

## Understanding the 2 Witnesses part 1

Rev 11:4 These are the two olive trees, and the two candlesticks standing before the God of the earth.

Zec 4:1 And the angel that talked with me came again, and waked me, as a man that is wakened out of his sleep,

Zec 4:2 And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all of gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which are upon the top thereof:

Zec 4:3 And two olive trees by it, one upon the right side of the bowl, and the other upon the left side thereof.

Rev 11:1 And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein.

Zec 4:10 For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel with those seven; they are the eyes of the LORD, which run to and fro through the whole earth.

We see Zerubbabel with the plummet in his hand. The rod in Rev 11, the plumbline. the measuring stick. measure is judge

The 2 witnesses are the lead up to the 144000 manifest sons of God. The holy remnant that is sanctified, purified, prepared as a bride.

Zec 3:3 Now Joshua was clothed with filthy garments, and stood before the angel.

Zec 3:4 And he answered and spake unto those that stood before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment.

We approach these scriptures looking for the similitude

Hos 12:10 I have also spoken by the prophets, and I have multiplied visions, and used similitudes, by the ministry of the prophets.

1Co 10:11 Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.

This is very important as it applies to the second Exodus and to not ever forgetting the prophetic principle that God refers to a collective of people in the singular.

Isa 11:16 And there shall be an highway for the remnant of his people, which shall be left, from Assyria; like as it was to Israel in the day that he came up out of the land of Egypt.

This is a study on this important principle

<https://sounddoctrine.org/2016/11/19/one-man/>

Jer 23:7 Therefore, behold, the days come, saith the LORD, that they shall no more say, The LORD liveth, which brought up the children of Israel out of the land of Egypt;

Jer 23:8 But, The LORD liveth, which brought up and which led **the seed** of the house of Israel out of the north country, and from all countries whither I had driven them; and they shall dwell in their own land.

It was.....when I received the revelation that the 2 witnesses were the royal priesthood. It was 2 years ago that It expanded into the understanding that the royal priesthood is the Melchizedek

The 2 witnesses are on the scene during the final trumpet judgements the 3 woes.

Zec 3:8 Hear now, O Joshua the high priest, thou, and **thy fellows that sit before thee**: for they *are* men wondered at: for, behold, I will bring forth my servant the BRANCH.

Branch is a picture of the veins flowing the sap through the tree, the candlestick flowing the oil to the flame. The manifold wisdom of God. Christian 101 is opened to a new level today, these verses we've heard for years are opening to a new level. So much of the new testament is prophetic. Ye are a royal priesthood a holy nation....

With the principle of the singular collective we realize Joshua and Zerubbabel represent groups of people. There are 3 identities here, Joshua Zerubbabel and the remnant The key to understanding the 2 witnesses is to look at Joshua and Zerubbabel.

Zer was the governor of Judah and Joshua the high priest, his father was a Zadok.

1Ch 6:15 And Jehozadak went **into captivity**, when the LORD carried away Judah and Jerusalem by the hand of Nebuchadnezzar.

**1Ch 6:12** And Ahitub begat Zadok, and Zadok begat Shallum,

1Ch 6:13 And Shallum begat Hilkiah, and Hilkiah begat Azariah,

1Ch 6:14 And Azariah begat Seraiah, and Seraiah begat Jehozadak,

Lets look Haggai's prophecy the key being "the glory of the latter house" This was a big breakthrough when this prophecy hit me.

**Hag 2:9** The glory of this latter house shall be greater than of the former, saith the LORD of hosts: and in this place will I give peace, saith the LORD of hosts.

1Pe 2:5 Ye also, as lively stones, are built **up a spiritual house**, an holy priesthood, to offer up **spiritual sacrifices**, acceptable to God by Jesus Christ.

Hag 2:13 Then said Haggai, If *one that is* unclean by a **dead body** touch any of these, shall it be unclean? And the priests answered and said, It shall be unclean.

Hag 2:23 In that day, saith the LORD of hosts, will I take thee, O Zerubbabel, my servant, the son of Shealtiel, saith the LORD, and will make thee as a signet: for I have chosen thee, saith the LORD of hosts.

Hag 1:12 Then Zerubbabel the son of Shealtiel, and Joshua the son of Josedech, the high priest, with **all the remnant of the people**, obeyed the voice of the LORD their God, and the words of

Haggai the prophet, as the LORD their God had sent him, and the people did fear before the LORD.

**Jer 50:4** In those days, and in that time, saith the LORD, the children of Israel shall come, they and the children of Judah together, going and weeping: they shall go, and seek the LORD their God.

**Jer 50:5** They shall ask the way to Zion with their faces thitherward, *saying*, Come, and let us join ourselves to the LORD in a perpetual covenant *that* shall not be forgotten.

**Jer 50:6** My people hath been lost sheep: their shepherds have caused them to go astray, they have turned them away *on* the mountains: they have gone from mountain to hill, they have forgotten their restingplace.

While I struggle with details over these exact identities we have to realize the end result is all become one in the end. (The 2 sticks) the (one new man) To understand where this ends up we need to look at key words like “multitudes and multiply” as these apply to the numbers from 12 to 120 to 144000 to a multitude as the sand of the sea, the stars in the sky. This is all about one thing, the covenant of the blessing spreading multiplying....

Very prophetic as it applies to the last days and the call to return from Babylon, now Mystery Babylon. We will see how this applies in an amazing way to the 70 weeks of Daniel. It will connect to Daniels vision and the way he figured out what was happening to his people as far as the captivity goes. This prophecy applies to the 7 times punishment for sin. We will see how the  $7 \times 430 = 2520$  years. Essentially Israel has been in captivity for 2520 years, since the time the kingdom was divided. 70 weeks are determined is absolutely prophetic. The preterists are so blinded as they fail to see the spiritual implications to this.