kingdom as yet (they are reigning NOW); but receive power as kings (rulers) one hour with the beast. These (rulers) have one mind (the prince of the power of the air, the spirit that now worketh in the children of disobedience Ephesians 2:2), and (these rulers) shall give their power and strength unto the beast (unto the fourth beast, the image of the beast that resembles a godly kingdom). These shall make war with the Lamb (Jesus Christ), and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful. And he saith unto me, The waters which thou sawest, where the whore sitteth (reigns), are peoples, and multitudes, and nations, and tongues. And the ten horns (ten rulers), which thou sawest upon the beast (having ten crowns, as in reigning, as royalty are locusts, see Nahum 3:17 Thy crowned are as the locusts, see Revelation 9:1-12), these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire (see Revelation 11:2 and Luke 21:24). For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast (the dragon, the leviathan, the sea serpent, Satan), until the words of God shall be fulfilled. And the woman which thou sawest is that great city, which reigneth over the kings of the earth Revelation 17:11-18.

Scriptures reveals the ten horns are ten kings, ten rulers, as in multitudes of people, nations with diverse languages; the lost, see 2Corinthians 4:3-4. The ten rulers are the lost, they are the third part that shall be left therein, see Zechariah 13:8-9.

And the shapes of the locusts were like unto horses (signified four seals Revelation 6:1-8; innumerably many) prepared unto battle; and on their heads were as it were crowns like gold, and their faces were as the faces of men Revelation 9:7.

The expression, and the shapes of the locusts were like unto horses prepared unto battle.

The word locusts H1471 gôy; (in the sense of massing); a foreign nation; hence a Gentile, heathen, nation, people.

The third seal revealed.

And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black (signified dusky, darkness) horse (a vain thing Psalms 33:17); and he that sat on him (innumerably many) had a pair of balances in his hand (signified a false balance, they are double minded). And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny (signified famine); and see thou hurt not the oil and the wine Revelation 6:5-6.

The expression .. a black horse ..

The word black G3189 melas; Apparently a primary word; black: - black.

The word black H7838 shâchôr; is from H7835; properly dusky, but also (absolutely) jetty: - black. H7835 shâchar; A primitive root (rather identical with H7836 through the idea of the duskiness of early dawn); to be dim or dark (in color): - be black. H7836 shâchar; A primitive root; properly to dawn, that is, (figuratively) be (up) early at any task (with the implication of earnestness); by extension to search for (with painstaking): - [do something] betimes, enquire early, rise (seek) betimes, seek (diligently) early, in the morning).

The expression .. horse ..

A horse is a vain thing.

An horse is a vain thing for safety: neither shall he deliver any by his great strength Psalms 33:17. He delighteth not in the strength of the horse (a vain thing): he taketh not pleasure in the legs of a man Psalms 147:10.

The expressions .. he that sat on him ..

He that sat on him signified the horse and the rider.

Thou art my battle axe and weapons of war (MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH has been a golden cup, a broad shallow cup of wrath): for with thee will I break in pieces the nations, and with thee will I destroy kingdoms; And with thee will I break in pieces the horse and his rider (signified Revelation 6:1-8 the horse and his riders); and with thee will I break in pieces the chariot and his rider Jeremiah 51:20-21.

There is an innumerable many, an army of horsemen, they are liken unto locusts.

The expression .. had a pair of balances in his hand ..

A false balance is abomination to the LORD: but a just weight is his delight Proverbs 11:1.

Divers weights are an abomination unto the LORD; and a false balance is not good Proverbs 20:23.

The expression .. A measure of wheat for a penny, and three measures of barley for a penny ..

There is a famine in this world, not a literal famine of bread, nor a literal thirst for water, but of hearing the words of the LORD.

Our skin was black like an oven because of the terrible famine Lamentations 5:10.

Behold, the days come, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD: And they shall wander from sea to sea, and from the north even to the east, they shall run to and fro to seek the word of the LORD, and shall not find it Amos 8:11-12.

No man might buy or sell (the inspired word of God), save (except) he that had the mark, or the name of the beast, or the number of his name Revelation 13:17.

Freely it was given and freely you shall give.

The expression .. see thou hurt not the oil and the wine ..

And I will give power unto my two witnesses (signified the early, former and the latter rain, see Acts 2:1-21 Joel 2:23, and James 5:7), and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth. These are the two olive trees (signified the oil), and the two candlesticks (signified the wine) standing before the God of the earth Revelation 11:3-4.

The fourth seal revealed.

And I looked, and behold a pale horse (a horse, a vain thing Psalms 33:17): and his name that sat on him (innumerable many) was Death, and Hell followed with him. And power was given unto them (innumerable many)

over the fourth part of the earth (signified worldwide desolation, defiled temple's of God and they), to kill with sword (their sword is the Word of God), and with hunger (famine), and with death (the ministration of death, written and engraven in stones, the Old Blood Covenant, the ministration of condemnation), and with the beasts of the earth (So foolish was I, and ignorant: I was as a beast before thee Psalms 73:22) Revelation 6:8.

The expression .. a pale horse ..

The word pale G5515 chlōros; is from the same as G5514; greenish, that is, verdant, dun-colored: - green, pale. G5514 Chloē; Feminine of apparently a primary word; green; Chloe, a Christian female: - Chloe.

Take heed lest any man deceive you: For many shall come in my name, saying, I am Christ; and shall deceive many Mark 13:5-6. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch Acts 11:26. For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ 2Corinthians 11:13.

The Christians, Gentiles nation, is liken to a flight of locusts (in the sense of massing); nations, people are liken unto locusts.

The expression .. horse ..

A horse is a vain thing.

An horse is a vain thing for safety: neither shall he deliver any by his great strength Psalms 33:17. He delighteth not in the strength of the horse (a vain thing): he taketh not pleasure in the legs of a man Psalms 147:10.

The expressions .. that sat on him ..

He that sat on him signified the horse and the rider.

Thou art my battle axe and weapons of war (MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH has been a golden cup, a broad shallow cup of wrath): for with thee will I break in pieces the nations, and with thee will I destroy kingdoms; And with thee will I break in pieces the horse and his rider (signified Revelation 6:1-8 the horse and his riders); and with thee will I break in pieces the chariot and his rider Jeremiah 51:20-21.

There is an innumerable many, an army of horsemen, they are liken unto locusts.

The expression .. his name that sat on him (an innumerable many) was Death, and Hell followed with him ..

The word death G2288 thanatos; is from G2348; (properly an adjective used as a noun) death (literally or figuratively): - X deadly, (be) death. G2348 thnēskō; A strengthened form of a simpler primary word θάνω thanō (which is used for it only in certain tenses); to die (literally or figuratively): - be dead, die.

The word hell G86 hadēs; properly unseen, that is, Hades or the place (state) of departed souls: - grave, hell.

The expression .. And power was given unto them (an innumerable many) over the fourth part of the earth (signified worldwide desolation, defiled temple's of God and they), to kill with sword (their sword is the Word of God), and with hunger (famine), and with death (the ministration of death, written and engraven in stones, the Old Blood Covenant, the ministration of condemnation), and with the beasts of the earth (So foolish was I, and ignorant: I was as a beast before thee Psalms 73:22) ..

The fifth seal revealed.

And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held: And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth? And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled Revelation 6:9-11.

The expression .. I saw under (G5270 down under, that is, beneath) the altar (the altar signified Christ) the souls of them that were slain for the word of God, and for the testimony which they held ..

And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection. Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years Revelation 20:4-6.

I saw the souls of them (souls signified breathing creatures) that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands.

The word beheaded G3990 pelekizō From a derivative of G4141 (meaning an axe); to chop off (the head), that is, truncate: - behead. G4141 plēssō Apparently another form of G4111 (through the idea of flattening out); to pound, that is, (figuratively) to inflict with (calamity): - smite. Compare G5180. G4111 plassō A primary verb; to mould, that is, shape or fabricate: - form.

Not literally beheaded, as in slain with the sword.

And when they (the former and the latter rain, see Acts 2:1-21; God's prophets) shall have finished their testimony (they shall prophesy 1,260 days), the beast that ascendeth out of the bottomless pit (signified Satan, that spirit that now worketh in the children of disobedience) shall make war against them, and shall overcome them, and kill them Revelation 11:7.

The expression .. finished their testimony ..

This is the testimony and he that believes on the Son of God has the testimony in himself.

If we receive the witness (testimony) of men, the witness (testimony) of God is greater: for THIS IS THE TESTIMONY of God which he has TESTIFIED of his Son. He that believes on the Son of God HAS THE TESTIMONY in himself: he that believes not God (His testimony) has made him a liar; because he believes not THE TESTIMONY God gave of his Son. And THIS IS THE TESTIMONY, God has given us eternal life (deathlessness, immortality), and this life (Eternal Spirit) is in his Son. He that has the Son HAS LIFE 1John 5:9-12.

Now is made manifest by the appearing of our Saviour Jesus Christ, who has abolished death, and brought life and immortality to light through the Gospel 2Timothy 1:10. And the very God of peace sanctify you wholly; and I pray your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ 1Thessalonians 5:23.

Eternal life, that is, to be wholly preserved unto his coming 1Thessalonians 5:23.

I tell you a mystery not all of us will die 1Corinthians 15:51.

Do you believe the testimony of God? John 3:16!

And this is the testimony, God has given us eternal life (deathlessness, immortality), and this life (Eternal Spirit) is in his Son. He that has the Son HAS LIFE.

Jesus said, Whosoever lives and believes in me shall never die. Believest thou this John 11:26.

He that believes on the Son of God has the testimony (the witness) in himself.

The word witness, literally means martyr.

The term bear witness G3140 martureō is from G3144; to be a witness, that is, testify (literally or figuratively): - charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness. G3144 martus; a witness (literally [judicially] or figuratively [generally]); by analogy a martyr: - martyr, record, witness.

The expression .. the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them ..

Revealed: I beheld, and the same horn made war with the saints, and prevailed against them; Until the Ancient of days came (the Comforter, which is the Holy Ghost, see John 14:26), and judgment (the trumpet judgment) was given to the saints of the most High; and the time came that the saints possessed the kingdom Daniel 7:21-22.

The expression .. and kill them ..

Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces (as in dust, death passed upon all) Daniel 7:23.

For I was alive without the law once: but when the commandment came, sin revived, and I died Romans 7:9. Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned Romans 5:12.

Thou art my battle axe and weapons of war (MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH has been a golden cup, a broad shallow cup of wrath): for with thee will I break in pieces the nations, and with thee will I destroy kingdoms; And with thee will I break in pieces the horse and his rider (signified Revelation 6:1-8 the horse and his riders); and with thee will I break in pieces the chariot and his rider. With thee also will I break in pieces man and woman; and with thee will I break in pieces old and young; and with thee will I break in pieces the young man and the maid; I will also break in pieces with thee the shepherd and his flock; and with thee will I break in pieces the husbandman and his yoke of oxen; and with thee will I break in pieces captains and rulers Jeremiah 51:20-23.

And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom (signified wickedness) and Egypt (signified bondage), where also our Lord was crucified (signified Jerusalem). And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves. And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another (signified false gifts, the working of Satan with all power and signs and lying wonders, see 2Thessalonians 2:9. Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? Matthew 7:22); because these two prophets (signified the former, early and the latter rain) tormented them that dwelt on the earth Revelation 11:8-10.

The expression .. their dead bodies ..

Revealed: And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness Romans 8:10. Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned Romans 5:12. For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead 2Corinthians 5:14.

For ye are dead, and your life is hid with Christ in God. When Christ, who is our life, shall appear, then shall ye also appear with him in glory Colossians 3:3-4. I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me. I do not frustrate the grace of God: for if righteousness come by the law, then Christ is dead in vain Galatians 2:20-21.

The expression .. their dead bodies shall lie in the street of the great city ..

The word street G4113 plateia; meaning a wide **plat** or **place**, that is, open square: - street. Feminine of G4116 platus; meaning spread out **flat** (**plot**), that is, broad: - wide.

Revealed: Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it Matthew 7:13-14.

The expression .. of the great city ..

Revealed: And the woman which thou sawest is that great city, which reigneth over the kings of the earth Revelation 17:18. And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH Revelation 17:5. The great city, which spiritually is called Sodom (wickedness) and Egypt (bondage), where also our Lord was crucified (Jerusalem) Revelation 11:8. And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues (a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, as the sand of the sea, unnumerable) Revelation 17:15.

And they of the people and kindreds and tongues and nations (an innumerable many army of horsemen are liken unto locusts) shall see (perceive) their dead bodies (the body is dead because of sin) three days and an half (the early and the latter rain, God's elect, they shall prophesy 1,260 days), and shall not suffer their dead bodies to be put in graves (signified no burial) Revelation 11:9.

The expression .. And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth? And white robes were given unto every one of them (clothed with His righteousness, Who shall change our vile body, that it may be fashioned like unto his glorious body, see Phillippians 3:21); and it was said unto them, that they should rest yet for a little season, And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled ..

For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead 2Corinthians 5:14.

We conclude all were dead, and you hath he quickened, who were dead in trespasses and sins, this is the first resurrection.

The expression .. they should rest ..

There remaineth therefore a rest to the people of God. For he that is entered into his rest, he also hath ceased from

his own works, as God did from his. Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief Hebrews 4:9-11.

The expression .. yet a little season ..

When the thousand years are expired (fulfilled) Satan must be loosed out of the bottomless pit, a little season to gather the nations to battle, the number of whom is as the sand of the sea (see Revelation 20:7-8).

The sixth seal revealed.

And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood; And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind. And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places. And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains; And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: For the great day of his wrath is come; and who shall be able to stand? Revelation 6:12-17.

The expression .. there was a great earthquake ..

But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels, To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect, And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel. See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more shall not we escape, if we turn away from him that speaketh from heaven: Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven. And this word, Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain. Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear: For our God is a consuming fire Hebrews 12:22-29.

The expression .. the sun became black ..

The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come: And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved Acts 2:20-21.

The word sun G2246 hēlios; is from ἔλη helē (a ray); the sun; by implication light: - + east, sun.

There fell a great star from heaven, burning as it were a lamp.

Revealed: And he said unto them, I beheld Satan as lightning fall from heaven Luke 10:18.

The word lightning G796 astrapē; is from G797; lightning; by analogy glare: - lightning, bright shining. G797 astraptō; is probably from G792; to flash as lightning: - lighten, shine. G792 astēr; a star (as strown over the sky), literally or figuratively: - star.

There fell a great star (satan) from heaven, burning as it were a lamp.

Revealed: And no marvel; for Satan himself is transformed into an angel of light 2Corinthians 11:14.

The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light. But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that

darkness! No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon Matthew 6:22-23.

The expression .. the moon became as blood; And the stars of heaven fell unto the earth ..

Immediately after the tribulation of those days (signified Daniel prophecy the seven prophetic days) shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: And then shall appear the sign of the Son of man (the great and notable day) in heaven: then shall all the tribes (unnumberable, see Revelation 7:9-17) of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory Matthew 24:29-30.

Moreover the light of the moon (earthly Jerusalem) shall be as the light of the sun (Satan), and the light of the sun shall be sevenfold, as the light of seven days (see Daniel 9:27, even unto the consummation), in the day that the LORD bindeth up the breach of his people, and healeth the stroke of their wound Isaiah 30:26.

The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come Joel 2:31. The sun (a ray of light, the fallen angel, Satan) shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come Acts 2:20.

The expression .. the moon (earthly Jerusalem) into blood ..

The cup (a broad shallow cup) of the wine of the fierceness of the wrath of God, which is poured out without mixture into the cup of his indignation. MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH has been a golden cup (a broad shallow cup) in her hand full of abominations and filthiness of her fornication, that she has made all nations drink of the wine of the wrath of her fornication and the inhabitants of the earth have been made drunk with her old wine, the old blood covenant.

The expression .. the stars of heaven shall fall ..

Who are the of the stars of heaven?

That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies Genesis 22:18. And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice Genesis 22:17. And thou saidst, I will surely do thee good, and make thy seed as the sand of the sea, which cannot be numbered for multitude Genesis 32:12.

Abraham's offsprings are liken to the stars of the heaven.

The expression .. the powers that are in heaven shall be shaken ..

The Prophet Isaiah prophesied the nations will look upon Lucifer (hêylêl in the sense of brightness; Satan himself is transformed into an angel of light 2Corinthians 11:14), saying, Is this the man (signified a certain man, a celestial man, the destroying angel, that man of sin, the son of perdition) that made the earth to tremble, that did shake kingdoms Isaiah 14:12-16.

The expression .. every mountain and island were moved out of their places ..

Every mountain, a mountain signified kingdom, every kingdom of this world, past or present and every island, island signified isles.

The word isle H339 ʾîy; properly a habitable spot (as desirable); dry land, a coast, an island: - country, isle, island.

The coast: Dry land, the sand of the sea.

Abraham's offsprings are liken the stars of the heaven, and as the sand of the sea, which cannot be numbered for multitude.

That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven (see Revelation 12:4), and as the sand which is upon the sea shore (see Revelation 20:7-8); and thy seed shall possess the gate of his enemies Genesis 22:18. And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice Genesis 22:17. And thou saidst, I will surely do thee good, and make thy seed as the sand of the sea, which cannot be numbered for multitude (the unnumberable multitude is the third part, liken unto Abraham's firstborn, see Revelation 7:9-17) Genesis 32:12.

The expression .. were moved out of their places ..

There was war in heaven: Michael (signified the archangel, Who is like God, signified, Yeshua) and his angels (signified the saints of God, the children of God, the wheat) fought against (Kingdom against kingdom Matthew 24:7) the dragon (signified the Leviathan Isaiah 27:1, Satan, the devil Revelation 12:9, the destroying angel, the unclean spirit Luke 11:24, that antichrist spirit 1John 4:3, the adversary 1Peter 5:8, Lucifer Isaiah 14:12, the son of perdition 2Thessalonians 2:3; Revelation 17:11, that celestial man of sin 2Thessalonians 2:3; 2Corinthians 11:14); and the dragon (the Leviathan, the sea serpent) fought and his angels (signified the tares, his horsemen), the army of locusts, deceivers), And (they) prevailed not; neither was their place found any more in heaven (they are cast out of heaven; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I am the LORD; and there is none else Isaiah 45:18). And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he (Satan) was cast out into the earth, and his angels (the third part) were cast out with him Revelation 12:9.

The third part shall be left therein.

SCRIPTURE: And it shall come to pass, that in all the land, saith the LORD, two parts therein shall be cut off and die; but the third shall be left therein. And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It is my people: and they shall say, The LORD is my God Zechariah 13:8-9.

And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels (the third part) were cast out with him Revelation 12:9.

And whereas thou sawest the feet and (ten) toes (ten horns, ten rulers, multitudes), part of potters' clay, and part of iron (under the bondage of that old blood covenant), the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay. And as the toes of the feet were part of iron, and part of clay, so the kingdom shall be partly strong, and partly broken. And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay Daniel 2:41-43.

The "ten toes" of the great image, signified the ten kings of (see, see Daniel 2:41-42, Revelation 13:1, and Revelation 17:12).

And the ten horns which thou sawest are ten kings, which have received no kingdom as yet (they are reigning NOW); but receive power as kings one hour with the beast. These have one mind (that spirit that now worketh in them and they), and shall give their power and strength unto the beast. These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful Revelation 17:12-14.

Who are the third part?

Answer: The mingled offsprings begin with Adam and Eve.

One flesh, the human species produced two offsprings, BECAUSE Adam was not deceived, but the woman being deceived was in the transgression 1Timothy 2:14.

And Adam knew Eve his wife; and she conceived, and bare Cain (the firstborn), and said, I have gotten a man from the LORD. And she again bare his brother Abel (the secondborn). And Abel was a keeper of sheep, but Cain was a tiller of the ground Genesis 4:1-2.

And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him Genesis 4:8.

By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh Hebrews 11:4. Not as Cain, who was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous 1John 3:12.

And Adam knew his wife again; and she bare a son, and called his name Seth: For God, said she, hath appointed me another seed instead of Abel, whom Cain slew Genesis 4:25.

Adam was not deceived, but the woman being deceived was in the transgression 1Timothy 2:14.

Adam and Eve begat two offsprings Cain and Abel, Cain the firstborn was of that wicked (Eve was deceived and Adam was not deceived). Cain murdered Abel, and Adam and Eve begat a third offspring Seth.

- 1) firstborn Cain
- 2) secondborn Abel murdered
- 3) thirdborn Seth

The sons of God: Adam, which was the son of God Luke 3:38. And Adam knew his wife again; and she bare a son, and called his name Seth: For God, said she, hath appointed me another seed instead of Abel, whom Cain slew Genesis 4:25. Adam begat a son in his own likeness, after his image; and called his name Seth Genesis 5:3. And to Seth, to him also there was born a son; and he called his name Enos: then began men to call upon the name of the LORD Genesis 4:26. (Adam, Seth descendants multiplied Genesis 5:3-32.

And Noah begat three sons, Shem, Ham, and Japheth Genesis 6:10.

- 1) Shem
- 2) Ham
- 3) Japheth

And he said, Blessed be the LORD God of Shem Genesis 9:26. Now these are the generations of Terah: Terah begat Abram, Nahor, and Haran; and Haran begat Lot Genesis 11:27.

- 1) Abram (Abraham)
- 2) Nahor
- 3) Haran

Abraham, the Hebrew Genesis 14:13.

Following the family tree in the Bible we find the descendants of Abraham, trace back to Noah's son Shem, and Adam's son Seth.

Abraham the Hebrew and Hagar, the Egyptian, begat Ishmael (Abraham's firstborn).

In these scriptures Noah's son Ham is referred to as Egypt (see Psalms 105:23, Psalms 106:22, Psalms 78:51).

Following the family tree in the Bible we find the descendants of Hagar, the Egyptian, trace back to Noah's son Ham (Egypt).

And as for Ishmael (Abraham's firstborn), I have heard thee: Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation Genesis 17:20.

The word great H1419 gâdôl; is from H1431; great (in any sense); hence older; also insolent: - + aloud, elder (-est), + exceeding (-ly), + far, (man of) great (man, matter, thing, -er, -ness), high, long, loud, mighty, more, much, noble, proud thing, X sore, (') very. H1431 gâdal; properly to twist, that is, to be (causatively make) large (in various senses, as in body, mind, estate or honor, also in pride): - advance, boast, bring up, exceed, excellent, be (-come, do, give, make, wax), great (-er, come to . . . estate, + things), grow (up), increase, lift up, magnify (-ifical), be much set by, nourish (up), pass, promote, proudly [spoken], tower.

The great city, which spiritually is called Sodom (signified wickedness) and Egypt (signified bondage and firstborn), where also our Lord was crucified Revelation 11:8.

Thus, that great city earthly Jerusalem is the one from the mount Sinai, which gendereth to bondage, which is Agar (the bondwoman). For this Agar (bondwoman) is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children (her children signified Abraham's firstborn, see Galatians 4:24-25).

And Abraham the Hebrew and Sarah, a fair one, begat Isaac (Abraham's secondborn).

Sarah, the fair one Genesis 12:11.

Following the family tree in the Bible we find the descendants of Sarah, trace back to Noah's son Japheth, and Cain, the fair ones.

Scripture records the son of Noah, Japheth Genesis 10:2. And Japheth descendants Nimrod, was mighty, and the beginning of his kingdom was Babel (see Genesis 10:9-10). And scripture records Abraham's wife Sarah, was a fair one, a descendant of Cain (see Genesis 6:1-2, Genesis 12:11, Genesis 12:14). God shall enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan (Ham) shall be his servant Genesis 9:27.

And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them, That the sons of God (Adam's descendants) saw the daughters of men (Cain's descendants) that they were fair (fair ones, as in beautiful); and they took them wives of all which they chose. And the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years. There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them (a third offspring), the same became mighty men which were of old, men of renown Genesis 6:1-4.

The sons of God: Adam, which was the son of God Luke 3:38. And Adam knew his wife again; and she bare a son, and called his name Seth: For God, said she, hath appointed me another seed instead of Abel, whom Cain slew Genesis 4:25. Adam begat a son in his own likeness, after his image; and called his name Seth Genesis 5:3. And to Seth, to him also there was born a son; and he called his name Enos: then began men to call upon the name of the LORD Genesis 4:26. And Seth descendants multiplied (see Genesis 5:6-32). Noah begat Shem, Ham, and Japheth Genesis 5:32.

They shall be one flesh Genesis 2:24. The first man Adam 1Corinthians 15:45. Male and female created he them; and blessed them, and called their name Adam, in the day when they were created Genesis 5:2.

The name Adam H121 'âdâm; is the same as H120; Adam, the name of the first man, Adam. H120 'âdâm; is from H119; ruddy, that is, a human being (an individual or the species, mankind, etc.): - X another, + hypocrite, + common sort, X low, man (mean, of low degree), person. H119 'âdam; To show blood (in the face), that is, flush or turn rosy: -be (dyed, made) red (ruddy).

Now you see the sons of God were Adam's descendants, human beings.

The daughters of men: And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD Genesis 4:1. Cain, who was of that wicked one 1John 3:12. Cain descendants multiplied (see Genesis 4:17-24). And it came to pass, when men (Cain's descendants) began to multiply on the face of the earth, and daughters were born unto them, That the sons of God (Adam's sons) saw the daughters of men (Cain's descendants, Cain, who was of that wicked one) that they were fair (beautiful, pleasant to the eyes); and they took them wives of all which they chose. And the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years Genesis 6:1-3.

Now you see, the daughters of men, were flesh, human being, Cain's descendants, Cain, who was of that wicked one.

- 1) Adam's descendants mingled
- 2) with Cain's descendants
- 3) and bare children.

The word fair H2896 tôb; good, beautiful, fair, pleasant.

Notice in Genesis 3:6, that the forbidden tree (H6086 'êts, staff, rod, to germinate) was also good, pleasant to the eyes, desired.

The beautiful staff was Satan, that ole piercing serpent.

Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire. Thou wast perfect in thy ways from the day that thou wast created, till iniquity was found in thee. By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire. Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee Ezekiel 28:14-17. How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations! For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north: I will ascend above the heights of the clouds; I will be like the most High Isaiah 14:12-14.

Adam's descendants (sons of God) mingled with Cain's descendants (daughters of men) and bare children (the third part).

There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown Genesis 6:4.

The word gaint H5303 nephil; is from H5307; properly, a feller, that is, a bully or tyrant: giant. H5307 nâphal; to fall.

The mingled offsprings were bullies, tyrants, to fall, the same became mighty men which were of old, men of renown.

The word mighty H1368 gibbôr; is intensive from the same as H1397; powerful; by implication warrior, tyrant: - champion, chief, X excel, giant, man, mighty (man, one), strong (man), valiant man. H1397 geber; is from H1396; properly a valiant man or warrior; generally a person simply: every one, man, X mighty. H1396 gâbar; A primitive root; to be strong; by implication to prevail, act insolently: - exceed, confirm, be great, be mighty, prevail, put to more [strength], strengthen, be stronger, be valiant.

The word renown H8034 shêm; A primitive word; an appellation, as a mark or memorial of individuality; by implication honor, authority, character: - + base, [in-] fame [-ous], name (-d), renown, report.

Now, you see the mingled offsprings human beings, they are mighty warrior, to fall.

The fallen stars, angels, are the third part.

And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind Revelation 6:13. And the stars of heaven shall fall, and the powers that are in heaven shall be shaken. There appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads. And his tail (false prophets) drew the third part of the stars (angels) of heaven, and did cast them to the earth Revelation 12:4.

Who are the stars of heaven?

That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies Genesis 22:18. And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice Genesis 22:17. And thou saidst, I will surely do thee good, and make thy seed as the sand of the sea, which cannot be numbered for multitude Genesis 32:12.

Abraham's descendants are liken unto the stars of heaven, they are the third part, mingled offspring's of Abraham.

Abraham (the Hebrew, Shem's descendant) and Hagar (the Egyptian, Ham descendant) beget Ishmael (firstborn, pertaining to the flesh).

Abraham (the Hebrew, Shem's descendant) and Sarah (the fair one, Japheth descendant) beget Isaac (secondborn, according to promise).

These are the two covenants: Tell me, ye that desire to be under the law, do ye not hear the law? For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman. But he who was of the bondwoman was born after the flesh; but he of the freewoman was by promise. Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar (the bondwoman). For this Agar (the bondwoman) is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children. But Jerusalem which is above is free (the free woman), which is the mother of us all. For it is written, Rejoice, thou barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband Galatians 4:21-27.

The covenant from the mount Sinai, genders bondage, and is the bondwoman, Jerusalem which now is, and is in bondage with her children, her children are liken unto Abraham's firstborn.

The freewoman signified Jerusalem above is, which is the mother of us all, she is free from that Mosaic law, and she is the New Covenant, and her children are the children of promise.

Now we, brethren, as Isaac was, are the children of promise. But as then he that was born after the flesh persecuted him that was born after the Spirit, even so it is now. Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman. So then, brethren, we are

not children of the bondwoman, but of the free (free woman, Jerusalem above) Galatians 4:28-31.

Yes, many are cast out of heaven, for by the works of the law shall no flesh be justified, the many who are bound on earth, under bondage of that old law, they are the footstool, liken unto earth, the new earth.

The third part, they are described as the ten horns, ten kings, ten rulers, an innumerable many, they are described as horsemen, crowned locusts, the lost, unnumberable, as the sand of the sea.

The expression .. And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks (signified stones, the ministration of death, written and engraven in stones, the Law, the Old blood Covenant) of the mountains (signified every kingdoms of this world); And said to the mountains (kingdoms) and rocks (signified stones, the ministration of death, written and engraven in stones, the Law, the Old blood Covenant), Fall on us (through the idea of alighting), and hide us (cover us, no one will be justified by the works of the Law in the before God) from the face of him that sitteth on the throne, and from the wrath of the Lamb: For the great day of his wrath is come ..

The expression .. from the face of him that sitteth on the throne, and from the wrath of the Lamb: For the great day of his wrath is come ..

And out of his mouth (Christ) goeth a sharp sword (the sword of the Spirit, the inspired word of God), that with it (the sword of the Spirit) he should smite the nations: and he shall rule (reign over) them with a rod of iron: and he treadeth the winepress of (the grapes, those under the influence of the Old Blood Covenant, to trodden down, cast them down, with) the fierceness and wrath of Almighty God Revelation 19:15.

The word smite G3960 πατάσῃ is probably a prolongation from G3817; to knock (gently or with a weapon or fatally): - smite, strike. G3817 παῖδι; is a primary verb; to hit (as if by a single blow and less violently than G5180); specifically to sting (as a scorpion): - smite, strike.

The Lord at thy right hand shall strike through kings (the ten horns, the ten kings, peoples, multitudes, nations, the lost tribes) in the day of his wrath Psalms 110:5.

The expression .. who shall be able to stand? ..

The word stand G2476 ἵστημι; A prolonged form of a primary word στάω staō (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): - abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up).

Finally, my brethren, be strong in the Lord, and in the power of his might. Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand. Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; And your feet shod with the preparation of the gospel of peace; Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. And take the helmet of salvation, and the sword of the Spirit, which is the word of God: Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints Ephesians 6:10-18.

The seventh seal revealed.

And when he had opened the seventh seal, there was silence in heaven about the space of half an hour. And I saw the seven angels which stood before God; and to them were given seven trumpets Revelation 8:1-2.

The expression .. there was silence in heaven about the space of half an hour ..

The silence in heaven about the space of half an hour signified Christ second coming (I in them) and the 1,260 days of the prophecy of God's prophets. And the vision of the seven trumpets, having seven plagues, for in them trumpets, is filled up the wrath of God.

And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand Revelation 20:1. I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit Revelation 9:1.

The expression, I saw a star (angel) fall (as in alighting) from heaven unto the earth.

Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life John 8:12.

There are many antichrists, that antichrist spirit, now worketh in the children of disobedience, innumerable many horsemen, described as locusts.

Hereby you know ye know the spirit of God and the spirit of antichrist.

I will not leave you comfortless: I will come to you John 14:18. I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me John 17:23. And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them John 17:26.

I in them! Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God: And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world 1John 4:2-3. For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist 2John 1:7.

The word anti G473 anti; opposite, that is, instead or because of (rarely in addition to): - for, in the room of. Often used in composition to denote contrast, requital, substitution, correspondence, etc.

Satan, that certain man, celestial man, that man of sin, the son of perdition, the adversary, the prince of the power of the air, the spirit that now worketh in the children of disobedience is Satan, he is that opposing (anti) spirit.

The word Satan H7854 śâtân; an opponent, the arch enemy of good, adversary, withstand.

The expression, and to him (Christ) was given the key of the bottomless pit.

The word key G2807 kleis; is from G2808; a key (as shutting a lock), literally or figuratively: - key. G2808 kleiō; is primary verb; to close (literally or figuratively): - shut (up).

The key signified shutting, as to silence mouths.

And out of his mouth (Christ) goeth a sharp sword (the sword of the Spirit, the inspired word of God), that with it (the sword of the Spirit) he should smite the nations: and he shall rule (reign over) them with a rod of iron: and he treadeth the winepress of (the grapes, those under the influence of the Old Blood Covenant, to trodden down, cast them down, with) the fierceness and wrath of Almighty God Revelation 19:15.

The word smite G3960 patassōl is probably a prolongation from G3817; to knock (gently or with a weapon or fatally): - smite, strike. G3817 paiō; is a primary verb; to hit (as if by a single blow and less violently than G5180); specifically to sting (as a scorpion): - smite, strike.

Thou shalt break them with a rod of iron (as in bondage); thou shalt dash them in pieces (as dust) like a potter's vessel Psalms 2:9.

The word iron H1270 barzel; iron (as cutting); by extension an iron implement: - (ax) head, iron.

And now also the axe is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire Luke 3:9.

Thou art my battle axe and weapons of war (the wine of the fierceness of the wrath of God, which is poured out without mixture into the cup of his indignation, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH has been a golden cup, a broad shallow cup of wrath, the inhabitants of the earth have been made drunk with the wine of her fornication, her Old Blood Covenant): for with thee (MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH a broad shallow cup of the wine of the fierceness of the wrath of God) will I break in pieces (as dust, For as many as are of the works of the law are under the curse) the nations, and with thee will I destroy kingdoms; And with thee will I break in pieces (as dust, For as many as are of the works of the law are under the curse) the horse and his rider (signified Revelation 6:1-8; the horsemen are liken unto locusts), and with thee will I break in pieces (as dust, For as many as are of the works of the law are under the curse) the chariot and his rider; With thee also will I break in pieces (as dust, For as many as are of the works of the law are under the curse) man and woman; and with thee will I break in pieces (as dust, For as many as are of the works of the law are under the curse) old and young; and with thee will I break in pieces (as dust, For as many as are of the works of the law are under the curse) the young man and the maid; I will also break in pieces (as dust, For as many as are of the works of the law are under the curse) with thee the shepherd and his flock; and with thee will I break in pieces (as dust, For as many as are of the works of the law are under the curse) the husbandman and his yoke of oxen; and with thee will I break in pieces (as dust, For as many as are of the works of the law are under the curse) captains and rulers (see, Jeremiah 51:20-23).

Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped (shut up, silence your mouths), and all the world may become guilty before God Romans 3:19.

And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years, And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season Revelation 20:2-3.

Christ, bound Satan in the bottomless pit for a thousand years.

Who is the bottomless pit?

For a whore is a deep ditch (a chasm, a bottomless pit); and a strange woman is a narrow pit Proverbs 23:27.

The mouth of strange women is a deep pit (a chasm, a pit): he that is abhorred of the LORD shall fall therein Proverbs 22:14.

The word chasm G5490 χάσμα chasma is from a form of an obsolete primary chao (to gape or yawn); a chasm or vacancy (impassable interval): - gulf.

The wicked is snared by the transgression of his lips Proverbs 12:13.

The word lips G5491 cheilos is from a form of the same as G5490; a lip (as a pouring place); figuratively a margin (of water): - lip, shore. G5490 chasma; a chasm or vacancy (impassable interval): - gulf.

The whoring great city is Jerusalem is liken unto a deep ditch, a chasm, abyss, the deep, the bottomless pit. And her

daughter is a strange woman, foreign, Gentile, is liken unto a narrow pit, as trouble.

The word bottomless G12 abussos depthless, that is, abyss, the deep, bottomless pit.

For a whore is a deep ditch (a bottomless pit); and a strange woman is a narrow pit Proverbs 23:27.

The word whore H2181 zânâh A primitive root (highly fed and therefore wanton); to commit adultery (usually of the female, and less often of simple forniciation, rarely of involuntary ravishment); figuratively to commit idolatry (the Jewish people being regarded as the spouse of the LORD): - (cause to) commit fornication, X continually, X great, (be an, play the) harlot, (cause to be, play the) whore, (commit, fall to) whoredom, (cause to) go a-whoring, whorish.

That great city MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

I saw a woman sit upon a scarlet coloured beast (her king and the king of the locusts), see Revelation 17:3.

The woman is revealed in this scripture; As a great city that is reigning over the kings (they are described as ten horns, that is ten rulers, as in the lost tribes) of the earth, see Revelation 17:18.

The great city is revealed in this scripture; Spiritually called Sodom (wickedness) and Egypt (bondage) where also our Lord was crucified (Jerusalem), see Revelation 11:8.

And the scarlet colored beast is revealed in this scripture; As a great red dragon having seven heads and ten horns, see Revelation 12:3.

The great red dragon is revealed in this scripture; As the great dragon, that old serpent (that was in the garden of Eden, Paradise), called the Devil, Satan, which deceives the whole world, see Revelation 12:9.

The expression .. a great red dragon having seven heads and ten horns ..

And here is the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth (reigns). And there are seven kings: five are fallen, and one is, and the other is not yet come; and when he cometh, he must continue a short space Revelation 17:9-10.

The word fallen G4098 piptō petō; The first is a reduplicated and contracted form of the second (which occurs only as an alternate in certain tenses); probably akin to G4072 through the idea of alighting; to fall (literally of figuratively): - fail, fall (down), light on. G4072 petomai petaomai ptaomai; Including the prolonged form (second form) and contraction (third form) of the middle voice of a primary verb; to fly: - fly (-ing).

The word fly H6524 pârach; is a primitive root; to break forth as a bud, that is, bloom; generally to spread; specifically to fly (as extending the wings); figuratively to flourish: - X abroad, X abundantly, blossom, break forth (out), bud, flourish, make fly, grow, spread, spring (up).

To fly as in extending the wings, wings symbolically are coverings. There are two covering Cherubims (angels), and a flaming sword (see Genesis 3:24, Exodus 25:19-20, Ezekiel 28:16, 1John 4:10, 1Timothy 2:6, 2Thessalonians 2:7-12 and Revelation 20:1-3).

At the time John penned the signified vision, five kings and their kingdoms were fallen, one was ruling, and the other king was yet to come.

#1. Nimrod: The beginning of his kingdom was Babel Genesis 10:8-10. Fallen.

#2. Egypt/Pharaoh: Exodus from bondage Exodus 12:41. Fallen.

#3. Babylonia/Nebuchadnezzar: The first beast (lion) Daniel 7:4 revealed emerged through Nabopolassar which was Nebuchadnezzar's father. Nebuchadnezzar was the king of Babylon, he and his kingdom is represented by the Lion. Fallen.

#4. Medo-Persia: The second beast (bear) of Daniel 7:5 was the Medo-Persia, this kingdom succeeded Nebuchadnezzar's as the then known world power. Medo-Persia is represented by a symbol of a bear. On one side refers to Persia's dominance over Media in their kingdom. The three ribs are the nations that were conquered {Babylon, Lydia and Egypt}. Fallen.

#5. Greece/Alexander the Great: The third beast (Leopard) of Daniel 7:6 is Alexander the Great kingdom {Greece}, Alexander conquered the ancient world. Fallen.

Today, these five previous kings have fallen.

Revealed: Daniel spake and said, I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea. And four great beasts came up from the sea, diverse one from another. The first was like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it. And behold another beast, a second, like to a bear, and it raised up itself on one side, and it had three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh. After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it. After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it was diverse from all the beasts that were before it; and it had ten horns. I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn were eyes like the eyes of man, and a mouth speaking great things. I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire. A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened. I beheld then because of the voice of the great words which the horn spake: I beheld even till the beast was slain, and his body destroyed, and given to the burning flame. As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time. I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed Daniel 7:2-14.

These great beasts, which are four, are four kings, which shall arise out of the earth (three of these rulers have fallen; The first beast (lion) Daniel 7:4; The second beast (bear) of Daniel 7:5 was the Medo-Persia; The third beast (Leopard) of Daniel 7:6 is Alexander the Great kingdom {Greece}). But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever. Then I would know the truth of the fourth beast, which was diverse from all the others (kingdoms), exceeding dreadful (devours the whole world), whose teeth were of iron (as in bondage), and his nails of brass (claws, to tear; H2963 t̄araph

A primitive root; to pluck off or pull to pieces; causatively to supply with food (as in morsels): - catch, X without doubt, feed, ravin, rend in pieces, X surely, tear (in pieces)); which devoured (they have, a mouth as a lion; Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour 1Peter 5:8. The course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience Ephesians 2:2), brake in pieces (as in dust, death passed upon all, all have sinned), and stamped the residue with his feet (as in path of destruction, see Matthew 7:13-15, Hosea 13:14) Daniel 7:17-19.

THE EXPRESSION, "and one is" signified one ruler existed, at the time John penned the signified vision.

#6. Rome/Caesar/Emperors: Caesar was the name of a Roman family. The title "Caesar" was taken by each Roman

Emperor. Tiberius Caesar reigned (Luke3:1), Claudius Caesar reigned (Acts 11:28; Acts 18:2), Nero "Caesar" reigned (2Timothy 4:22). The point being it was "Caesar" whom ruled at the time John wrote his letter. Domitian was "Caesar" he reigned from 81-96 and it was under him that John was exiled to Patmos (Revelation 1:9). Today, all roman emperors "Caesar" have also fallen.

John also prophesied that another "was yet to come". The expression, "and the other is not yet come" signified at the time when John penned his vision, the seventh ruler was yet to come, and that when he comes, he would be ruler a short time.

#7. The Roman Empire, the ruler Constantine the Great.

Constantine the Great was the first Roman ruler to convert to Christianity. Two important events marked the reign of Constantine the Great, he was the first Christian emperor of Rome and he made Christianity a lawful religion in Roman society. He reign as Roman emperor for 31 years.

These are the seven heads, which were seven previous kingdoms of this world. And all seven heads, seven mountains, seven previous kingdoms and their rulers have fallen. And Satan is of the seven previous world rulers.

The expression .. and ten horns ..

Daniel 8:20 reveals that the symbolic word "horns" signified kings.

Satan ten horns are ten kings, as in reigning, rulers of this world, they are the fourth kingdom, the last worldly kingdom Daniel described that devours the whole earth.

The word kings H4428 melek; is from H4427; a king: - king, royal. H4427 mâlak; is a primitive root; to reign; ineptively to ascend the throne; causatively to induct into royalty; hence (by implication) to take counsel: - consult, X indeed, be (make, set a, set up) king, be (make) queen, (begin to, make to) reign (-ing), rule, X surely.

SCRIPTURE: And the beast (Satan) that was, and is not, even he is the eighth (ruler of this world, see 2Corinthians 4:4; Ephesians 2:2, 1John 2:18), and is of the seven (previous kingdoms, all kingdoms of this world have fallen, cast out), and (he, that certain celestial man, Lucifer, the destroying angel, Satan) goeth into perdition Revelation 17:11. And they (the ten crowned horns, the locusts) had a king over them, which is the angel of the bottomless pit, whose name in the Hebrew tongue is Abaddon, but in the Greek tongue hath his name Apollyon Revelation 9:11.

The fourth kingdom, these ten lost tribes, multitudes, nations, people with diverse language, have a queen and a king.

The expression .. a great red dragon having seven heads (seven previous kingdoms of this world) and ten horns ..

The daughter of Babylon, the strange woman: And they (the ten crowned horns, the locusts, see revelation 9:1-12; an innumerable many horsemen, described as locusts) had a king over them, which is the angel of the bottomless pit, whose name in the Hebrew tongue is Abaddon, but in the Greek tongue hath his name Apollyon Revelation 9:11. And the shapes of the locusts were like unto horses prepared unto battle (see Revelation 6:1-8); and on their heads (signified seven heads, seven previous kingdoms before them) were as it were crowns like gold, and their (these horsemen, many false apostles of Christs) faces were as the faces of men Revelation 9:7. And Jesus answering them began to say, Take heed lest any man deceive you: For many shall come in my name, saying, I am Christ; and shall deceive many Mark 13:5-6. For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ. And no marvel; for Satan himself is transformed into an angel of light. Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works 2Corinthians 11:13-15.

Thus, the woman is that great city Jerusalem, she is ruling over the kings of the earth. And her seated position "I saw

a woman sit upon a scarlet coloured beast" signified her union with the adversary.

How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow Revelation 18:7.

The word queen G938 basilissa is feminine from G936; a queen: - queen. G936 basileuō is from G935; to rule (literally or figuratively): - king, reign. G935 basileus Probably from G939 (through the notion of a foundation of power); a sovereign (abstractly, relatively or figuratively): - king. G939 basis is from βαίνω bainō (to walk); a pace (◆base◆), that is, (by implication) the foot: - foot.

Christ's enemies are the foot, as in footstool, trodden under his feet, cast out.

For he must reign, till he hath put all enemies under his feet 1Corinthians 15:25. But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God; From henceforth expecting till his enemies be made his footstool (as in under the feet, trodden down, cast out) Hebrews 10:12-13.

That great city MYSTERY BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH is earthly Jerusalem and she is reigning over the nations as a queen.

The great city, Jerusalem, spiritually is called Sodom (wickedness) and Egypt (bondage). And it is earthly Jerusalem that is ruling over the rulers of this world. Jerusalem is symbolically considered an idolatrous woman and only apostate Jerusalem can be MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH. Jerusalem is the mother of spiritual whoredom.

What? know ye not that he which is joined to an harlot (whore) is one body? for two, saith he, shall be one flesh 1Corinthians 6:16. Behold, every one that useth proverbs shall use this proverb against thee, saying, As is the mother (Jerusalem is the mother), so is her daughter (daughter of Babylon, harlots) Ezekiel 16:44.

Tell me, ye that desire to be under the law, do ye not hear the law? For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman. But he who was of the bondwoman was born after the flesh; but he of the freewoman was by promise. Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar. For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children Galatians 4:21-25.

The covenant from the mount Sinai, written and engraven in stones brings forth bondage and the bondwoman is earthly Jerusalem, and is in bondage with her children. Jerusalem is the Mother of harlots, all people, and nations united unto her by association and/or her old blood covenant, they are her offsprings, harlots.

And the strange woman, is all people united unto Jerusalem and her old wine, they are harlots and they are liken a narrow pit.

The word narrow H6862 tsar tsâr narrow; (as a noun) a tight place (usually figuratively, that is, trouble); also a pebble (as in H6864); (transitively) an opponent (as crowding): - adversary, afflicted (-tion), anguish, close, distress, enemy, flint, foe, narrow, small, sorrow, strait, tribulation, trouble.

Send thine hand from above; rid me, and deliver me out of great waters, from the hand of strange (foreign, Gentile) children; Whose mouth speaketh vanity, and their right hand is a right hand of falsehood Psalms 144:7-8.

And here is the mind which hath wisdom. The seven heads are seven mountains (the seven previous world kingdoms), on which the woman sitteth (as in reigning, throned, the nations have exalted this great city) Revelation 17:9. And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues (the ten horns, ten rulers, as in multitudes of people, nations with diverse languages, the lost, see 2Corinthians 4:3; The fourth beast of Daniel that devours the whole world) Revelation 17:15.

Satan has ruled seven previous kingdoms and now the prince of this world is ruling earthly Jerusalem and innumerable many horsemen, described as locusts, the ten horns, the lost.

And all the world wondered after the beast (the fourth beast, the last kingdom of this world). And they (the whole world) worshipped the dragon (Satan, the son of perdition; Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God) which gave power (his opposing spirit, antichrist, the substitution, the false Christ, Satan, as an angel of light, a Spirit) unto the beast (the fourth kingdom): and they (all the world) worshipped the beast (Satan). Satan has deceived the whole world.

Christ, bound Satan for a thousand years in the bottomless pit (earthly Jerusalem and all those united unto that great city and/or her old blood covenant).

But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day 2Peter 3:8.

And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years Revelation 20:4-6.

The expression .. and judgment was given unto them ..

The trumpet judgment (see, Revelation 16:1-21).

The first voice John hears is liken unto a trumpet; and a trumpet is liken to a horn; and a horn is liken unto a king. Messiah is KING of kings; He has made us kings and priests. Lift up your voice like a trumpet (kings and priests) it is the Comforter which is the Holy Spirit which is the Spirit of truth that shall proclaim Babylon is fallen from grace.

I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet (as in a horn, KING), Saying, I am Alpha and Omega, the first and the last Revelation 1:10-11. After this I looked, and, behold, a door was opened in heaven: and THE FIRST VOICE WHICH I HEARD WAS AS IT WERE OF A TRUMPET talking with me; which said, Come up hither, and I will shew thee things which must be hereafter Revelation 4:1.

The word trumpet H7782 shôphâr shôphâr is from H8231 in the original sense of incising; a cornet (as giving a clear sound) or curved horn: - cornet, trumpet. H8231 shâphar is a primitive root word; to glisten, that is, (figuratively) be (causatively make) fair: - X goodly.

The word trumpet G4536 salpigx; Perhaps from G4535 (through the idea of quavering or reverberation); a trumpet: - trump (-et). G4535 salos; Probably from the base of G4525; a vibration, that is, (specifically) billow: - wave. G4525 sainō; Akin to G4579; to wag (as a dog its tail fawningly), that is, (generally) to shake (figuratively disturb): - move. G4579 seiō; Apparently a primary verb; to rock (vibrate, properly sideways or to and fro), that is, (generally) to agitate (in any direction; cause to tremble); figuratively to throw into a tremor (of fear or concern): - move, quake, shake

A horn is a symbol of KING.

The glorious KING is speaking.

Sound an alarm, triumph, the Lion of the tribe of Juda, the Root of David, hath prevailed.

The expression .. And I saw the seven angels which stood before God; and to them were given seven trumpets ..

Seven angels signified the seven fold Spirit of God and the completion of the last week of Daniel's prophecy.

Cry aloud (as in with the throat), spare not, lift up thy voice like a trumpet, and shew my people their transgression, and the house of Jacob their sins Isaiah 58:1.

The first trumpet.

The vision of the seven trumpets, having seven plagues, for in them trumpets, is filled up the wrath of God. The first trumpet sounding, is not a literally blowing of a trumpet, but rather, through the idea of disclosure, to make known, to declare a message, to publish the mystery of God, is now made manifest to his saints.

The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up Revelation 8:7.

The expression, hail and fire mingled with blood, they were cast upon the earth.

The word hail G5464 chalaza; hail.

The word hail H1259 bârâd is from H1258; hail, hail stones.

Scripture reveals hail on earth in the past (see Exodus 9:18-19). A grievous rain of hail, that killed both man and beast, hail signified a plague, death.

Behold, the Lord hath a mighty and strong one, which as a tempest of hail and a destroying storm, as a flood of mightywaters overflowing, shall cast down to the earth with the hand Isaiah 28:2.

The word tempest H2230 zerem; is from H2229; a gush of water: - flood, overflowing, shower, storm, tempest. H2229 zâram; is primitive root; to gush (as water): - carry away as with a flood, pour out.

Scripture reveals, the mighty and strong one, as a tempest of hail, signified the devil, the tempter.

The word devil G1228 diabolos; a traducer; specifically Satan (compare [H7854]): - false accuser, devil, slanderer. H7854 sâṭân; is from H7853; an opponent; especially (with the article prefixed) Satan, the arch enemy of good: - adversary, Satan, withstand. H7853 sâṭan; is primitive root; to attack, (figuratively) accuse: - (be an) adversary, resist.

The expression, hail (the tempest of hail signified Satan) and fire mingled with blood, they were cast upon the earth.

He gave them hail for rain, and flaming fire in their land Psalms 105:32. Upon the wicked he shall rain snares, fire and brimstone, and an horrible tempest: this shall be the portion of their cup Psalms 11:6.

The word fire G4442 pur; A primary word; fire (literally or figuratively, specifically lightning): - fiery, fire.

And he said unto them, I beheld Satan as lightning fall from heaven Luke 10:18.

The word lightning G796 *astrapē* is from G797; lightning; by analogy glare: - lightning, bright shining. G797 *astraptō*; Probably from G792; to flash as lightning: - lighten, shine. G792 *astēr*; a star.

And no marvel; for Satan himself is transformed into an angel of light 2Corinthians 11:14. And the name of the star (angel, fallen angel) is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter Revelation 8:11.

The expression, hail (the tempest of hail signified Satan) and fire (signified Satan, transformed as an angel of light) mingled with blood (signified mankind), they were cast upon the earth.

There fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters Revelation 8:10.

And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads. And his tail drew the third part of the stars of heaven, and did cast them to the earth, see Revelation 12:3-4.

The expression .. his tail ..

The ancient (ole serpent) and honourable (exalted himself), he is the head (the great mountain); and the prophet that teacheth lies, he is the tail Isaiah 9:15.

The expression .. the third part of the stars of heaven ..

Who are the stars of heaven?

That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies Genesis 22:18. And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice Genesis 22:17. And thou saidst, I will surely do thee good, and make thy seed as the sand of the sea, which cannot be numbered for multitude Genesis 32:12.

Abraham's descendants are liken unto the stars of heaven, they are the third part.

And the great dragon was cast out (of heaven), that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels (the third part of the stars of heaven) were cast out with him Revelation 12:9.

They have cast fire into thy sanctuary, they have defiled by casting down the dwelling place of thy name to the ground Psalms 74:7.

The temple of God is Holy!

Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you? If any man defile the temple of God (defiled with that opposing spirit), him shall God destroy; for the temple of God is holy, which temple ye are 1Corinthians 3:16-17.

The ole piercing serpent, the devil, Satan, that son of perdition, the destroying angel, is defiling the temple of God.

That man of sin be revealed, the son of perdition; Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God (as light) sitteth in the temple of God, shewing himself that he is God (light, godlike) 2Thessalonians 2:4.

The expression .. the third part of trees was burnt up ..

And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw ought. And he looked up, and said, I see men as trees, walking. After that he put his hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly Mark 8:23-25.

A good tree (tree of life) cannot bring forth evil fruit, neither can a corrupt tree (tree of knowledge of good and evil, double minded) bring forth good fruit. Every tree that bringeth not forth good fruit is hewn down, and cast into the fire Matthew 7:18-19.

Either make the tree good (a tree of life), and his fruit good; or else make the tree corrupt (tree of knowledge of good and evil, double minded), and his fruit corrupt: for the tree (man) is known by his fruit Matthew 12:33.

A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh Luke 6:45. For by thy words thou shalt be justified, and by thy words thou shalt be condemned Matthew 12:37.

For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature Galatians 6:15. There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus Galatians 3:28. Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain (two, Jew and Gentile, male and female) one new man, so making peace Ephesians 2:15. And that ye put on the new man, which after God is created in righteousness and true holiness Ephesians 4:24. And have put on the new man, which is renewed in knowledge after the image of him that created him Colossians 3:10. For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring (we are all angels in Christ, one new man) Acts 17:28.

The expression .. and the third part of trees ..

Trees signified man; Every tree that bringeth not forth good fruit is hewn down, and cast into the fire Matthew 7:19) was burnt up (signified consumed with the spirit of his mouth 2Thessalonians 2:8), and all green grass (signified all flesh 1Peter 1:24) was burnt up (signified consumed with the spirit of his mouth 2Thessalonians 2:8) Revelation 8:7.

The expression, and all green grass was burnt up.

For all flesh is as grass 1Peter 1:24.

The term "burnt up" G2618 katakaiō; to burn down (to the ground), that is, consume wholly: - burn (up, utterly).

The fallen destroying angel, burning as it were a light, fell upon the third part and burned up, consumed the wicked.

The first trumpet has sounded!

The vision of the seven trumpets, having seven plagues, for in them trumpets, is filled up the wrath of God. The first trumpet sounding, was not a literally blowing of a trumpet, but rather, through the idea of disclosure, to make known, to declare a message, to publish the mystery of God.

The wrath of God

And I saw another sign in heaven, great and marvellous, seven angels having the seven last plagues; for in them is filled up the wrath of God Revelation 15:1. I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth Revelation 16:1.

Thy Judgments are manifest and no man was able to enter into the temple (in Christ), till the seven plagues of the seven angels were fulfilled.

And the temple was filled with smoke from the glory of God, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled Revelation 15:8.

And how does the unnumerable multitude come out of great tribulation? At the seventh trumpet.

Vial Judgment!

And the first went, and poured out his vial (the fierceness of the wrath of God, which is poured out without mixture into the cup of his indignation, that is, a broad shallow cup, Babylon has been a golden cup) upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and upon them which worshipped his image Revelation 16:2.

The expression .. poured out his vial ..

The word vial in Greek is φιάλη translation phialē meaning a broad shallow cup, vial.

The cup of the wine of the fierceness of his wrath Revelation 16:19. Babylon hath been a golden cup in the LORD'S

hand, that made all
the earth drunken: the nations have drunken of her wine; therefore the nations are mad Jeremiah 51:7. Drink of the
wine of the wrath of
God (a broad shallow cup, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND
ABOMINATIONS OF THE EARTH has a golden cup, earthly
Jerusalem has been a broad shallow cup, she has made all nations drink of the wine of the wrath of her fornication,
the inhabitants of
the earth have been made drunk with her old wine, the old blood covenant), which is poured out without mixture
into the cup of his
indignation Revelation 14:10.

Judaism, Islam and Christianity are all intoxicated with her wine, the old blood covenant.

The expression ... all nations drink of the wine of the wrath of her fornication ...

Her Old Blood Covenant: A sacrificed peace offerings of oxen unto the LORD. And Moses took half of the blood,
and put it in basons; and
half of the blood he sprinkled on the altar. And he took the book of the covenant, and read in the audience of the
people: and they
said, All that the LORD hath said will we do, and be obedient. And Moses took the blood, and sprinkled it on the
people, and said,
Behold the blood of the covenant, which the LORD hath made with you concerning all these words Exodus 24:6-8.

For if that first covenant had been faultless, then should no place have been sought for the second. For finding fault
with them, he
saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the
house of Judah: Not
according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of
the land of Egypt;
because they continued not in my covenant, and I regarded them not, saith the Lord Hebrews 8:9.

The Old Blood Covenant is liken unto the sour grape.

But every one shall die for his own iniquity: every man that eateth the sour grape, his teeth shall be set on edge.
Behold, the days
come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah: I took
them by the hand to
bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the
LORD Jeremiah 31:30-
32. No man also having drunk old wine straightway desireth new: for he saith, The old is better Luke 5:39. For if
that first (blood)
covenant had been faultless, then should no place have been sought for the second. For finding fault with them, he
saith, Behold, the
days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:
Not according to the
covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of
Egypt; because they
continued not in my covenant, and I regarded them not, saith the Lord Hebrews 8:7-9.

For all nations have drunk of the wine of the wrath of her fornication Revelation 18:3. Wine (old wine, first blood
covenant, the
ministration of death and condemnation) is a mocker, strong drink is raging; and whosoever is deceived thereby is
not wise Proverbs
20:1. Woe unto them that rise up early in the morning, that they may follow strong drink; that continue until night,

till wine inflame
them! Isaiah 5:11.

And the inhabitants of the earth have been made drunk with the wine of her fornication (the Old Blood Covenant)
Revelation 17:2.

The word drunk G3184 methuō; is from another form of G3178; to drink to intoxication, that is, get drunk: - drink well, make (be) drunk (-en). G3178 methē; is apparently a primary word; an intoxicant, that is, (by implication) intoxication: - drunkenness.

For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them Galatians 3:10. Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law 1John 3:4. For I testify again to every man that is circumcised, that he is a debtor to do the whole law Galatians 5:3. For whosoever shall keep the whole law, and yet offend in one point (break one of the appx 613 laws), he is guilty of all (guilty of breaking the whole law; sin is breaking that law; that is transgression) James 2:10. He that committeth sin (breaks that law) is of the devil; for the devil sinneth (transgressed) from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil (death) 1John 3:8. Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped (silenced), and all the world may become guilty before God Romans 3:19. Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified Galatians 2:16.

The conclusion of the cup of wrath, as in a broad shallow cup, Babylon has been a golden cup of the wine of the fierceness of God's wrath. The whole world is under the influence of the Old Blood Covenant.

The expression .. and there fell a noisome and grievous sore upon the men which had the mark of the beast ..

The word sore in Greek is ἕλκος translation helkos meaning an ulcer.

The sore is a boil as a thorn in their flesh. The sore, boil, thorn in the flesh is the piercing serpent, Satan. The prince of the power of air that now worketh in the children of disobedience.

The expression .. upon the men which had the mark of the beast ..

The whole world lieth in wickedness 1John 5:19. All the world (the inhabitants of the earth) wondered after the beast. And they (all the world) worshipped the dragon (Satan) which gave power (signified the unclean spirit, the spirit that now worketh in the children of disobedience Ephesians 2:2) unto the beast (signified the fourth kingdom Daniel 7:23) Revelation 13:3-4. And he (Satan) causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads

Revelation 13:16. No man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name Revelation 13:17.

The expression .. a mark ..

A engraven mark of servitude, for recognition of ownership.

For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in all things

which are written in the book of the law to do them Galatians 3:10. The ministration of death, written and engraven in stones

2Corinthians 3:7. And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing

scourge shall pass through, then ye shall be trodden down by it Isaiah 28:18. Now we know that what things soever the law saith, it

saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God Romans 3:19.

The expression .. in their right hand ..

Set thou a wicked man over him: and let Satan stand at his right hand Psalms 109:6. Whose mouth speaketh vanity, and their right hand is

a right hand of falsehood (Satan) Psalms 144:8.

The expression .. or a mark in their foreheads ..

Their minds are marked.

Hear, O Israel, Thou shalt bind them (the commandments, the statutes, and the judgments) for a sign (Hebrew 'ôth meaning a mark) upon

thine hand, and they shall be as frontlets between thine eyes Deuteronomy 6:8. Unto the pure all things are pure: but unto them that are

defiled and unbelieving is nothing pure; but even their mind and conscience is defiled Titus 1:15.

The expression .. No man might buy or sell ..

Buy the truth, and sell it not; also wisdom, and instruction, and understanding Proverbs 23:23. Freely ye have received, freely give

Matthew 10:8.

No man might buy or sell the word of God, except he that had the mark.

A engraven mark of servitude, for recognition of ownership. The ministration of death, written and engraven in stones 2Corinthians 3:7.

And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass

through, then ye shall be trodden down by it Isaiah 28:18. Hear, O Israel, Thou shalt bind them (the commandments, the statutes, and the

judgments) for a sign (Hebrew 'ôth meaning a mark) upon thine hand, and they shall be as frontlets between thine eyes Deuteronomy 6:8.

The expression .. or the name of the beast or the number of his name ..

The name of Satan's kingdom or the number of his name.

Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six (three Greek letters χξς) Revelation 13:18.

The number of the beast is three Greek letters χξς which are the 22nd, the 14th, and an obsolete letter of the Greek alphabet. Each one of these Greek Letters have a numerical value and a biblical meaning.

The first Greek letter χ (sound value ch) and its numerical value 600 signified the name of the beast.

Jesus Christ prophesied the name, For many shall come in my name.

Take heed lest any man deceive you: For many shall come in my name, saying, I am Christ (Χριστός); and shall deceive many Mark 13:1-6.

And IT CAME TO PASS, the disciples (pupils) were called Christians (Χριστιανός) first in Antioch (signified anti; the opposite, the substitution, the false Christ) Acts 11:26.

Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? And then will I profess unto them, I never knew you: depart from me, ye that work iniquity Matthew 7:22-23.

For such are false (deceived) apostles, deceitful workers, transforming themselves into the apostles of Christ (they appear religious).

And no marvel; for Satan himself is transformed into an angel of light (the false Christ). Therefore it is no great thing if his

ministers also be transformed as the ministers of righteousness; whose end shall be according to their works 2Corinthians 11:13-15. Ye

have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time. Who is a liar but

he that denieth that Yeshua is the Messiah? He is antichrist, that denieth the Father and the Son. And every spirit that confesseth not

that Yeshua the Messiah is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should

come; and even now already is it in the world. For many deceivers are entered into the world, who confess not that Yeshua the Messiah is come in the flesh. This is a deceiver and an antichrist.

The name Jesus revealed: Take heed lest any man deceive you: For many shall come in my name, saying, I am Christ (Χριστός); and shall

deceive many Mark 13:1-6. And IT CAME TO PASS, the disciples (pupils) were called Christians (Χριστιανός) first in Antioch (signified anti; the opposite, the substitution, the false Christ) Acts 11:26.

Christians (Χριστιανός).

The second Greek letter ξ (sound value s) and its numerical value 60 signified a thorn, Satan. The ancient pictograph has the meanings of pierce and sharp.

The leviathan is the piercing serpent.

The LORD with his sore and great and strong sword shall punish leviathan (liviâthân meaning a serpent, the dragon) the piercing serpent, even leviathan that crooked serpent; and he shall slay the dragon that is in the sea Isaiah 27:1. And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world Revelation 12:9.

The third Greek letter ζ and its numerical value 6 signified man.

Man was created on the sixth day (Genesis 1:26-31).

The expression .. the number of the beast: for it is the number of a man ..

The number of the beast is the number of a man.

What man?

When the wicked rise, a man is hidden Proverbs 28:12.

How art thou fallen from heaven, O Lucifer (hêylêl in the sense of brightness; Satan himself is transformed into an angel of light 2Corinthians 11:14), son of the morning! how art thou cut down to the ground, which didst weaken the nations! For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north: I will ascend above the heights of the clouds; I will be like the most High. Yet thou shalt be brought down to hell, to the sides of the pit. They that see thee shall narrowly look upon thee, and consider thee, saying, Is this the man (a certain man, celestial man) that made the earth to tremble, that did shake kingdoms; That made the world as a wilderness, and destroyed the cities thereof; that opened not the house of his prisoners? Isaiah 14:12-17.

That certain man, that celestial man is the son of perdition, Satan himself is transformed into an angel of light, the false Christ. And has hidden himself within the many he has deceived. He is that spirit that now worketh in the children of disobedience Ephesians 2:2. That man of sin be (is) revealed, the son of perdition; Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God 2Thessalonians 2:3-4.

The numerical value of these three Greek letters is 666 and that number signified a man and that certain, celestial, man is the son of perdition, Satan.

The Prophet Isaiah prophesied the nations will look upon Lucifer (hêylêl in the sense of brightness; Satan himself is transformed into an angel of light 2Corinthians 11:14), saying, Is this the man (celestial man, the destroying angel) that made the earth to tremble, that did shake kingdoms Isaiah 14:12-16.

This is the celestial man that made the earth to tremble, that did shake kingdoms. Did shake the kingdoms signified

the removing of
those that are shaken in the mind. There fell a noisome and grievous sore (a thorn in the flesh) upon the men which had the mark of the
beast. The sore is a boil, as appears when their is a thorn in the flesh. The thorn in their flesh is the piercing serpent, Satan. The
prince of the power of air that now worketh in the children of disobedience.

There fell a noisome and grievous sore upon them which worshipped his image. The sore as in a boil, as appears when their is a thorn in
the flesh, inflamed and feverish. The many tares are sick, spiritually speaking. They have a thorn in their flesh, the piercing serpent,
Satan, disguised as an angel of light, the false Christ. The adversary, the Devil is the prince of the power of air that now worketh in
the children of disobedience, the third part.

The expression .. and upon them which worshipped his image ..

The image of the beast.

The word image H6755 tselem (Chaldee); corresponding to H6754; an idolatrous figure: - form, image. H6754 tselem is from an unused root meaning to shade; a phantom, that is, (figuratively) illusion, resemblance; hence a representative figure, especially an idol: - image, vain shew.

Thus, the image of the beast, is the resemblance, a vain shew, an illusion of a kingdom. The image of the beast, is described as,
behold a great red dragon, having seven heads (signified seven previous kingdoms of this world) and ten horns (innumerable many), and
seven crowns upon his heads (they are described as horsemen, crowned locusts, the ten horns, the lost).

The image of the beast, is a likeness, the resemblance, having the form of godly kingdom, it is the reign of Satan, through the last
kingdom of this world that devours the whole world.

The whole world lieth in wickedness 1John 5:19.

All the world (the inhabitants of the earth) wondered after the beast. And they (all the world) worshipped the dragon (Satan) which gave
power (signified that spirit that now worketh in the children of disobedience, see Ephesians 2:2) unto the beast (signified the fourth
kingdom, see Daniel 7:23) Revelation 13:3-4.

The whole world is worshipping Satan and this world, his kingdom.

And the first judgment of this world has come to pass.

The second trumpet.

The vision of the seven trumpets, having seven plagues, for in them trumpets, is filled up the wrath of God. The second trumpet
sounding, is not a literally blowing of a trumpet, but rather, through the idea of disclosure, to make known, to declare a message, to

publish the mystery of God, is now made manifest to his saints.

And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea: and the third part of the sea became blood; And the third part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed Revelation 8:8-9.

The expression .. as it were a great mountain burning with fire was cast into the sea ..

What does the inspired scriptures reveal? What is a mountain according to Scripture?

Revealed: And here is the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth Revelation 17:9.

So, Now we know a mountain is a head.

The ancient (ole serpent) and honourable (exalted himself), he is the head (the great mountain); and the prophet that teacheth lies, he is the tail Isaiah 9:15. Behold, I am against thee, O destroying mountain, saith the LORD, which destroyest all the earth: and I will stretch out mine hand upon thee, and roll thee down from the rocks, and will make thee a burnt mountain Jeremiah 51:25.

The word honourable H5375 nâsâ' nâsâh is a primitive root; to lift, lofty, raise up, arise, exalt self.

For thou (Lucifer) hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north: I will ascend above the heights of the clouds; I will be like the most High Isaiah 14:13-14.

The word Lucifer H1966 hêylêl; (in the sense of brightness); the morning star: - lucifer.

And no marvel; for Satan himself is transformed into an angel of light (as a false Christ) 2Corinthians 11:14. Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God 2Thessalonians 2:4. Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you? If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are 1Corinthians 3:16-17.

John saw, as it were a great (mighty) mountain (head) burning with fire was cast into the sea.

The expression, burning with fire.

The word burning G2545 kaiō; Apparently a primary verb; to set on fire, that is, kindle or (by implication) consume: - burn, light.

The word fire G4442 pur; A primary word; fire (literally or figuratively, specifically lightning): - fiery, fire.

There is a mighty tempest in the sea, burning with fire.

And he said unto them, I beheld Satan as lightning fall from heaven Luke 10:18.

The word lightning G796 astrapē is from G797; lightning; by analogy glare: - lightning, bright shining. G797 astraptō; Probably from G792; to flash as lightning: - lighten, shine. G792 astēr; a star.

And no marvel; for Satan himself is transformed into an angel of light 2Corinthians 11:14.

The expression, was cast into the sea.

The word cast G906 ballō; A primary verb; to throw (in various applications, more or less violent or intense): - arise, cast (out), X dung, lay, lie, pour, put (up), send, strike, throw (down), thrust.

The term cast into, indicates the place, he was cast, into the sea.

Now is the judgment of this world: now shall the prince of this world be cast out (of heaven) John 12:31. Of judgment, because the prince of this world is judged John 16:11. Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time Revelation 12:12.

In that day the LORD with his sore and great and strong sword shall punish leviathan the piercing serpent, even leviathan that crooked serpent; and he shall slay the dragon that is in the sea Isaiah 27:1.

Scriptures have manifest that the leviathan is the piercing serpent, the dragon, the ancient ole serpent, Satan, is in the sea.

What sea?

The word sea G2281 thalassa; is probably prolonged from G251; the sea (generally or specifically): - sea. G251 hals; is a primary word; salt: - salt.

The word sea H3220 yām; to roar; a sea (as breaking in noisy surf) or large body of water.

The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues Revelation 17:15. Let the sea roar, and the fulness thereof; the world, and they that dwell therein Psalms 98:7.

Doth a fountain send forth at the same place sweet water and bitter? Can the fig tree, my brethren, bear olive berries? either a vine, figs? so can no fountain both yield salt water and fresh James 3:11-12.

And the name of the star (the destroying angel) is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter Revelation 8:11.

The word wormwood G894 apsinthos; as a type of bitterness, that is, [figuratively] calamity): - wormwood.

No fountain can yield wormwood and fresh water. The third part of mankind is bitter waters.

Revealed: And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues (a sea of people, the bitter waters) Revelation 17:15.

Scriptures have manifest that the leviathan is the piercing serpent, the dragon, the ancient ole serpent, Satan, is in the sea.

In that day the LORD with his sore and great and strong sword shall punish leviathan the piercing serpent, even leviathan that crooked serpent; and he shall slay the dragon that is in the sea Isaiah 27:1.

The great mountain is the fourth kingdom that devours the whole earth and the fourth kingdom is burning with fire, they are all defiled by the destroying angel, that celestial man, disguised as an angel of light, as the false Christ is within them all.

The fourth kingdom is as a burning light; But when thine eye is evil, thy body also is full of darkness.

But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness! Matthew 6:23.

The expression .. And the third part (the ten rulers, an innumerably many, they are described as horsemen, crowned locusts, the ten horns, the lost) of the creatures (the original form, flesh, humans) which were in the sea, and had life, died ..

The word creatures G2938 ktisma: is from G2936; an original formation (concretely), that is, product (created thing): - creature. G2936 ktizō; is probably akin to G2932 (through the idea of the proprietorship of the manufacturer); to fabricate, that is, found (form originally): - create, Creator, make. G2932 ktaomai; is a primary verb; to get, that is, acquire (by any means; own): - obtain, possess, provide, purchase.

For I was alive without the law once: but when the commandment came, sin revived, and I died Romans 7:9.

The expression .. and the third part of the ships (clay vessels) were destroyed (as in desolate, defiled and trodden down by their Covenant with death) ..

The expression .. the third part of the sea ..

Revealed: And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues (a sea of people, bitter waters) Revelation 17:15.

They are described as the ten rulers, an innumerably many, they are described as horsemen, crowned locusts, the ten horns, the lost, they became blood.

The expression .. became blood ..

Her Old Blood Covenant: A sacrificed peace offerings of oxen unto the LORD. And Moses took half of the blood, and put it in basons; and half of the blood he sprinkled on the altar. And he took the book of the covenant, and read in the audience of the people: and they said, All that the LORD hath said will we do, and be obedient. And Moses took the blood, and sprinkled it on the people, and said, Behold the blood of the covenant, which the LORD hath made with you concerning all these words Exodus 24:6-8. Vial Judgment!

And the second angel poured out his vial upon the sea; and it became as the blood of a dead man (signified the old blood covenant , Moses): and every living soul died in the sea Revelation 16:3.

The expression .. poured out his vial ..

The word vial in Greek is φιάλη translation phialē meaning a broad shallow cup, vial.

The cup of the wine of the fierceness of his wrath Revelation 16:19. Babylon hath been a golden cup in the LORD'S hand, that made all the earth drunken: the nations have drunken of her wine; therefore the nations are mad Jeremiah 51:7. Drink of the wine of the wrath of God (a broad shallow cup, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH has a golden cup, earthly Jerusalem has been a broad shallow cup, she has made all nations drink of the wine of the wrath of her fornication, the inhabitants of the earth have been made drunk with her old wine, the old blood covenant), which is poured out without mixture into the cup of his indignation Revelation 14:10.

Judaism, Islam and Christianity are all intoxicated with her wine, the old blood covenant.

The expression ... all nations drink of the wine of the wrath of her fornication ...

Her Old Blood Covenant: A sacrificed peace offerings of oxen unto the LORD. And Moses took half of the blood, and put it in basons; and half of the blood he sprinkled on the altar. And he took the book of the covenant, and read in the audience of the people: and they said, All that the LORD hath said will we do, and be obedient. And Moses took the blood, and sprinkled it on the people, and said, Behold the blood of the covenant, which the LORD hath made with you concerning all these words Exodus 24:6-8.

For if that first covenant had been faultless, then should no place have been sought for the second. For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah: Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord Hebrews 8:9.

The Old Blood Covenant is liken unto the sour grape.

But every one shall die for his own iniquity: every man that eateth the sour grape, his teeth shall be set on edge. Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah: I took

them by the hand to
bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the
LORD Jeremiah 31:30-
32. No man also having drunk old wine straightway desireth new: for he saith, The old is better Luke 5:39. For if
that first (blood)
covenant had been faultless, then should no place have been sought for the second. For finding fault with them, he
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covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of
Egypt; because they
continued not in my covenant, and I regarded them not, saith the Lord Hebrews 8:7-9.

For all nations have drunk of the wine of the wrath of her fornication Revelation 18:3. Wine (old wine, first blood
covenant, the
ministration of death and condemnation) is a mocker, strong drink is raging: and whosoever is deceived thereby is
not wise Proverbs
20:1. Woe unto them that rise up early in the morning, that they may follow strong drink; that continue until night,
till wine inflame
them! Isaiah 5:11.

And the inhabitants of the earth have been made drunk with the wine of her fornication (the Old Blood Covenant)
Revelation 17:2.

The word drunk G3184 methuō; is from another form of G3178; to drink to intoxication, that is, get drunk: - drink
well, make (be) drunk
(-en). G3178 methē; is apparently a primary word; an intoxicant, that is, (by implication) intoxication: -
drunkenness.

For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth
not in all things
which are written in the book of the law to do them Galatians 3:10. Whosoever committeth sin transgresseth also the
law: for sin is the
transgression of the law 1John 3:4. For I testify again to every man that is circumcised, that he is a debtor to do the
whole law
Galatians 5:3. For whosoever shall keep the whole law, and yet offend in one point (break one of the appx 613
laws), he is guilty of all
(guilty of breaking the whole law; sin is breaking that law; that is transgression) James 2:10. He that committeth sin
(breaks that law)
is of the devil; for the devil sinneth (transgressed) from the beginning. For this purpose the Son of God was
manifested, that he might
destroy the works of the devil (death) 1John 3:8. Now we know that what things soever the law saith, it saith to them
who are under the
law: that every mouth may be stopped (silenced), and all the world may become guilty before God Romans 3:19.
Knowing that a man is not
justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we
might be justified
by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified
Galatians 2:16.

The conclusion of the cup of wrath, as in a broad shallow cup, Babylon has been a golden cup of the wine of the
fierceness of God's
wrath. The whole world is under the influence of the Old Blood Covenant.

The expression .. every living soul died ..

For I was alive without the law once: but when the commandment came, sin revived, and I died Romans 7:9.
Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned Romans 5:12.

The expression .. in the sea ..

What sea?

The word sea G2281 thalassa; is probably prolonged from G251; the sea (generally or specifically): - sea. G251
hals; is a primary word;
salt: - salt.

The word sea H3220 yâm; to roar; a sea (as breaking in noisy surf) or large body of water.

The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues Revelation 17:15. Let the sea roar, and the fulness thereof; the world, and they that dwell therein Psalms 98:7.

No fountain can yield wormwood and fresh water. The third part of mankind is bitter waters, wormwood.

And the second judgment of this world has come to pass.

The third trumpet.

The vision of the seven trumpets, having seven plagues, for in them trumpets, is filled up the wrath of God. The third trumpet sounding, is not a literally blowing of a trumpet, but rather, through the idea of disclosure, to make known, to declare a message, to publish the mystery of God, is now made manifest to his saints.

And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters; And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter Revelation 8:10-11.

The expression .. there fell a great star from heaven, burning as it were a lamp ..

REVEALED: And he said unto them, I beheld Satan as lightning fall from heaven Luke 10:18.

THE EXPRESSION: .. burning as it were a lamp ..

REVEALED: And no marvel; for Satan himself is transformed into an angel of light 2Corinthians 11:14.

THE EXPRESSION: .. and it fell upon the third part of the rivers and upon the fountains of waters ..

REVEALED: The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues Revelation 17:15.

THE EXPRESSION: .. and the name of the star is called Wormwood ..

The name of the fallen, angel of light, Satan, is wormwood.

THE WORD: wormwood G894 apsinthos; as a type of bitterness, that is, [figuratively] calamity): - wormwood.

What is the meaning of wormwood in Revelation?

Answer: Wormwood is the name of a star in Revelation 8:10-11.

Wormwood is the third of the “trumpet judgments” described in Revelation. When the third angel sounded his trumpet, and a great star, a fallen angel, the destroying angel, transformed as an angel of light, as the false Christ fell upon, as in lighting upon the third of the waters, and the third part became bitter waters, and many people died from they bitter water, wormwood, Satan, the death angel.

And the name of the star (the destroying angel) is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter Revelation 8:11.

The word wormwood G894 apsinthos; as a type of bitterness, that is, [figuratively] calamity): - wormwood.

No fountain can yield wormwood and fresh water.

The third part of mankind is bitter waters.

REVEALED: And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues (a sea of people, unnumerable) Revelation 17:15.

Scriptures have manifest that the leviathan is the piercing serpent, the dragon, the ancient ole serpent, Satan, is in the sea.

What sea?

The word sea G2281 thalassa; is probably prolonged from G251; the sea (generally or specifically): - sea. G251 hals; is a primary word; salt: - salt.

The word sea H3220 yâm; to roar; a sea (as breaking in noisy surf) or large body of water.

The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues Revelation 17:15. Let the sea roar, and the fulness thereof; the world, and they that dwell therein Psalms 98:7.

Doth a fountain send forth at the same place sweet water and bitter? Can the fig tree, my brethren, bear olive berries? either a vine, figs? so can no fountain both yield salt water and fresh James 3:11-12.

And the name of the star (the destroying angel) is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter Revelation 8:11.

The word wormwood G894 apsinthos; as a type of bitterness, that is, [figuratively] calamity): - wormwood.

No fountain can yield wormwood and fresh water.

Judgment, the third part of mankind they are bitter waters.

Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter! Isaiah 5:20. They shall not drink wine with a song; strong drink shall be bitter to them that drink it Isaiah 24:9.

The expression .. and the third part of the waters became wormwood ..

Out of the same mouth proceedeth blessing (New Blood Covenant) and cursing (Old Blood Covenant). My brethren, these things ought not so to be. Doth a fountain send forth at the same place sweet water and bitter? Can the fig tree, my brethren, bear olive berries? either a vine, figs? so can no fountain both yield salt water and fresh James 3:10-12. Hide me from the secret counsel of the wicked; from the insurrection of the workers of iniquity: Who whet their tongue like a sword, and bend their bows to shoot their arrows, even bitter words Psalms 64:2-3.

The expression .. the third part ..

That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies Genesis 22:18. And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice Genesis 22:17. And thou saidst, I will surely do thee good, and make thy seed as the sand of the sea, which cannot be numbered for multitude Genesis 32:12.

Abraham's descendants are liken unto the stars of heaven, they are the third part.

The third part, they are described as the ten horns, ten kings, ten rulers, an innumerable many, they are described as horsemen, crowned locusts, the lost, unnumerable, as the sand of the sea.

The expression .. and many men died of the waters, because they were made bitter ..

The wicked, the workers of iniquity, their tongue is like a sword, even bitter words, it is the gall, wormwood, the poison of the ancient ole serpent is within them.

Vial Judgment!

And the third angel poured out his vial (a broad shallow cup, Babylon has been a golden cup) upon the rivers and fountains of waters (upon the bitter waters, peoples, multitudes, nations with diverse languages); and they became blood (under the influence of old wine, intoxicated by the Old Blood Covenant). And I heard the angel of the waters say, Thou art righteous, O Lord, which art, and wast, and shalt be, because thou hast judged thus. For they have shed the blood of saints and prophets, and thou hast given them blood to drink

(the Old Blood Covenant to drink); for they are worthy. And I heard another out of the altar say, Even so, Lord God Almighty, true and righteous are thy judgments Revelation 16:4-7.

The expression .. poured out his vial ..

The word vial in Greek is φιάλη translation phialē meaning a broad shallow cup, vial.

The cup of the wine of the fierceness of his wrath Revelation 16:19. Babylon hath been a golden cup in the LORD'S hand, that made all

the earth drunken: the nations have drunken of her wine; therefore the nations are mad Jeremiah 51:7. Drink of the wine of the wrath of

God (a broad shallow cup, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH has a golden cup, earthly

Jerusalem has been a broad shallow cup, she has made all nations drink of the wine of the wrath of her fornication, the inhabitants of

the earth have been made drunk with her old wine, the old blood covenant), which is poured out without mixture into the cup of his

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half of the blood he sprinkled on the altar. And he took the book of the covenant, and read in the audience of the people: and they

said, All that the LORD hath said will we do, and be obedient. And Moses took the blood, and sprinkled it on the people, and said,

Behold the blood of the covenant, which the LORD hath made with you concerning all these words Exodus 24:6-8.

For if that first covenant had been faultless, then should no place have been sought for the second. For finding fault with them, he

saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah: Not

according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt;

because they continued not in my covenant, and I regarded them not, saith the Lord Hebrews 8:9.

The Old Blood Covenant is liken unto the sour grape.

But every one shall die for his own iniquity: every man that eateth the sour grape, his teeth shall be set on edge.

Behold, the days

come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah: I took them by the hand to

bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD Jeremiah 31:30-

32. No man also having drunk old wine straightway desireth new: for he saith, The old is better Luke 5:39. For if that first (blood)

covenant had been faultless, then should no place have been sought for the second. For finding fault with them, he saith, Behold, the

days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:

Not according to the

covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord Hebrews 8:7-9.

For all nations have drunk of the wine of the wrath of her fornication Revelation 18:3. Wine (old wine, first blood covenant, the ministrations of death and condemnation) is a mocker, strong drink is raging; and whosoever is deceived thereby is not wise Proverbs 20:1. Woe unto them that rise up early in the morning, that they may follow strong drink; that continue until night, till wine inflame them! Isaiah 5:11.

And the inhabitants of the earth have been made drunk with the wine of her fornication (the Old Blood Covenant) Revelation 17:2.

The word drunk G3184 methuō; is from another form of G3178; to drink to intoxication, that is, get drunk: - drink well, make (be) drunk (-en). G3178 methē; is apparently a primary word; an intoxicant, that is, (by implication) intoxication: - drunkenness.

For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them Galatians 3:10. Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law 1John 3:4. For I testify again to every man that is circumcised, that he is a debtor to do the whole law Galatians 5:3. For whosoever shall keep the whole law, and yet offend in one point (break one of the appx 613 laws), he is guilty of all (guilty of breaking the whole law; sin is breaking that law; that is transgression) James 2:10. He that committeth sin (breaks that law) is of the devil; for the devil sinneth (transgressed) from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil (death) 1John 3:8. Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped (silenced), and all the world may become guilty before God Romans 3:19. Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified Galatians 2:16.

The conclusion of the cup of wrath, as in a broad shallow cup, Babylon has been a golden cup of the wine of the fierceness of God's wrath. The whole world is under the influence of the Old Blood Covenant.

The third judgment of this world has come to pass!

Part 3

The fourth trumpet.

The vision of the seven trumpets, having seven plagues, for in them trumpets, is filled up the wrath of God. The

fourth trumpet sounding, is not a literally blowing of a trumpet, but rather, through the idea of disclosure, to make known, to declare a message, to publish the mystery of God, is now made manifest to his saints.

And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise Revelation 8:12.

The expression .. the third part ..

And it shall come to pass, that in all the land, saith the LORD, two parts (twain, both Jew and Gentile, both male and female) therein shall be cut off and die; but the third shall be left therein. And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It is my people: and they shall say, The LORD is my God Zechariah 13:8-9.

The third part is left therein, denoting a fixed position.

The third part: That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies Genesis 22:18. And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice Genesis 22:17. And thou saidst, I will surely do thee good, and make thy seed as the sand of the sea, which cannot be numbered for multitude Genesis 32:12.

Abraham's descendants are liken unto the stars of heaven, they are the third part.

The third part, they are described as the ten horns, ten kings, ten rulers, an innumerable many, they are described as horsemen, crowned locusts, the lost, unnumerable, as the sand of the sea.

The expression .. the third part of the sun was smitten ..

The word smitten G4141 plēssō; Apparently another form of G4111 (through the idea of flattening out); to pound, that is, (figuratively) to inflict with (calamity): - smite. G4111 plassō; A primary verb; to mould, that is, shape or fabricate: - form.

And out of his mouth (Christ) goeth a sharp sword (the sword of the Spirit, the inspired word of God), that with it (the sword of the Spirit) he should smite the nations: and he shall rule (reign over) them with a rod of iron: and he treadeth the winepress of (the grapes, those under the influence of the Old Blood Covenant, to trodden down, cast them down, with) the fierceness and wrath of Almighty God Revelation 19:15.

The word smite G3960 patassōl is probably a prolongation from G3817; to knock (gently or with a weapon or fatally): - smite, strike. G3817 paiō; is a primary verb; to hit (as if by a single blow and less violently than G5180); specifically to sting (as a scorpion): -

smite, strike.

But if our gospel be hid, it is hid to them that are lost: In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them 2Corinthians 4:3-4.

The word lost G622 apollumi; is from G575 and the base of G3639; to destroy fully (reflexively to perish, or lose), literally or figuratively: - destroy, die, lose, mar, perish. G575 apo; A primary particle; \diamond off \diamond , that is, away (from something near), in various senses (of place, time, or relation; literally or figuratively): - (X here-) after, ago, at, because of, before, by (the space of), for (-th), from, in, (out) of, off, (up-) on (-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc. G3639 olethros; is From ὄλλυμι ollumi a primary word (to destroy; a prolonged form); ruin, that is, death, punishment: - destruction.

Thou shalt break them with a rod of iron (as in bondage); thou shalt dash them in pieces (as dust) like a potter's vessel Psalms 2:9.

The word iron H1270 barzel; iron (as cutting); by extension an iron implement: - (ax) head, iron.

And now also the axe is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire Luke 3:9.

The word sun G2246 hēlios; is from ἥλιη helē (a ray); the sun; by implication light: - + east, sun.

There fell a great star from heaven, burning as it were a lamp.

Revealed: And no marvel; for Satan himself is transformed into an angel of light 2Corinthians 11:14.

The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light. But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness! No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon Matthew 6:22-24.

The third part: That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies Genesis 22:18. And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice Genesis 22:17. And thou saidst, I will surely do thee good, and make thy seed as the sand of the sea, which cannot be numbered for multitude Genesis 32:12.

Abraham's descendants are liken unto the stars of heaven, they are the third part.

The third part, they are described as the ten horns, ten kings, ten rulers, an innumerably many, they are described as

horsemen, crowned
locusts, the lost, unnumberable, as the sand of the sea.

But take ye heed: behold, I have foretold you all things. But in those days, after that tribulation, the sun shall be darkened, and the moon shall not give her light, And the stars of heaven shall fall, and the powers that are in heaven shall be shaken Mark 13:23-25.

The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come: And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved Acts 2:20-21.

Immediately after the tribulation of those days (signified Daniel prophecy the seven prophetic days) shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: And then shall appear the sign of the Son of man (the great and notable day) in heaven: then shall all the tribes (unnumberable, see Revelation 7:9-17) of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory Matthew 24:29-30.

The expression .. and the moon shall not give her light ..

Moreover the light of the moon (earthly Jerusalem) shall be as the light of the sun (Satan), and the light of the sun shall be sevenfold, as the light of seven days (see Daniel 9:27, even unto the consummation), in the day that the LORD bindeth up the breach of his people, and healeth the stroke of their wound Isaiah 30:26.

The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come Joel 2:31. The sun (a ray of light, the fallen angel, Satan) shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come Acts 2:20.

The expression .. the moon (earthly Jerusalem) into blood ..

The cup (a broad shallow cup) of the wine of the fierceness of the wrath of God, which is poured out without mixture into the cup of his indignation. MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH has been a golden cup (a broad shallow cup) in her hand full of abominations and filthiness of her fornication, that she has made all nations drink of the wine of the wrath of her fornication and the inhabitants of the earth have been made drunk with her old wine, the old blood covenant.

The expression .. the stars of heaven shall fall ..

Who are the of the stars of heaven?

That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies Genesis 22:18. And in thy seed shall all the nations of the earth

be blessed; because thou hast obeyed my voice Genesis 22:17. And thou saidst, I will surely do thee good, and make thy seed as the sand of the sea, which cannot be numbered for multitude Genesis 32:12.

Abraham's offsprings are liken to the stars of the heaven.

The expression .. the powers that are in heaven shall be shaken ..

The Prophet Isaiah prophesied the nations will look upon Lucifer (hêylêl in the sense of brightness; Satan himself is transformed into an angel of light 2Corinthians 11:14), saying, Is this the man (signified a certain man, a celestial man, the destroying angel, that man of sin, the son of perdition) that made the earth to tremble, that did shake kingdoms Isaiah 14:12-16.

Shaken signified the removing, casting out the fallen stars. The destroying angel is the celestial man that made the earth to tremble, that did shake kingdoms. Did shake the kingdoms signified the removing of those things that are shaken in the mind.

When thine eye (the ray of light in you) is evil (Satan, as angel of light, the false Christ), thy body also is full of darkness.

The expression .. and the day shone not for a third part of it, and the night likewise ..

But ye, brethren, are not in darkness, that that day (The Day of the Lord) should overtake you as a thief. Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness. Therefore let us not sleep, as do others; but let us watch and be sober. For they that sleep sleep in the night; and they that be drunken are drunken in the night 1Thessalonians 5:4-7.

And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound! Revelation 8:13.

Vial Judgment!

And the fourth angel poured out his vial (a broad shallow cup, Babylon has been a golden cup) upon the sun (as in a ray of light); and power was given unto him (that fallen angel, transformed as an angel of light) to scorch men with fire (consume them with light, Satan, transformed as an angel of light, the false Christ). And men were scorched with great heat (a burning light, a fallen star, the destroying, transformed as an angel of light, the false Christ, he exalted himself within the temple of God, mankind), and (they) blasphemed the name of God, which hath power over these plagues (see Revelation 16:1-21): and they (the third part left therein, peoples, multitudes, nations with diverse languages, they are described as the ten horns, ten kings, ten rulers, an innumerable many, they are described as horsemen, crowned locusts, the lost, unnumberable, as the sand of the sea) repented not to give him glory Revelation 16:8-9.

The expression .. poured out his vial ..

The word vial in Greek is φιάλη translation phialē meaning a broad shallow cup, vial.

The cup of the wine of the fierceness of his wrath Revelation 16:19. Babylon hath been a golden cup in the LORD'S hand, that made all

the earth drunken: the nations have drunken of her wine; therefore the nations are mad Jeremiah 51:7. Drink of the wine of the wrath of

God (a broad shallow cup, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH has a golden cup, earthly

Jerusalem has been a broad shallow cup, she has made all nations drink of the wine of the wrath of her fornication, the inhabitants of

the earth have been made drunk with her old wine, the old blood covenant), which is poured out without mixture into the cup of his

indignation Revelation 14:10.

Judaism, Islam and Christianity are all intoxicated with her wine, the old blood covenant.

The expression ... all nations drink of the wine of the wrath of her fornication ...

Her Old Blood Covenant: A sacrificed peace offerings of oxen unto the LORD. And Moses took half of the blood, and put it in basons; and

half of the blood he sprinkled on the altar. And he took the book of the covenant, and read in the audience of the people: and they

said, All that the LORD hath said will we do, and be obedient. And Moses took the blood, and sprinkled it on the people, and said,

Behold the blood of the covenant, which the LORD hath made with you concerning all these words Exodus 24:6-8.

For if that first covenant had been faultless, then should no place have been sought for the second. For finding fault with them, he

saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah: Not

according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt;

because they continued not in my covenant, and I regarded them not, saith the Lord Hebrews 8:9.

The Old Blood Covenant is liken unto the sour grape.

But every one shall die for his own iniquity: every man that eateth the sour grape, his teeth shall be set on edge.

Behold, the days

come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah: I took them by the hand to

bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD Jeremiah 31:30-

32. No man also having drunk old wine straightway desireth new: for he saith, The old is better Luke 5:39. For if that first (blood)

covenant had been faultless, then should no place have been sought for the second. For finding fault with them, he saith, Behold, the

days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah: Not according to the

covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they

continued not in my covenant, and I regarded them not, saith the Lord Hebrews 8:7-9.

For all nations have drunk of the wine of the wrath of her fornication Revelation 18:3. Wine (old wine, first blood covenant, the ministrations of death and condemnation) is a mocker, strong drink is raging; and whosoever is deceived thereby is not wise Proverbs 20:1. Woe unto them that rise up early in the morning, that they may follow strong drink; that continue until night, till wine inflame them! Isaiah 5:11.

And the inhabitants of the earth have been made drunk with the wine of her fornication (the Old Blood Covenant) Revelation 17:2.

The word drunk G3184 methuō; is from another form of G3178; to drink to intoxication, that is, get drunk: - drink well, make (be) drunk (-en). G3178 methē; is apparently a primary word; an intoxicant, that is, (by implication) intoxication: - drunkenness.

For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them Galatians 3:10. Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law 1John 3:4. For I testify again to every man that is circumcised, that he is a debtor to do the whole law Galatians 5:3. For whosoever shall keep the whole law, and yet offend in one point (break one of the appx 613 laws), he is guilty of all (guilty of breaking the whole law; sin is breaking that law; that is transgression) James 2:10. He that committeth sin (breaks that law) is of the devil; for the devil sinneth (transgressed) from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil (death) 1John 3:8. Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped (silenced), and all the world may become guilty before God Romans 3:19. Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified Galatians 2:16.

The conclusion of the cup of wrath, as in a broad shallow cup, Babylon has been a golden cup of the wine of the fierceness of God's wrath. The whole world is under the influence of the Old Blood Covenant.

The expression .. to scorch men (as in manfaced, humans) with fire ..

The word scorch G2739 kaumatizō; is from G2738; to burn: - scorch. G2738 kauma; is from G2545; properly a burn (concretely), but used (abstractly) of a glow: - heat. G2545 kaiō; Apparently a primary verb; to set on fire, that is, kindle or (by implication) consume: - burn, light.

The great mountain is the fourth kingdom that devours the whole earth and the fourth kingdom is burning with fire, they are all defiled by the destroying angel, that celestial man, disguised as an angel of light, as the false Christ is within them all.

The fourth kingdom is as a burning light; But when thine eye is evil, thy body also is full of darkness.

The fourth judgment of this world has come to pass!

The fifth trumpet.

The vision of the seven trumpets, having seven plagues, for in them trumpets, is filled up the wrath of God. The fifth trumpet sounding, is not a literally blowing of a trumpet, but rather, through the idea of disclosure, to make known, to declare a message, to publish the mystery of God, is now made manifest to his saints.

And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit. And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit. And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power. And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads. And to them it was given that they should not kill them, but that they should be tormented five months: and their torment was as the torment of a scorpion, when he striketh a man. And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them. And the shapes of the locusts were like unto horses prepared unto battle; and on their heads were as it were crowns like gold, and their faces were as the faces of men. And they had hair as the hair of women, and their teeth were as the teeth of lions. And they had breastplates, as it were breastplates of iron; and the sound of their wings was as the sound of chariots of many horses running to battle. And they had tails like unto scorpions, and there were stings in their tails: and their power was to hurt men five months. And they had a king over them, which is the angel of the bottomless pit, whose name in the Hebrew tongue is Abaddon, but in the Greek tongue hath his name Apollyon. One woe is past; and, behold, there come two woes more hereafter Revelation 9:1-13.

The expression, I saw a star (angel) fall (as in alighting) from heaven unto the earth.

Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life John 8:12.

The expression, and to him was given the key of the bottomless pit.

The word key G2807 kleis; is from G2808; a key (as shutting a lock), literally or figuratively: - key. G2808 kleiō; is primary verb; to close (literally or figuratively): - shut (up).

The key signified shutting, as to silence mouths.

Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped (every mouth

silenced), and all the world may become guilty before God Romans 3:19.

The expression .. he opened the bottomless pit ..

The fifth trumpet sounding, was not a literally blowing of a trumpet, but rather, through the idea of disclosure, to make known, to declare a message, to publish the mystery of God, is now made manifest to his saints. Christ has revealed an innumerable, many horsemen, and they are likened unto locusts came out of the smoke, when he opened the bottomless pit, as in made known the bottomless pit. The bottomless pit is earthly Jerusalem and all those united unto that great city and/or her old blood covenant.

The expression .. there arose a smoke out of the pit, as the smoke of a great furnace ..

The word smoke H6227 'âshân; smoke, literally or figuratively (vapor).

There arose a smoke out of the (bottomless) pit, signified a vapor, the prince of the power of the air, the spirit that now worketh in the children of disobedience.

The expression .. as the smoke of a great furnace ..

The word furnace G2575 kaminos; a furnace. G2575 kaminos is from G2545 kaiō; to set on fire, that is, kindle or (by implication) consume: - burn, light.

The light that is in them is Satan, the prince of the power of the air, the spirit that now worketh in the children of disobedience. The light that is in thee be darkness, how great is that darkness!

The expression, and the sun (signified the light, Satan disguised as an angel of light within the deceived) and the air (signified breath, as in their utterance) were darkened (signified obscurity, the shadow, ministers of that old law) by reason of the smoke (vapor, that spirit of Satan in them).

The word sun, signified a ray of light.

And no marvel; for Satan himself is transformed into an angel of light (as the false Christ) 2Corinthians 11:14.

When the wicked rise, a man is hidden Proverbs 28:12.

Satan, that certain man, man of sin, the son of perdition, has concealed himself within the temple of God; he as God (disguised as an angel of light, the false Christ) sits in the temple of God, shewing himself that he is God (is light).

The expression .. and there came out of the smoke (a vapor, a spirit) locusts upon the earth ..

The origin of the horsemen, likened unto locusts on earth, is Satan.

The locusts are likened unto an army of horsemen .

And the number of the army of the horsemen were two hundred thousand thousand (an innumerable many); and I

heard the number of them. And thus I saw the horses in the vision (signified the four horses Revelation 6:1-8), and them that sat on them (them "sat on" signified the rider, see Revelation 6:1-8 and Revelation 9:16-21).

The expression .. the number of the army of the horsemen were two hundred thousand thousand ..

The number two hundred thousand thousand G1417 duo; ia a primary numeral; ♦two♦: - both, twain, two. G3461 murias; is from G3463; a ten thousand; by extension a ♦myriad♦ or indefinite number: - ten thousand. G3463 murioi; Plural of an apparently primary word (properly meaning very many); ten thousand; by extension innumerable many: - ten thousand.

They are described as the ten horns, ten kings, ten rulers, an innumerable many, they are described as horsemen, crowned locusts, the lost, unnumberable, as the sand of the sea, as the third part.

The expression .. And unto them was given power, as the scorpions of the earth have power (their tails do sting) ..

And they had tails like unto scorpions, and there were stings in their tails: and their power was to hurt men five months. And they had a king over them, which is the angel of the bottomless pit, whose name in the Hebrew tongue is Abaddon, but in the Greek tongue hath his name Apollyon Revelation 9:10-11.

The expression .. and their torment was as the torment of a scorpion, when he striketh a man (their tails do sting) ..

The ancient (ole serpent) and honourable (as in exalted self), he is the head (as in to shake the head/mind); and the prophet that teacheth lies, he is the tail Isaiah 9:15. And his tail (false prophet is singular because they all have one mind, that spirit that now worketh in them) drew the third part of the stars (angels) of heaven, and did cast them to the earth (fallen angels) Revelation 12:4.

Scripture reveals, the ole serpent is the head and the tail is his false prophet, which are many, described as the ten horns, ten kings, ten rulers, an innumerable many, they are described as horsemen, crowned locusts, the lost, unnumberable, as the sand of the sea, as the third part, they all have "one mind" that spirit that now worketh in them.

Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience Ephesians 2:2.

Scripture also reveals their sting.

The sting of death is sin; and the strength of sin is the law 1Corinthians 15:56.

The word sting G2759 kentron is from κεντέω kenteō (to prick); a point (♦centre♦), that is, a sting (figuratively poison) or goad (figuratively divine impulse): - prick, sting.

The sting of death is sin.

Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law 1John 3:4. He that committeth sin (transgresses the law) is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil 1John 3:8. Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned (transgressed the law) Romans 5:12.

The expression .. And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads ..

These locusts do not harm any herbage on earth, but only those men which have not the seal of God in their minds. And the locusts have tails unto scorpions, and there were stings in their tails.

The expression .. and to them it was given that they should not kill them, but that they should be tormented five months ..

Five prophetic months signified a little season.

And when the thousand years are expired, Satan shall be loosed out of his prison (he must be loosed a little season, see Revelation 20:3), And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom is as the sand of the sea Revelation 20:7-8.

The expression .. in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them ..

Men seek death, that is, they seek to crucify their flesh and shall not find repentance.

I will ransom them from the power of the grave; I will redeem them from death: O death, I will be thy plagues; O grave, I will be thy destruction: repentance shall be hid from mine eyes Hosea 13:14.

The expression, and shall desire to die, and death shall flee from them.

People shall desire to die, that is, desire to crucify their flesh.

Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection: Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin. For he that is dead is freed from sin. Now if we be dead with Christ, we believe that we shall also live with him: Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him Romans 6:3-9. For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live Romans 8:13.

And death shall flee from them.

Submit yourselves therefore to God. Resist the devil, and he will flee from you James 4:7.

The expression .. the shapes of the locusts were like unto horses prepared unto battle ..

The word locusts H1471 gôy; (in the sense of massing); a foreign nation; hence a Gentile, heathen, nation, people.

And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast. These have one mind, and shall give their power and strength unto the beast. These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful. And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues. And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire. For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled. And the woman which thou sawest is that great city (signified earthly Jerusalem), which reigneth over the kings of the earth Revelation 17:12-18.

The expression .. on their heads were as it were crowns like gold ..

Thy crowned are as the locusts, and thy captains as the great grasshoppers, which camp in the hedges in the cold day, but when the sun ariseth they flee away, and their place is not known where they are Nahum 3:17. The wicked walk on every side, when the vilest men are exalted Psalms 12:8.

The crowns like gold, signified they are exalted.

For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted Luke 14:11.

The expression .. and their faces were as the faces of men ..

The Gentile nations are the horsemen.

Take heed lest any man deceive you: For many shall come in my name, saying, I am Christ; and shall deceive many Mark 13:5-6. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch Acts 11:26. For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ 2Corinthians 11:13.

They are described as the ten horns, ten kings, ten rulers, an innumerable many, they are described as horsemen, crowned locusts, the lost, unnumerable, as the sand of the sea, as the third part, as Christians, Gentiles nation, they are liken to a flight of locusts.

The expression .. and they had hair as the hair of women ..

Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel; But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price 1Peter 3:3-4.

The word plaiting G1708 *emplotē* is from G1707; elaborate braiding of the hair: - plaiting. G1707 *emplotō* is from G4120; to entwine, that is, (figuratively) involve with: - entangle (in, self with). G4120 *plotō*; to twine or braid: - plait.

For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled (to entwine self) therein, and overcome, the latter end is worse with them than the beginning 2Peter 2:20.

The horsemen had hair as the hair of women, as in plaiting, braiding of the hair, that is, to twist as a rope, to bind under a curse.

For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them Galatians 3:10).

And I will feed the flock of slaughter, even you, O poor of the flock. And I took unto me two staves; the one I called Beauty, and the other I called Bands; and I fed the flock Zechariah 11:7.

The word Bands H2256 *chēbel*; is from H2254; a rope (as twisted), especially a measuring line; by implication a district or inheritance (as measured); or a noose (as of cords); figuratively a company (as if tied together); also a throe (especially of parturition); also ruin: - band, coast, company, cord, country, destruction, line, lot, pain, pang, portion, region, rope, snare, sorrow, tackling. H2254 *chābal*; is a primitive root; to wind tightly (as a rope), that is, to bind; specifically by a pledge; figuratively to pervert, destroy; also to writhe in pain (especially of parturition): - X at all, band, bring forth, (deal) corrupt (-ly) destroy, offend, lay to (take a) pledge, spoil, travail, X very, withhold.

The expression .. their teeth were as the teeth of lions ..

My soul is among lions: and I lie even among them that are set on fire, even the sons of men, whose teeth are spears and arrows, and their tongue a sharp sword Psalms 57:4. Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour 1Peter 5:8.

The expression .. and they had breastplates, as it were breastplates (the chest) of iron ..

Breastplates signified chest, heart and iron, signified bondage, their hearts are hard as stones.

The word stones always denotes the ministration of death, written and engraven in stones.

The expression .. and the sound of their wings ..

The word wings signified both Covenants, the two blood covenants.

A double minded man is unstable in all his ways James 1:8.

The expression .. was as the sound of chariots of many horses running to battle ..

As the sound of chariots of many horses, signified the horsemen of the four seals of Revelation 6:1-8.

The expression .. they had tails like unto scorpions, and there were stings in their tails ..

The ancient (ole serpent) and honourable (as in exalted self), he is the head (as in to shake the head/mind); and the prophet that teacheth lies, he is the tail Isaiah 9:15. And his tail (false prophet is singular because they all have one mind, that spirit that now worketh in them) drew the third part of the stars (angels) of heaven, and did cast them to the earth (fallen angels) Revelation 12:4.

The expression .. and their power was to hurt men five months ..

The five prophetic months signified a little season.

And when the thousand years are expired (when the Day of the Lord expired that came as a thief in the night), Satan shall be loosed out of his prison (loosed a little season, see Revelation 20:3), And (he) shall go out (out of the bottomless pit, earthly Jerusalem) to deceive the nations which are in the four quarters of the earth (signified worldwide), Gog and Magog, to gather them together to battle: the number of whom is as the sand of the sea. And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them (the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming) Revelation 20:7-9.

The word Gog G1136 Gōg, a symbolic name for the Antichrist.

There are many antichrists, that antichrist spirit, now worketh in the children of disobedience, they are described as the ten horns, ten kings, ten rulers, an innumerable many, they are described as horsemen, crowned locusts, the lost.

The word Magog G3098 a foreign nation, that is, (figuratively) an Antichristian party.

From the Jewish (literal Jews) perspective Gentiles are foreign nations, but spiritually outward Jews are also strange (foreign) children. And Islam is an Antichristian party.

For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh: But he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God Romans 2:28-29. For in Christ Jesus neither circumcision (outward Jews) availeth any thing, nor uncircumcision (Gentiles), but a new creature Galatians 6:15.

Satan, the prince of the power of the air, the spirit that now worketh in the children of disobedience has only a little season to deceive the nations which are in the four quarters of the earth (worldwide), Gog (Gentile nations, Christians) and Magog (the Antichristian nations), to gather them together to battle: the number of whom is as the sand of the sea.

The expression .. the number of whom is as the sand of the sea ..

That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies; And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice Genesis 22:17. Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ Galatians 3:16. And thou saidst, I will surely do thee good, and make thy seed as the sand of the sea, which cannot be numbered for multitude Genesis 32:12.

The sand of the sea, signified a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, unnumberable (the unnumberable multitude, see, Revelation 7:9-17).

All flesh is as grass and the locusts, Gentiles nation, Christians, they are liken to a flight of locusts [in the sense of massing] and they have devoured all flesh.

The expression .. they had a king over them, which is the angel of the bottomless pit, whose name in the Hebrew tongue is Abaddon, but in the Greek tongue hath his name Apollyon ..

The Hebrew language Abaddon G3 is of Hebrew origin [H11]; a destroying angel. H11 'ābaddôn; is intensively from H6; abstractly a perishing; concretely Hades: - destruction. H6 'ābad is a primitive root; properly to wander away, that is lose oneself; by implication to perish (causatively, destroy): - break, destroy (-uction), + not escape, fail, lose, (cause to, make) perish, spend, X and surely, take, be undone, X utterly, be void of, have no way to flee.

The Greek language Apollyon G623;; a destroyer (that is, Satan). Apollyon is active participle of G622 apollumi; to destroy fully (reflexively to perish, or lose), literally or figuratively: - destroy, die, lose, mar, perish.

Satan, the destroying angel is there king.

One woe is past; and, behold, there come two woes more hereafter.

And we know that we are of God, and the whole world lieth in wickedness 1John 5:19.

The vision of the horsemen liken unto locusts, tormenting those without the seal of the living God for five prophetic months was the first woe.

The first woe is past. Woe, to the inhabitants of the earth, and there come two woes more hereafter.

Vial Judgment!

And the fifth angel poured out his vial (a broad shallow cup, Babylon has been a golden cup) upon the seat of the beast (the desolate, the defiled temples of God); and his kingdom was full of darkness; and they gnawed their tongues for pain, And blasphemed the God of heaven because of their pains and their sores, and repented not of their deeds Revelation 16:10-11.

The expression .. poured out his vial ..

The word vial in Greek is φιάλη translation phialē meaning a broad shallow cup, vial.

The cup of the wine of the fierceness of his wrath Revelation 16:19. Babylon hath been a golden cup in the LORD'S hand, that made all the earth drunken: the nations have drunken of her wine; therefore the nations are mad Jeremiah 51:7. Drink of the wine of the wrath of God (a broad shallow cup, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH has a golden cup, earthly Jerusalem has been a broad shallow cup, she has made all nations drink of the wine of the wrath of her fornication, the inhabitants of the earth have been made drunk with her old wine, the old blood covenant), which is poured out without mixture into the cup of his indignation Revelation 14:10.

Judaism, Islam and Christianity are all intoxicated with her wine, the old blood covenant.

The expression ... all nations drink of the wine of the wrath of her fornication ...

Her Old Blood Covenant: A sacrificed peace offerings of oxen unto the LORD. And Moses took half of the blood, and put it in basons; and half of the blood he sprinkled on the altar. And he took the book of the covenant, and read in the audience of the people: and they said, All that the LORD hath said will we do, and be obedient. And Moses took the blood, and sprinkled it on the people, and said, Behold the blood of the covenant, which the LORD hath made with you concerning all these words Exodus 24:6-8.

For if that first covenant had been faultless, then should no place have been sought for the second. For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah: Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord Hebrews 8:9.

The Old Blood Covenant is liken unto the sour grape.

But every one shall die for his own iniquity: every man that eateth the sour grape, his teeth shall be set on edge. Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah: I took them by the hand to

bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD Jeremiah 31:30-

32. No man also having drunk old wine straightway desireth new: for he saith, The old is better Luke 5:39. For if that first (blood) covenant had been faultless, then should no place have been sought for the second. For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah: Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord Hebrews 8:7-9.

For all nations have drunk of the wine of the wrath of her fornication Revelation 18:3. Wine (old wine, first blood covenant, the ministration of death and condemnation) is a mocker, strong drink is raging: and whosoever is deceived thereby is not wise Proverbs 20:1. Woe unto them that rise up early in the morning, that they may follow strong drink; that continue until night, till wine inflame them! Isaiah 5:11.

And the inhabitants of the earth have been made drunk with the wine of her fornication (the Old Blood Covenant) Revelation 17:2.

The word drunk G3184 methuō; is from another form of G3178; to drink to intoxication, that is, get drunk: - drink well, make (be) drunk (-en). G3178 methē; is apparently a primary word; an intoxicant, that is, (by implication) intoxication: - drunkenness.

For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them Galatians 3:10. Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law 1John 3:4. For I testify again to every man that is circumcised, that he is a debtor to do the whole law Galatians 5:3. For whosoever shall keep the whole law, and yet offend in one point (break one of the appx 613 laws), he is guilty of all (guilty of breaking the whole law; sin is breaking that law; that is transgression) James 2:10. He that committeth sin (breaks that law) is of the devil; for the devil sinneth (transgressed) from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil (death) 1John 3:8. Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped (silenced), and all the world may become guilty before God Romans 3:19. Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified Galatians 2:16.

The conclusion of the cup of wrath, as in a broad shallow cup, Babylon has been a golden cup of the wine of the fierceness of God's wrath. The whole world is under the influence of the Old Blood Covenant.

The expression .. upon the seat of the beast (the desolate, the defiled temples of God) ..

The expression .. and his kingdom was full of darkness ..

For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee Isaiah 60:2.

The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light. But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness! No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon Matthew 6:22-24.

The expression .. and they gnawed (to chew) their tongues for pain ..

Death and life are in the power of the tongue: and they that love it shall eat the fruit thereof Proverbs 18:21.

The expression .. And blasphemed the God of heaven ..

The word blasphemed G987 blasphemēō; to vilify; specifically to speak impiously: - (speak) blaspheme (-er, -mously, -my), defame, rail on, revile, speak evil.

This know also, that in the last days perilous times shall come. For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good, Traitors, heady, highminded, lovers of pleasures more than lovers of God; Having a form of godliness, but denying the power thereof: from such turn away 2Timothy 3:1-5.

Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter! Isaiah 5:20.

The expression .. because of their pains and their sores ..

There fell a noisome and grievous sore upon them which worshipped his image. The sore as in a boil, as appears when their is a thorn in the flesh, inflamed and feverish. The many tares are sick, spiritually speaking. They have a thorn in their flesh, the piercing serpent, Satan, disguised as an angel of light, the false Christ. The adversary, the Devil is the prince of the power of air that now worketh in the children of disobedience, the third part.

The expression .. and repented not of their deeds ..

The the inhabitants of the earth did not repent of their works of that old blood covenant.

The word repented G3340 metanoēō is from G3326 and G3539; to think differently or afterwards, that is, reconsider (morally to feel

compunction): - repent. G3326 meta; A primary preposition (often used adverbially); properly denoting accompaniment. G3539 noieō; to exercise the mind (observe), that is, (figuratively) to comprehend, heed: - consider, perceive, think, understand.

Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God, Hebrews 6:1. The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil John 7:7.

Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? And then will I profess unto them, I never knew you: depart from me, ye that work iniquity Matthew 7:22-23.

Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified Galatians 2:16.

The fifth judgment of this world has come to pass!

The sixth trumpet

The vision of the seven trumpets, having seven plagues, for in them trumpets, is filled up the wrath of God. The sixth trumpet sounding, is not a literally blowing of a trumpet, but rather, through the idea of disclosure, to make known, to declare a message, to publish the mystery of God, is now made manifest to his saints.

But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets Revelation 10:7.

And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God, Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates. And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men. And the number of the army of the horsemen were two hundred thousand thousand: and I heard the number of them. And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses were as the heads of lions; and out of their mouths issued fire and smoke and brimstone. By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths. For their power is in their mouth, and in their tails: for their tails were like unto serpents, and had heads, and with them they do hurt. And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which

neither can see, nor hear, nor walk: Neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts Revelation 9:13-21.

The expression .. Loose the four angels which are bound in the great river Euphrates ..

Summary: Seven angels which had the seven trumpets prepared themselves to sound (see Revelation 8:6). Four of the angels were bound in the great river Euphrates (Revelation 9:14). I saw four angels standing on the four corners of the earth (signified worldwide), holding the four winds of the earth (Daniel 7:2-7), that the wind should not blow, an angel ascending from the east (signified Christ), having the seal of the living God (John 6:27, John 17:26 and Revelation 14:1): Hurt not the earth, neither the sea (signified peoples, nations, multitudes), nor the trees (signified man, see Matthew 7:19), till we have sealed the servants of our God in their foreheads (signified their minds). And the number of them which were sealed 144,000 (see, Revelation 7:1-8).

The expression .. the great river Euphrates ..

The word Euphrates H6578 perâth meaning to break forth; rushing.

The word Euphrates means to break forth, as in, rushing waters.

Woe to the multitude of many people, which make a noise like the noise of the seas; and to the rushing of nations, that make a rushing like the rushing of mighty waters! Isaiah 17:12.

The word rushing H7582 shâ'âh; is a primitive root word; to rush; by implication to desolate: - be desolate, (make a) rush (-ing), (lay) waste.

The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues Revelation 17:15.

The nations shall rush like the rushing of many waters: but God shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like a rolling thing before the whirlwind Isaiah 17:13.

The great river Euphrates, they are described peoples, and multitudes, and nations, and tongues.

And the four angels were loosed to slay the third part.

The expression .. the four angels were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men ..

Awake, O sword, against my shepherd, and against the man that is my fellow, saith the LORD of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones. And it shall come to pass, that in all the land, saith the LORD, two parts therein shall be cut off and die; but the third shall be left therein. And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It

is my people: and they shall say, The LORD is my God Zechariah 13:7-9.

The third part is left therein. They are also described as the ten horns, ten kings, ten rulers, an innumerable many, they are described as horsemen, crowned locusts, the lost.

The expression .. for an hour ..

The prophetic hour is also known as the "last time" and also known as the time of Jacob's trouble, tribulation and great tribulation.

Little children, it is the last time (the last prophetic hour): and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time 1John 2:18. Alas! for that day is great, so that none is like it: it is even the time of Jacob's trouble; but he shall be saved out of it Jeremiah 30:7. And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate Daniel 9:27. Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile; But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile: For there is no respect of persons with God Romans 2:9-11. For verily, when we were with you, we told you before that we should suffer tribulation; even as IT CAME TO PASS, and ye know 1Thessalonians 3:4.

Daniel's prophesied one week, that week signified the last time, an prophetic hour.

The expression .. and a day ..

For yourselves know perfectly that the day of the Lord so cometh as a thief in the night 1Thessalonians 5:2. But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up 2Peter 3:10.

But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day 2Peter 3:8. Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years Revelation 20:6.

The expression .. and a month ..

Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first month Joel 2:23. Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain James 5:7.

This month shall be unto you the beginning of months: it shall be the first month of the year to you Exodus 12:2. In the fourteenth day of the first month at even is the LORD'S passover Leviticus 23:5. Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us 1Corinthians 5:7. Behold the Lamb of God, which taketh away the sin of the world John 1:29. And he (Jesus) is the propitiation for our sins: and not for ours only, but also for the sins of the whole world 1John 2:2. Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins 1John 4:10. And we have seen and do testify that the Father sent the Son to be the Saviour of the world 1John 4:14.

The out pouring of the Holy Spirit is liken unto the former and the latter rain (showers) upon all flesh: and your sons and your daughters shall prophesy.

And it shall come to pass in the last days (signified Daniel's prophecy), saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy (Acts 2:17).

And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory (signified Christ). And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird. For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies. And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues. For her sins have reached unto heaven, and God hath remembered her iniquities Revelation 18:1-5.

Therefore the showers have been withholden, and there hath been no latter rain; and thou hadst a whore's forehead, thou refusedst to be ashamed Jeremiah 3:3.

The expression .. and a year ..

The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, To preach the acceptable year of the Lord (Jubilee) Luke 4:18-19.

And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof: it shall be a jubile unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family Leviticus 25:10.

The word Jubile H8643 terû'âh; From H7321; clamor, that is, acclamation of joy or a battle cry; especially clangor of trumpets, as an

alarum: - alarm, blow (-ing) (of, the) (trumpets), joy, jubile, loud noise, rejoicing, shout (-ing), (high, joyful) sound (-ing). H7321

rûa'; A primitive root; to mar (especially by breaking); figuratively to split the ears (with sound), that is, shout (for alarm or

joy): - blow an alarm, cry (alarm, aloud, out), destroy, make a joyful noise, smart, shout (for joy), sound an alarm, triumph.

Blessed is the people that know the joyful sound: they shall walk, O LORD, in the light of thy countenance Psalms 89:15. I was in the

Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet, Saying, I am Alpha and Omega, the first and the last

Revelation 1:10-11.

This is the year of Jubilee! The meaning of the Jubilee alarm, shout, blowing of trumpets, sound a alarm, Joy, Celebration. All property and people shall revert back to the original owner.

Behold, the heaven and the heaven of heavens is the LORD'S thy God, the earth also, with all that therein is Deteronomy 10:14.

But of that day (that exact literal day) and hour (that exact literal hour) knoweth no man, no, not the angels of heaven, but my Father only Matthew 24:36.

The expression .. the number of the army of the horsemen were two hundred thousand thousand: and I heard the number of them ..

The number two hundred thousand thousand G1417 duo; ia a primary numeral; ♦two♦: - both, twain, two. G3461 murias; is from G3463; a ten thousand; by extension a ♦myriad♦ or indefinite number: - ten thousand. G3463 murioi; Plural of an apparently primary word (properly meaning very many); ten thousand; by extension innumerable many: - ten thousand.

They are described as the ten horns, ten kings, ten rulers, an innumerable many, they are described as horsemen, crowned locusts, the lost, unnumerable, as the sand of the sea, as the third part.

The expression .. I saw the horses in the vision, and them that sat on them ..

And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer. And when he had opened the second seal, I heard the second beast say, Come and see. And there went out another horse that was red: and power was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword. And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand. And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and see thou hurt not the oil and the wine. And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see. And I looked, and behold a pale

horse: and his name
that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth Revelation 6:2-8.

The expression .. having breastplates (a harness) of fire, and of jacinth, and brimstone ..

The word fire G4442 pur; A primary word; fire (literally or figuratively, specifically lightning): - fiery, fire.

And he said unto them, I beheld Satan as lightning fall from heaven Luke 10:18.

The word lightning G796 astrapē is from G797; lightning; by analogy glare: - lightning, bright shining. G797 astraptō; Probably from G792; to flash as lightning: - lighten, shine. G792 astēr; a star.

Their harness is Satan.

The expression .. and of jacinth ..

The word jacinth G5191 huakinthinōs; hyacinthine or jacinthine, that is, deep blue: - jacinth.

A sea of people, liken unto the deep blue sea, as in roaring.

What sea?

The word sea G2281 thalassa; is probably prolonged from G251; the sea (generally or specifically): - sea. G251 hals; is a primary word; salt: - salt.

The word sea H3220 yām; to roar; a sea (as breaking in noisy surf) or large body of water.

The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues Revelation 17:15. Let the sea roar, and the fulness thereof; the world, and they that dwell therein Psalms 98:7.

The expression .. and brimstone ..

The word brimstone G2306 theiōdēs is from G2303 and G1491; sulphur like, that is, sulphurous: - brimstone. G2303 theion; Probably neuter of G2304 (in its original sense of flashing); sulphur: - brimstone. G2304 theios; From G2316; godlike (neuter as noun, divinity): - divine, godhead. G1491 eidos; a view, that is, form (literally or figuratively): - appearance, fashion, shape, sight.

You see brimstone is not literal, but in the sense of godlike.

Having a form of godliness, but denying the power thereof: from such turn away. A kingdom, ever learning, and never able to come to the knowledge of the truth.

This know also, that in the last days perilous times shall come. For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good, Traitors, heady, highminded, lovers of pleasures more than lovers of God; Having a

form of godliness,
but denying the power thereof: from such turn away. For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts, Ever learning, and never able to come to the knowledge of the truth 2Timothy 3:1-7.

The expression .. the heads of the horses ..

I saw the horses (the four horses of Revelation 6:1-8) in the vision. And the number of the army of the horsemen were two hundred thousand thousand: and I heard the number of them Revelation 9:16.

The number two hundred thousand thousand G1417 duo; ia a primary numeral; ♦two♦: - both, twain, two. G3461 murias; is from G3463; a ten thousand; by extension a ♦myriad♦ or indefinite number: - ten thousand. G3463 murioi; Plural of an apparently primary word (properly meaning very many); ten thousand; by extension innumerable many: - ten thousand.

They are described as the ten horns, ten kings, ten rulers, an innumerable many, they are described as horsemen, crowned locusts, the lost, unnumberable, as the sand of the sea, as the third part.

The expression .. were as the heads of lions ..

Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour 1Peter 5:8.

Take heed lest any man deceive you: For many shall come in my name, saying, I am Christ; and shall deceive many Mark 13:5-6. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch Acts 11:26. For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ 2Corinthians 11:13. For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ. And no marvel; for Satan himself is transformed into an angel of light. Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works 2Corinthians 11:13-15.

The word locusts H1471 gôy; (in the sense of massing); a foreign nation; hence a Gentile, heathen, nation, people.

They are described as the ten horns, ten kings, ten rulers, an innumerable many, they are described as horsemen, crowned locusts, the lost, unnumberable, as the sand of the sea, as the third part.

The expression .. out of their mouths issued fire and smoke and brimstone ..

The word fire G4442 pur; A primary word; fire (literally or figuratively, specifically lightning): - fiery, fire.

And he said unto them, I beheld Satan as lightning fall from heaven Luke 10:18.

The word lightning G796 astrapē is from G797; lightning; by analogy glare: - lightning, bright shining. G797

astraptō; Probably from
G792; to flash as lightning: - lighten, shine. G792 astēr; a star.

And no marvel; for Satan himself is transformed into an angel of light 2Corinthians 11:14. And the name of the star
(angel) is called
Wormwood.

The expression .. and smoke ..

The word smoke G2586 kapnos; smoke: - smoke. The word smoke H6227 'âshân; smoke, literally or figuratively
(vapor, dust, anger).

The expression .. there arose a smoke out of the pit, as the smoke of a great furnace ..

The word furnace G2575 kaminos; a furnace. G2575 kaminos is from G2545 kaiō; to set on fire, that is, kindle or
(by implication)
consume: - burn, light.

There arose a smoke out of the bottomless pit, that vapor, spirit that now worketh in the children of disobedience.

Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air
the spirit that
now worketh in the children of disobedience Ephesians 2:2.

The expression .. and brimstone ..

The word brimstone G2306 theiōdēs is from G2303 and G1491; sulphur like, that is, sulphurous: - brimstone.
G2303 theion; Probably neuter
of G2304 (in its original sense of flashing); sulphur: - brimstone. G2304 theios; From G2316; godlike (neuter as
noun, divinity): -
divine, godhead. G1491 eidos; a view, that is, form (literally or figuratively): - appearance, fashion, shape, sight.

You see brimstone is not literal, but in the sense of godlike.

The ole piercing serpent, the devil, Satan, that son of perdition, the destroying angel, is defiling the temple of God.

That man of sin be revealed, the son of perdition; Who opposeth and exalteth himself above all that is called God, or
that is
worshipped; so that he as God (as light) sitteth in the temple of God, shewing himself that he is God (light, godlike)
2Thessalonians
2:4.

The temple of God is Holy!

Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you? If any man defile the temple
of God (defiled with
that opposing/anti spirit), him shall God destroy; for the temple of God is holy, which temple ye are 1Corinthians
3:16-17.

They have cast fire into thy sanctuary, they have defiled by casting down the dwelling place of thy name to the
ground Psalms 74:7.

The expression .. By these three was the third part of men killed, by the fire, and by the smoke, and by the
brimstone, which issued out

of their mouths ..

Fire signified Satan, transformed as an angel of light, the false Christ. Smoke signified that vapor, spirit that now worketh in the children of disobedience. And brimstone signified godlike, Satan defiling the temple of God.

For their power (spirit) is in their mouth, and in their tails (signified false prophets).

And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk: Neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts.

Vial Judgment!

And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared. And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet. For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty. Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame. And he gathered them together into a place called in the Hebrew tongue Armageddon Revelation 16:12-16.

The expression .. poured out his vial ..

The word vial in Greek is φιάλη translation phialē meaning a broad shallow cup, vial.

The cup of the wine of the fierceness of his wrath Revelation 16:19. Babylon hath been a golden cup in the LORD'S hand, that made all the earth drunken: the nations have drunken of her wine; therefore the nations are mad Jeremiah 51:7. Drink of the wine of the wrath of God (a broad shallow cup, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH has a golden cup, earthly Jerusalem has been a broad shallow cup, she has made all nations drink of the wine of the wrath of her fornication, the inhabitants of the earth have been made drunk with her old wine, the old blood covenant), which is poured out without mixture into the cup of his indignation Revelation 14:10.

Judaism, Islam and Christianity are all intoxicated with her wine, the old blood covenant.

The expression ... all nations drink of the wine of the wrath of her fornication ...

Her Old Blood Covenant: A sacrificed peace offerings of oxen unto the LORD. And Moses took half of the blood, and put it in basons; and half of the blood he sprinkled on the altar. And he took the book of the covenant, and read in the audience of the people: and they said, All that the LORD hath said will we do, and be obedient. And Moses took the blood, and sprinkled it on the

people, and said,
Behold the blood of the covenant, which the LORD hath made with you concerning all these words Exodus 24:6-8.

For if that first covenant had been faultless, then should no place have been sought for the second. For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah: Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord Hebrews 8:9.

The Old Blood Covenant is liken unto the sour grape.

But every one shall die for his own iniquity: every man that eateth the sour grape, his teeth shall be set on edge. Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah: I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD Jeremiah 31:30-32. No man also having drunk old wine straightway desireth new: for he saith, The old is better Luke 5:39. For if that first (blood) covenant had been faultless, then should no place have been sought for the second. For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah: Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord Hebrews 8:7-9.

For all nations have drunk of the wine of the wrath of her fornication Revelation 18:3. Wine (old wine, first blood covenant, the ministrations of death and condemnation) is a mocker, strong drink is raging: and whosoever is deceived thereby is not wise Proverbs 20:1. Woe unto them that rise up early in the morning, that they may follow strong drink; that continue until night, till wine inflame them! Isaiah 5:11.

And the inhabitants of the earth have been made drunk with the wine of her fornication (the Old Blood Covenant) Revelation 17:2.

The word drunk G3184 methuō; is from another form of G3178; to drink to intoxication, that is, get drunk: - drink well, make (be) drunk (-en). G3178 methē; is apparently a primary word; an intoxicant, that is, (by implication) intoxication: - drunkenness.

For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them Galatians 3:10. Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law 1John 3:4. For I testify again to every man that is circumcised, that he is a debtor to do the whole law Galatians 5:3. For whosoever shall keep the whole law, and yet offend in one point (break one of the appx 613 laws), he is guilty of all (guilty of breaking the whole law; sin is breaking that law; that is transgression) James 2:10. He that committeth sin

(breaks that law)

is of the devil; for the devil sinneth (transgressed) from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil (death) 1John 3:8. Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped (silenced), and all the world may become guilty before God Romans 3:19. Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified Galatians 2:16.

The conclusion of the cup of wrath, as in a broad shallow cup, Babylon has been a golden cup of the wine of the fierceness of God's wrath. The whole world is under the influence of the Old Blood Covenant.

The expression .. upon the great river Euphrates ..

The word Euphrates H6578 perâth meaning to break forth; rushing.

The word Euphrates means to break forth, as in, rushing waters.

Woe to the multitude of many people, which make a noise like the noise of the seas; and to the rushing of nations, that make a rushing like the rushing of mighty waters! Isaiah 17:12.

The word rushing H7582 shâ'âh; is a primitive root word; to rush; by implication to desolate: - be desolate, (make a) rush (-ing), (lay) waste.

The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues Revelation 17:15.

The nations shall rush like the rushing of many waters: but God shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like a rolling thing before the whirlwind Isaiah 17:13.

The great river Euphrates, they are described peoples, and multitudes, and nations, and tongues.

The expression .. the water thereof was dried up ..

The term dried up G3583 xērainō; is from G3584; to desiccate; by implication to shrivel, to mature: - dry up, pine away, be ripe, wither (away). G3584 xēros; is from the base of G3582 (through the idea of scorching); arid; by implication shrunken, earth (as opposed to water): - dry, land, withered. G3582 xestēs; As if from ξέω xeō (which properly means to smooth; by implication [of friction] to boil or heat); a vessel (as fashioned or for cooking), (or perhaps by corruption from the Latin sextarius, the sixth of a modius, that is, about a pint), that is, (specifically) a measure for liquids or solids, (by analogy a pitcher): - pot.

The term dried up H3001 yâbêsh; Aprimitive root; to be ashamed, confused or disappointed; also (as failing) to dry up (as water) or

wither (as herbage): - be ashamed, clean, be confounded, (make) dry (up), (do) shame (-fully), X utterly, wither (away).

And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues
Revelation 17:15.

The waters are described peoples, multitudes, nations, having diverse languages. And they are also described as the ten horns, ten kings, ten rulers, an innumerable many, they are described as horsemen, crowned locusts, the lost, unnumberable, as the sand of the sea, as the third part, as false apostles of Christ, as false prophets.

Their flood of deception was dried up that the way of the kings of the east might be prepared.

The enemy lurks in the dry places.

When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out Luke 11:24. For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning 2Peter 2:20. The man that wandereth out of the way of understanding shall remain in the congregation of the dead Proverbs 21:16.

For the living know that they shall die; the penalty for transgression is death; We conclude all were dead, dead in trespasses and sins. The dry places, the dead, the carcass, is the abode of Satan.

For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them Galatians 3:10. Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God Romans 3:19. For the living know that they shall die: but the dead know not any thing, neither have they any more a reward; for the memory of them is forgotten Ecclesiastes 9:5.

For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead 2Corinthians 5:14.

The expression .. that the way of the kings of the east might be prepared ..

The direction East in the Bible indicates antiquity.

The word G395 anatolē; is from G393; a rising of light, that is, dawn (figuratively); by implication the east (also in plural): - dayspring, east, rising. G393 anatellō; to (cause to) arise: - (a-, make to) rise, at the rising of, spring (up), be up.

The word east H6924 qedem qêdmâh'; the front, of palce (absolutely the fore part, relatively the East) or time (antiquity); often used

adverbially (before, anciently, eastward): - aforetime, ancient (time), before, east (end, part, side, -ward), eternal, X ever (-lasting), forward, old, past.

The KING of kings: And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS Revelation 19:16. And hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen. Revelation 1:6. And hast made us unto our God kings and priests: and we shall reign on the earth Revelation 5:10.

The kings of the east signified the manifestation of the sons of God; the sons of God are overcomers.

For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith 1John 5:4. Who is he that overcometh the world, but he that believeth that Jesus is the Son of God? 1John 5:5. He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God Revelation 2:7. He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death Revelation 2:11. He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it Revelation 2:17. And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations: and he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father. And I will give him the morning star Revelation 2:26-28. He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels Revelation 3:5. Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name Revelation 3:12. To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne Revelation 3:21. He that overcometh shall inherit all things; and I will be his God, and he shall be my son Revelation 21:7.

He that shall endure unto the end, the same shall be saved Matthew 24:13. Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life Jude 1:21.

The Spirit itself beareth witness with our spirit, that we are the children of God: And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together. For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. For the earnest expectation of the creature waiteth for the manifestation of the sons of God. For the creature was made subject to vanity, not willingly,

but by reason of
him who hath subjected the same in hope, Because the creature itself also shall be delivered from the bondage of
corruption into the
glorious liberty of the children of God. For we know that the whole creation groaneth and travaileth in pain together
until now. And not
only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves,
waiting for the
adoption, to wit, the redemption of our body Romans 8:16-23.

Esaias also crieth concerning Israel, Though the number of the children of Israel be as the sand of the sea, a remnant
shall be saved:
For he will finish the work, and cut it short in righteousness: because a short work will the Lord make upon the
earth. And as Esaias
said before, Except the Lord of Sabaoth had left us a seed, we had been as Sodoma, and been made like unto
Gomorrha. What shall we say
then? That the Gentiles, which followed not after righteousness, have attained to righteousness, even the
righteousness which is of
faith. But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness.
Wherefore? Because they
sought it (righteousness) not by faith, but as it (righteousness) were by the works of the law. For they stumbled at
that
stumblingstone; As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever
believeth on him shall not
be ashamed Romans 9:27-33.

But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the
praises of him who
hath called you out of darkness into his marvellous light: Which in time past were not a people, but are now the
people of God: which
had not obtained mercy, but now have obtained mercy 1Peter 2:9-10.

Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us
again unto a lively hope
by the resurrection of Jesus Christ from the dead, To an inheritance incorruptible, and undefiled, and that fadeth not
away, reserved in
heaven for you, Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.
Wherein ye greatly
rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations: That the trial of your
faith, being much
more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and
glory at the
appearing of Jesus Christ: Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye
rejoice with joy
unspeakable and full of glory: Receiving the end of your faith, even the salvation of your souls 1Peter 1:3-9.

That whosoever believeth in him should not perish, but have eternal life. For God so loved the world, that he gave
his only begotten
Son, that whosoever believeth in him should not perish, but have everlasting life John 3:15-16. And whosoever
liveth and believeth in me
shall never die. Believest thou this? John 11:26. I am that bread of life John 6:48. This is the bread which cometh
down from heaven,
that a man may eat thereof, and not die John 6:50. And I give unto them eternal life; and they shall never perish,
neither shall any man
pluck them out of my hand John 10:28. And this is the record, that God hath given to us eternal life, and this life is

in his Son 1John
5:11.

Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality. So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory 1Corinthians 15:51-54. For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself Philippians 3:20.

Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain James 5:7. And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days (same as three days and an half), clothed in sackcloth. These are the two olive trees (the oil, early rain), and the two candlesticks (the wine, latter rain) standing before the God of the earth Revelation 11:3-4. And when they shall have finished (after three days and an half, finished) their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them (with the sword) Revelation 11:7. And this is the record (this is the testimony), that God hath given to us eternal life, and this life is in his Son. He that hath the Son hath life 1John 5:11-12.

And they overcame Satan by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death Revelation 12:11.

And when they shall have finished their testimony (their 1,260 days of prophecy is complete), the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them Revelation 11:7.

The expression .. and kill them ..

Not literally beheaded, but were slain with the sword. We conclude all were dead, death passed upon all, for that all have sinned.

Revealed: I beheld, and the same horn (Satan) made war with the saints, and prevailed against them; Until the Ancient of days came (the Comforter, which is the Holy Ghost, see John 14:26), and judgment (the trumpet judgement) was given to the saints of the most High; and the time came that the saints possessed the kingdom Daniel 7:21-22.

Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms,

and shall devour the whole earth, and shall tread it down, and break it in pieces (as in dust, death passed upon all) Daniel 7:23.

For I was alive without the law once: but when the commandment came, sin revived, and I died Romans 7:9. Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned Romans 5:12.

We conclude all were dead, and you hath he quickened, who were dead in trespasses and sins, this is the first resurrection, at the last day, the sons of God are quickened in the Spirit of their minds.

The first resurrection: And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day John 6:40. No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day. Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day John 6:44-45.

And you hath he quickened, who were dead in trespasses and sins; Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience: Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others. But God, who is rich in mercy, for his great love wherewith he loved us, Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;) And hath raised us up together, and made us sit together in heavenly places in Christ Jesus: That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus. For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Not of works, lest any man should boast. For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them Ephesians 2:1-10.

The word quicken; to (re-) vitalize (literally or figuratively): - make alive, give life, quicken.

The first resurrection: And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection. Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years (But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day 2Peter 3:8) Revelation 20:4-6. We know that we have passed from death unto life, because we love the brethren 1John 3:14.

Judgment was given unto the priests of God and of Christ, the seven last plagues; for in them is filled up the wrath of God (see, Revelation 15:1 and Revelation 16:1-21).

The sons of God are not given in marriage, they are not the bride.

For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven. But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying, I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living Matthew 22:30-32. But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage: Neither can they die any more (Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ): for they are equal unto the angels; and are the children of God, being the children of the resurrection Luke 20:35-36.

The second death is to mortify the works of the flesh: For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds (works) of the body, ye shall live Romans 8:13. Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin Romans 6:6. Lie not one to another, seeing that ye have put off the old man with his deeds (works) Colossians 3:9.

But the rest of the dead lived not again until the thousand years were finished Revelation 20:5. Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice, And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation John 5:28:29.

We shall "all" be changed, the dead rise first and the living one's, the sons of God are changed, instantly death will be destroyed.

And as we have borne the image of the earthy, we shall also bear the image of the heavenly 1Corinthians 15:49. Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality. So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. O death, where is thy sting? O grave, where is thy victory? The sting of death is sin; and the strength of sin is the law. But thanks be to God, which giveth us the victory through our Lord Jesus Christ. Therefore, my beloved brethren, be ye steadfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord 1Corinthian 15:51-58.

The expression .. And I saw three unclean spirits like frogs (frogs, signified plagues; the seven plagues of the seven angels of God, which hath power over these plagues) come out of the mouth of the dragon, and (plagues) out of the mouth of the beast (signified the fourth kingdom that devours the whole world), and (plagues) out of the mouth of the false prophet (they are described as the ten horns, ten kings, ten rulers, an innumerable many, horsemen liken unto crowned locusts and they have tails, false prophets) ..

The expression .. For they (the dragon, the beast, the false prophet) are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty. Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame. And he gathered them together into a place called in the Hebrew tongue Armageddon ..

The expression .. Behold, I come as a thief ..

But of the times and the seasons, brethren, ye have no need that I write unto you. For yourselves know perfectly that the day of the Lord so cometh as a thief in the night. For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape. But ye, brethren, are not in darkness, that that day should overtake you as a thief. Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness. Therefore let us not sleep, as do others; but let us watch and be sober. For they that sleep sleep in the night; and they that be drunken are drunken in the night
1Thessalonians 5:1-7.

The day does not shine for the children of disobedience, they are unaware (see, Revelation 8:12).

But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise (a great voice, as of a trumpet, Come up hither), and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up 2Peter 3:10.

The expression .. Blessed is he that watcheth ..

But the end of all things is at hand: be ye therefore sober, and watch unto prayer 1Peter 4:7.

Therefore let us not sleep, as do others; but let us watch and be sober 1Thessalonians 5:6.

The expression .. and keepeth his garments, lest he walk naked, and they see his shame ..

In the way of righteousness is life; and in the pathway thereof there is no death Proverbs 12:28. And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ
1Thessalonians 5:23.

The expression .. Armageddon ..

Satan has ruled seven previous kingdoms of this world and the fourth kingdom described by the prophet Daniel, devoured this whole world, all of these kingdoms were assembled together, as in, they are one spirit, and they are liken unto the destroying mountain, Babylon.

The word Armageddon G717 Armageddōn; is of Hebrew origin [H2022] and [H4023]; Armageddon (or Har-Megiddon), a symbolical name: - Armageddon. H2022 har; A shortened form of H2042; a mountain or range of hills (sometimes used figuratively): - hill (country), mount (-ain), X promotion. H2042 hârâr; From an unused root meaning to loom up; a mountain: - hill, mount (-ain). H4023 megiddôn megiddô; is from H1413; rendezvous; Megiddon or Megiddo, a place in Palestine: - Megiddo, Megiddon. H1413 gâdad; is a primitive root; to crowd; also to gash (as if by pressing into): - assemble (selves by troops), gather (selves together, self in troops), cut selves.

The word Armageddon is of Hebrew origin and it simply means mountain, a kingdom.

Behold, I am against thee, O destroying mountain (the fourth kingdom that has devoured this whole world), saith the LORD, which destroyest all the earth: and I will stretch out mine hand upon thee, and roll thee down from the rocks, and will make thee a burnt mountain Jeremiah 51:25.

Because the LORD hath spoiled Babylon, and destroyed out of her the great voice; when her waves do roar like great waters, a noise of their voice is uttered: Because the spoiler is come upon her, even upon Babylon, and her mighty men are taken, every one of their bows is broken: for the LORD God of recompences shall surely requite. And I will make drunk her princes, and her wise men, her captains, and her rulers, and her mighty men: and they shall sleep a perpetual sleep, and not wake, saith the King, whose name is the LORD of hosts. Thus saith the LORD of hosts; The broad walls of Babylon shall be utterly broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary Jeremiah 51:55-58.

The sixth judgment of this world has come to pass!

THE SECOND WOE!

The word woe G3759 ouai; is a primary exclamation of grief; ❖woe❖: - alas, woe.

Suddenly, Alas.

And after three days and an half (signified their 1,260 days of prophecy is finished and) the Spirit of life from God (Christ) entered into them (I in them, this signified the first resurrection, quicken), and they stood upon their feet (by faith we stand); and great fear fell upon them which saw them (those that preceived God's prophets were alarmed) Revelation 11:11.

For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first 1Thessalonians 4:15.

The expression .. For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God ..

And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them Revelation 11:12.

All that are in the graves shall hear his voice, And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation John 5:29

Then we which are alive and remain shall be caught up together with them in the clouds (as in vapor), to meet the Lord in the air: and so shall we ever be with the Lord. Wherefore comfort one another with these words 1Thessalonians 4:17-18. And as we have borne the image of the earthy, we shall also bear the image of the heavenly 1Corinthians 15:49. Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself Philippians 3:21.

And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads (144,000 signified the priesthood, see 1Peter 2:9). And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps: And they sung as it were a new song before the throne, and before the four beasts (signified four kingdoms see, Daniel 7:3, Daniel 7:17 and Daniel 7:23), and the elders (24 elders signified the twelve tribes and the twelve Apostles): and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth. These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb. And in their mouth was found no guile: for they are without fault before the throne of God. And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters. And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication (because they continued not in my covenant, and I regarded them not, saith the Lord Hebrews 8:9) Revelation 14:1-8.

And the same hour was there a great earthquake (signified the removing of those shaken in their minds), and the tenth part (the ten rulers, the lost) of the city fell (signified an innumerable many, army of horsemen, are liken unto locusts), and in the earthquake were slain of men seven thousand (signified a complete number): and the remnant were affrighted (G1719 that is, alarmed), and gave glory to

the God of heaven. The second woe is past; and, behold, the third woe cometh quickly Revelation 11:13-14.

The second woe is past; and, behold, the third woe cometh quickly: And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever
Revelation 11:15.

The expression .. the seventh angel sounded there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever ..

And the four and twenty elders (signified the twelve tribes and the twelve Apostles), which sat before God on their seats, fell upon their faces, and worshipped God, Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned. And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy (signified the second death) them which destroy the earth Revelation 11:16-18.

The term destroy the earth (G1311 diaphtheirō; to rot thoroughly, that is, (by implication) to ruin (passively decay utterly, figuratively pervert): - corrupt, destroy, perish).

Christ delivered up the kingdom to God (see 1Corinthians 15:24).

The expression .. The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever ..

The unnumerable, as the sand of the sea.

After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb. And all the angels stood round about the throne, and about the elders and the four beasts, and fell before the throne on their faces, and worshipped God, Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Amen. And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they? And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb. Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them. They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat. For the Lamb

which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes Revelation 7:9-17.

The mystery of God should be finished, as he hath declared to his servants the prophets Revelation 10:7.

The expression .. they should be judged ..

And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven (signified lofty, fallen angels) fled away; and there was found no place for them. And I saw the dead (For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead 2Corinthians 5:14), small (the remnant; you hath he quickened, who were dead in trespasses and sins; Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience Ephesians 2:2) and great (a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes Revelation 7:9), stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works (Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is. If any man's work abide which he hath built thereupon, he shall receive a reward. If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire 1Corinthians 3:13-15). And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. And death and hell were cast into the lake of fire. This is the second death. And whosoever was not found written in the book of life was cast into the lake of fire Revelation 20:11-15.

Vial Judgment!

And the seventh angel poured out his vial (a broad shallow cup, Babylon has been a golden cup) into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done. And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, and so great. And the great city was divided into three parts (signified the third part), and the cities of the nations fell (cast out): and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath (Drink of the wine of the wrath of God, a broad shallow cup, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH has a golden cup, earthly Jerusalem has been a broad shallow cup, she has made all nations drink of the wine of the wrath of her fornication, the inhabitants of the earth have been made drunk with her old wine, the old blood covenant). And every island (as in the sand of the sea, Abraham's firstborn) fled away (as in they vanish, cast out), and the mountains (kingdoms of this world) were not found. And there fell upon

men a great hail out
of heaven, every stone about the weight of a talent: and men blasphemed God because of the plague of the hail; for
the plague thereof
was exceeding great Revelation 16:17-21.

Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not
be heir with the son
of the freewoman Galatians 4:30. And there followed another angel, saying, Babylon is fallen, is fallen, that great
city, because she
made all nations drink of the wine of the wrath of her fornication Revelation 14:8.

Yes, many are cast out of heaven, for by the works of the law shall no flesh be justified, the many who are bound on
earth, under
bondage of that old law, they are the footstool, earth, the new earth.

For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws
into their mind,
and write them in their hearts: and I will be to them a God, and they shall be to me a people: And they shall not
teach every man his
neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest.
For I will be
merciful to their unrighteousness, and their sins and their iniquities will I remember no more. In that he saith, A new
covenant, he
hath made the first old. Now that which decayeth and waxeth old is ready to vanish away Hebrews 8:10-13.

And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom
come. Thy will be done, as
in heaven, so in earth Luke 11:2. We, according to his promise, look for new heavens and a new earth, wherein
dwelleth righteousness
2Peter 3:13.

For this is my covenant unto them, when I shall take away their sins Romans 11:27.

God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples
made with hands;
Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and
all things; And
hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times
before appointed, and
the bounds of their habitation Acts 17:24-26.

The expression .. And there fell upon men a great hail out of heaven, every stone about the weight of a talent: and
men blasphemed God
because of the plague of the hail; for the plague thereof was exceeding great ..

He gave them hail for rain, and flaming fire in their land Psalms 105:32. Upon the wicked he shall rain snares, fire
and brimstone, and
an horrible tempest: this shall be the portion of their cup Psalms 11:6.

The tempest of hail signified Satan and they were cast upon the earth. Babylon is fallen, cast out.

The Bride of Christ.

The bride is liken unto men (our brethren, they are one new man in Christ) And I saw a new heaven and a new earth:

for the first heaven
and the first earth were passed away; and there was no more sea. And I John saw the holy city, new Jerusalem,
coming down from God out
of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven saying, Behold, the
tabernacle of God is
with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be
their God. And God shall
wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there
be any more pain:
for the former things are passed away. And he that sat upon the throne said, Behold, I make all things new. And he
said unto me, Write:
for these words are true and faithful. And he said unto me, It is done. I am Alpha and Omega, the beginning and the
end. I will give
unto him that is athirst of the fountain of the water of life freely Revelation 21:1-6.

And we have seen and do testify that the Father sent the Son to be the Saviour of the world 1John 4:14.