

Understanding the 2 Witnesses, part 2 the Royal Priesthood

Part 2

Matthew Nolans work has helped me breakthrough and now I have the release I've been waiting for to continue. Waiting and waiting. We have to be patient!

The parallels between Ezekiel and Revelation are so so clear.

The final chapters of Ezekiel and the temple connect directly to the 7 churches. The failed prophecy given to Israel as they rejected the temple and the expansion of the land outlined in the provisional constitution parallel the church. That's the point of Ezekiel 40 thru 48 with the Sons of Zadok witnessing and teaching the difference between the Holy and the profane!

The prophecy in Ezekiel 40 thru 48 is another failed attempt not unlike the prophecy given to Moses

Exo 19:6 And ye shall be unto me a **kingdom** of **priests**, and an holy nation. These *are* the words which thou shalt speak unto the children of Israel.

The prophecy, meet only with golden calf worship and the interim provision of the law. God has been longsuffering over centuries as he gathers a people. This study is another attempt at the telling of that story. This gathering culminates on Sion. A holy people gathered and able to turn ungodliness from Jacob. The mystery of all mysteries, the information in the little book, opened to the servants the prophets.

Rev 14:1 And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty *and* four thousand, having his Father's name written in their foreheads.

Rom 11:25 **For I would not, brethren, that ye should be ignorant of this mystery**, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

Rom 11:26 And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

An overview of the parallels:

Rev 4:5 And out of the throne proceeded lightnings and thunderings and voices: and *there were* seven lamps of fire burning before the throne, which are the seven Spirits of God.

Rev 4:6 And before the throne *there was* a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, *were* four beasts full of eyes before and behind.

Rev 4:7 And the first beast *was* like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast *was* like a flying eagle.

Eze 1:10 As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the right side: and they four had the face of an ox on the left side; they four also had the face of an eagle.

Eze 1:11 Thus *were* their faces: and their wings *were* stretched upward; two *wings* of every one *were* joined one to another, and two covered their bodies.

Eze 1:12 And they went every one straight forward: whither the spirit was to go, they went; *and* they turned not when they went.

Eze 1:13 As for the likeness of the living creatures, their appearance *was* like burning coals of fire, *and* like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning.

Eze 1:14 And the living creatures ran and returned as the appearance of a flash of lightning.

Eze 1:15 Now as I beheld the living creatures, behold one wheel upon the earth by the living creatures, with his four faces.

The 4 beasts (living “zoe life” creatures) is a metaphor of the tabernacle, the 4 beasts as the 4 ensigns of the camp Lion-Judah-West, Eagle-Dan-North, Ox Ephraim-East, Rueben-Man-South

The camp again is paralleled

Rev 20:8 And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom *is* as the sand of the sea.

Rev 20:9 And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.

Eze 38:2 Son of man, set thy face against Gog, the land of Magog, the chief prince of Meshech and Tubal, and prophesy against him,

Eze 38:3 And say, Thus saith the Lord GOD; Behold, I *am* against thee, O Gog, the chief prince of Meshech and Tubal:

Eze 38:4 And I will turn thee back, and put hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed with all sorts *of armour, even* a great company *with* bucklers and shields, all of them handling swords:

Eze 38:5 Persia, Ethiopia, and Libya with them; all of them with shield and helmet:

Horses and horsemen

Rev 9:16 And the number of the army of the horsemen *were* two hundred thousand thousand: and I heard the number of them.

The Gog Magog Army of false teachers that speak from their own mind, their fleshly understanding

Isa 31:1 Woe to them that go down to Egypt for help; and stay on horses, and trust in chariots, because *they are* many; and in horsemen, because they are very strong; but they look not unto the Holy One of Israel, neither seek the LORD!

Isa 31:2 Yet he also *is* wise, and will bring evil, and will not call back his words: but will arise against the house of the evildoers, and against the help of them that work iniquity.

Isa 31:3 Now the Egyptians *are* men, and not God; and their horses flesh, and not spirit. When the LORD shall stretch out his hand, both he that helpeth shall fall, and he that is holpen shall fall down, and they all shall fail together.

And more parallels, that link Ezekiel and Revelation and specifically the 2 witness priesthood and their purpose.

Rev 10:1 And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow *was* upon his head, and his face *was* as it were the sun, and his feet as pillars of fire:

Eze 1:28 As the appearance of the bow that is in the cloud in the day of rain, so *was* the appearance of the brightness round about. This *was* the appearance of the likeness of the glory of the LORD. And when

I saw *it*, I fell upon my face, and I heard a voice of one that spake.

Rev 10:9 And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take *it*, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey.

Rev 10:10 And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.

Rev 10:11 And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings.

Rev 11:1 And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein.

Rev 11:2 But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty *and* two months.

Rev 11:3 And I will give *power* unto my two witnesses, and they shall prophesy a thousand two hundred *and* threescore days, clothed in sackcloth.

Rev 11:4 These are the two olive trees, and the two candlesticks standing before the God of the earth.

Eze 1:1 Now it came to pass in the thirtieth year, in the fourth *month*, in the fifth *day* of the month, as I *was* among the captives by the river of Chebar, *that* the heavens were opened, and I saw visions of God.

Eze 1:2 In the fifth *day* of the month, which *was* the fifth year of king Jehoiachin's captivity,

Eze 1:3 The word of the LORD came expressly unto Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of the LORD was there upon him.

And we continue with the study of the 2 Witnesses

Hag 1:13 Then spake Haggai the LORD'S messenger in the LORD'S message unto the people, saying, I *am* with you, saith the LORD.

Hag 1:14 And the LORD stirred up the spirit of Zerubbabel the son of Shealtiel, governor of Judah, and the spirit of Joshua the son of Josedech, the high priest, and the spirit of all the remnant of the people; and they came and did work in the house of the LORD of hosts, their God,

Zec 4:11 Then answered I, and said unto him, What *are* these two olive trees upon the right *side* of the candlestick and upon the left *side* thereof?

Zec 4:12 And I answered again, and said unto him, What *be these* two olive branches which through the two golden pipes empty the golden *oil* out of themselves?

Zec 4:13 And he answered me and said, Knowest thou not what these *be*? And I said, No, my lord.

Zec 4:14 Then said he, These *are* the two anointed ones, that stand by the Lord of the whole earth.

Zec 1:10 And the man that stood among the myrtle trees answered and said, **These *are they* whom the LORD hath sent to walk to and fro through the earth.**

Zec 2:1 I lifted up mine eyes again, and looked, and behold a man with a measuring line in his hand.

Zec 2:2 Then said I, Whither goest thou? And he said unto me, To measure Jerusalem, to see what *is* the breadth thereof, and what *is* the length thereof.

Zec 2:3 And, behold, the angel that talked with me went forth, and another angel went out to meet him,

Zec 2:4 And said unto him, Run, speak to this young man, saying, Jerusalem shall be inhabited *as* towns without walls for the multitude of men and cattle therein:

Zec 2:5 For I, saith the LORD, will be unto her a wall of fire round about, and will be the glory in the midst of her.

Zec 2:6 Ho, ho, *come forth*, and flee from the land of the north, saith the LORD: for I have spread you abroad as the four winds of the heaven, saith the LORD.

Zec 2:7 Deliver thyself, O Zion, that dwellest *with* the daughter of Babylon.

Come out of her my people. The gathering of Israel Flee from the north. North is deception

North **H6828**

צָפֹן צָפוֹן

tsâphôn tsâphôn

tsaw-fone', tsaw-fone'

From [H6845](#); properly *hidden*, that is, *dark*; used only of the *north* as a quarter (*gloomy* and *unknown*): - north (-ern, side, -ward, wind).

Zec 2:8 For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye.

Zec 2:9 For, behold, I will shake mine hand upon them, and they shall be a spoil to their servants: and ye shall know that the LORD of hosts hath sent me.

Zec 2:10 Sing and rejoice, O daughter of Zion: for, lo, I come, and I will dwell in the midst of thee, saith the LORD.

Announcing Tabernacles, this is all about tabernacles, Haggai the prophet of Tabernacles and Zechariah is proclaiming his prophecy.

Eze 37:27 My tabernacle also shall be with them: yea, I will be their God, and they shall be my people.

Eze 37:28 And the heathen shall know that I the LORD do sanctify Israel, when my sanctuary shall be in the midst of them for evermore.

ev 21:2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

Rev 21:3 And I heard a great voice out of heaven saying, Behold, the tabernacle of God *is* with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, *and be* their God.

Zec 2:11 And many nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee.

Zec 2:12 And the LORD shall inherit Judah his portion in the holy land, and shall choose Jerusalem again.

Zec 2:13 Be silent, O all flesh, before the LORD: for he is raised up out of his holy habitation.

Rev 11:1 And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein.

The Little Book

Eze 1:28 As the appearance of the bow that is in the cloud in the day of rain, so *was* the appearance of the brightness round about. **This *was* the appearance of the likeness of the glory of the LORD.** And when I saw *it*, I fell upon my face, and I heard a voice of one that spake.

Rev 10:1 And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow *was* upon his head, and his face *was* as it were the sun, and his feet as pillars of fire:

Eze 2:1 And he said unto me, Son of man, stand upon thy feet, and I will speak unto thee.

Eze 2:2 And the spirit entered into me when he spake unto me, and set me upon my feet, that I heard him that spake unto me.

Eze 2:3 And he said unto me, **Son of man, I send thee to the children of Israel,** to a rebellious nation that hath rebelled against me: they and their fathers have transgressed against me, *even* unto this very day.

Eze 2:4 For *they are* impudent children and stiffhearted. I do send thee unto them; and thou shalt say unto them, Thus saith the Lord GOD.

Eze 2:5 And they, whether they will hear, or whether they will forbear, (for they *are* a rebellious house,) yet shall know that there hath been a prophet among them.

Witnesses Witnessing

Eze 2:6 And thou, son of man, be not afraid of them, neither be afraid of their words, though briars and thorns *be* with thee, and **thou dost dwell among scorpions:** be not afraid of their words, nor be dismayed at their looks, though they *be* a rebellious house.

Eze 2:7 **And thou shalt speak my words unto them, whether they will hear, or whether they will forbear: for they *are* most rebellious.**

Eze 2:8 But thou, son of man, hear what I say unto thee; Be not thou rebellious like that rebellious house: open thy mouth, and eat that I give thee.

Eze 2:9 And when I looked, behold, an hand *was* sent unto me; and, lo, a roll of a book *was* therein;

Eze 2:10 And he spread it before me; and it *was* written within and without: and *there was* written therein lamentations, and mourning, and woe.

Rev 8:13 And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!

Rev 10:1 And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow *was* upon his head, and his face *was* as it were the sun, and his feet as pillars of fire:
Rev 10:2 And he had in his hand a little book open: and he set his right foot upon the sea, and *his left foot* on the earth,
Rev 10:3 And cried with a loud voice, as *when* a lion
Rev 10:4 And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.
Rev 10:5 And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven,
Rev 10:6 And swore by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:
Rev 10:7 But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

This is all leading up to the 7th trump. This is why it's so important to understand the bottomless pit. Do you see that now? The bottomless pit is the false doctrine that consumes the church in the last days. The 5th and 6th trumpet. THEY HAVE SOUNDED!!!

So we know this is where we are.

The 5th and 6th trumpet is the Gog Magog War

Rev 10:8 And the voice which I heard from heaven spake unto me again, and said, Go *and* take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth.
Rev 10:9 And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take *it*, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey.
Rev 10:10 And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.
Rev 10:11 And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings.

Overcoming the bottomless pit

Psa 40:1 To the chief Musician, A Psalm of David. I waited patiently for the LORD; and he inclined unto me, and heard my cry.
Psa 40:2 He brought me up also out of an horrible pit, out of the miry clay, and set my feet upon a rock, *and* established my goings.
Psa 40:3 And he hath put a new song in my mouth, (144.000) *even* praise unto our God: many shall see *it*, and fear, and shall trust in the LORD.
Psa 40:4 Blessed *is* that man that maketh the LORD his trust, and respecteth not the proud, nor such as turn aside to lies.

Psa 40:5 Many, O LORD my God, *are* thy wonderful works *which* thou hast done, and thy thoughts *which are* to us-ward: they cannot be reckoned up in order unto thee: *if* I would declare and speak *of them*, they are more than can be numbered.

Psa 40:6 Sacrifice and offering thou didst not desire; mine ears hast thou opened: burnt offering and sin offering hast thou not required.

Psa 40:7 Then said I, Lo, I come: in the volume of the book *it is* written of me,

Psa 40:8 I delight to do thy will, O my God: yea, thy law *is* within my heart.

Psa 40:9 *I have preached righteousness in the great congregation*: lo, I have not refrained my lips, O LORD, thou knowest.